

HONDA

Honda Motorcycle and Scooter India Pvt. Ltd.
Plot No. 1, Sector - 3, IMT Manesar,
Dist. Gurugram (Haryana) 122050
Tel. : 0124-2290011, 6712800, Fax : 0124-6712999

भारतीय डाक
EN056200141M PAR:697230520014
SP IMT MANESAR 50 (122050)
Counter No:1,23/06/2022,14:24
To:THE CHAIRMAN,PANCHKULA
PIN:134109, Panchkula Sector 8 S.O
From:HONDA MOTORCYCLE LTD.,IMT
Wt:35gms
Amt:41.30(Cash)Tax:6.30
<Track on www.indiapost.gov.in>
<Dial 18002666000> <Wear Masks, Stay Safe>
India Post

Reference No.: HMSI/MANESAR/ENV/22-23/11

To

The Regional Officer (South)
Haryana State Pollution Control Board
Manesar, Gurgaon (Haryana)

Date: 20th June, 2022

Subject: Submission of Form-IV as per The Bio Medical Waste (Management and Handling) Rules- 2016 (Amendment -2018) for the period January 2021 to December 2021

Dear Sir,

With reference to subject matter we are submitting herewith, the Annual Report required to be filled under Rule 13 of "The Bio Medical Waste (Management and Handling) Rules- 2016 (Amendment - 2018)" for the period from January,2021 to December,2021, along with the following documents.

- 1) Form-IV (Annual Report).
- 2) Summary Sheet of Bio Medical Waste 2021.
- 3) Copy of Bio-Medical Authorization No. HSPCB/BMW/2020-21/BMW 20GUSO7372605 dated 11.02.2020 (Period 01.02.2020 to 30.09.2021)
No. HSPCB/BMW/2021-2022/BMW21GUSO13242565 dated 05.07.2021(Period 01.10.2021 to 30.09.2022).
- 4) Service Agreement with Biotic Waste Ltd. (01.04.2020 to 31.03.2021 & 01.04.2021 to 31.03.2022)
- 5) Approval Copy from HSPCB regarding name change of the Unit from M/S Vulcan Waste Management Pvt. Ltd to M/S Biotic Waste Ltd. Reference no. HSPCB/BMW/2018-2019/BMW18GUSO5185039 dated :27.03.2018(Period 20.03.2018 to 30.09.2022)
- 6) HSPCB Authorization of Biotic Waste Ltd. (Reference no -HSPCB/BMW/2018-2019/BMW18GUSO5185039 dated. 27.03.2018(Period 20-03-2018 to 30-09-2022)
- 7) Daily Bio Medical Waste Collection sheet from 1st January 2021 to 31st December 2021.

Kindly acknowledge the receipt of the same.

Yours faithfully

For Honda Motorcycle & Scooter India (Pvt.) Ltd.


Takahiro Honda
(Factory Occupier)


Haryana State Pollution Control Board
Gurgaon Region (South)
HSIICD Complex, 11th Floor,
IMT Manesar, Gurgaon

CC: The Chairman, HSPCB, C-11, Sector – 6, Panchkula (Haryana)

Form – IV

(See rule 13)

Annual Report

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of Health Care Facility (HCF) or common bio-medical waste treatment facility (CBMWTF)]

Sl. No.	Particulars		
1.	Particulars of the Occupier		
	(i) Name of the authorized person (occupier or operator of facility)	:	Mr. Takahiro Honda
	(ii) Name of HCF or CBMWTF	:	Honda Motorcycle & Scooter India Pvt. Ltd. Health Care Centre (Medical Room)
	(iii) Address for Correspondence	:	Honda Motorcycle & Scooter India Pvt. Ltd. Plot No. – 1 & 2, Sector – 3, IMT Manesar, Gurgaon (Haryana)
	(iv) Address of Facility	:	Honda Motorcycle & Scooter India Pvt. Ltd. Plot No. – 1 & 2, Sector – 3, IMT Manesar, Gurgaon (Haryana)
	(v) Tel. No. Fax No.	:	Tel. No. 0124-2290911-19, Fax No. 0124-2290889
	(vi) E-mail ID	:	
	(vii) URL or Website	:	www.honda2wheelersindia.com
	(viii) GPS coordinates of HCF or CBMWTF		
	(ix) Ownership of HCF	:	Private
	(x) Status of Authorization under the Bio-Medical Waste (Management and Handling) Rules	:	Authorization No. – HSPCB/BMW/2021-2022 -(BMW21GUSO13242565) Valid up to – 01-10-2021 To 30-09-2022
	(viii) Status of Consents under Water Act and Air Act	:	Valid up to – 30.09.2022
2.	Type of Health Care Facility		
	(i) Bedded Hospital	:	No. of Beds -02(Two)
	(ii) Non-Bedded Hospital (Clinic or Blood bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	:	N.A.
	(iii) Licence number and its date of expiry	:	Authorization No. – HSPCB/BMW/2021-2022(BMW21GUSO13242565) Valid up to – 30-09-2022
3.	Details of CBMWTF		
	(i) Number healthcare facilities covered by CBMWTF	:	N.A.
	(ii) No. of beds covered by CBMWTF	:	N.A.
	(iii) Installed treatment and disposal capacity of CBMWTF	:	N.A.
	(iv) Quantity of biomedical waste treated or disposed by CBMWTF	:	N.A.
4.		:	Yellow Category 8.74- kg per annum Red Category 7.27 kg per annum

	Quantity of waste generated or disposed in Kg per annum (on monthly average basis)		White Category	-
			Blue Category	0.71 kg per annum
			General Solid Waste	-
5.	Details of the Storage, Treatment, Transportation, Processing and Disposal Facility			
	(i) Details of the on-site storage facility	:	Size: Bins	
		:	Capacity: 10 Kg (Bins)	
		:	Provision of in-site storage: NIL	
			All bio-medical waste generated is sent to off-site treatment facility	
	(ii) Disposal facility	:	Incineration – No	
			Type of treatment equipment	No of Units
			Capacity kg/day	Quantity treated or disposed in kg per annum
			Incinerators	-
			Plasma Pyrolysis	-
			Autoclaves	01
			Microwave	-
			Hydroclave	-
			Shredder	-
			Needle tip cutter or destroyer	01
			0.1 Kg/day	1.160 kg
			Sharps encapsulation or concrete pit	-
			Deep burial pits	-
			Chemical disinfection	01
			0.033 Ltr/day	12 Ltr.
			Any other treatment equipment	-
	(iii) Quantity of recyclable wastes sold to authorize recyclers after treatment in kg per annum.	:	Nil	
	(iv) No of vehicles used for collection and transportation of biomedical waste	:		
	(v) Details of incineration ash and ETP sludge generated and disposed during the treatment of wastes in Kg per annum	:	N.A.	
	(vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which waste are disposed of	:		

	(vii) List of member HCF not handled over bio-medical waste	:	N.A.
6.	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period	:	N.A.
7.	Details trainings conducted on BMW		
	(i) Number of trainings conducted on BMW Management.	:	
	(ii) number of personnel trained	:	08
	(iii) number of personnel trained at the time of induction	:	-
	(iv) number of personnel not undergone any training so far	:	-
	(v) whether standard manual for training is available?	:	-
8.	Details of the accident occurred the year		
	(i) Number of Accidents occurred	:	Nil
	(ii) Number of the persons affected	:	Nil
	(iii) Remedial Action taken (Please attach details if any)	:	Nil
	(iv) Any Fatality occurred, details.	:	Nil
9.	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?	:	N.A.
	Details of Continuous online emission monitoring systems installed	:	N.A.
10.	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?	:	N.A.
11.	Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?		N.A.
12.	Any other relevant information	:	

Certified that the above report is for the period from 01 January 2021 to 31 December 2021



Name and Signature of the Head of the Institution / Occupier

Date: 20.06.2022

Place: Manesar

Summary Sheet of Bio - Medical Waste Jan 21 to Dec 21

Year	Colour of Bins	Jan-21	Feb-21	Mar-21	Apr-21	May-21	Jun-21	Jul-21	Aug-21	Sep-21	Oct-21	Nov-21	Dec-21	Total
2021	Yellow Bin	510	650	790	560	1130	750	700	630	1020	920	580	500	8740
	Red Bin	650	570	830	640	760	590	660	570	450	530	560	460	7270
	White	0	0	0	0	0	170	0	0	0	160	0	0	330
	Blue	0	100	0	0	0	210	0	0	0	400	0	0	710
	Wt. In Gms**	1160	1320	1620	1200	1890	1720	1360	1200	1470	2010	1140	960	17050

****Note -Weight in Grams**

HARYANA STATE POLLUTION CONTROL BOARD

Haryana State Pollution Control Board, 3rd Floor, HSIIDC Office Complex,
IMT Manesar, Gurugram Email:- hspcbrogrs@gmail.com



No. HSPCB/BMW/2021-2022

Dated 05/07/2021

Authorization No. BMW21GUSO13242565

Application No.
13242565

Date of Submission 30/06/2021



BIO MEDICAL WASTE AUTHORIZATION CERTIFICATE

UNDER BIO MEDICAL WASTE RULES,2016.

1. M/s :Honda Motorcycle and Scooter India Pvt Ltd an occupier or operator of the facility located at Plot No 1 and 2 sector 3 IMT Manesar, is hereby granted an authorisation for; Generation, segregation,Storage

2. M/s Honda Motorcycle and Scooter India Pvt Ltd is hereby authorized for handling of Biomedical Waste as per the capacity given below:

(i) Number of beds of HCF: 02

(ii) Number healthcare facilities covered by CBMWTF: 0

(iii) Installed treatment and disposal capacity: 0 Kg/Day

(iv) Area or distance covered by CBMWTF: 0

(v) Quantity of Biomedical waste handled, treated or disposed:

Category	Type of Waste	Quantity Generated or collected in Kg/day
Yellow	a) Human Anatomical Waste	0.300
	b) Animal Anatomical Waste	0
	c) Soiled Waste	0
	d)Expired or Discarded Medicines	0
	e)Chemical Solid Waste	0
	f) Chemical Liquid Waste	0
	g)Discarded linen, mattresses, beddings contaminated with blood or body fluid	0
	h) Microbiology, Biotechnology and other clinical laboratory waste	0
Red	Contaminated waste (Recyclable)	0.300
White(Translucent)	Waste sharps including Metals	0.200
Blue	Glassware	0.200
	Metallic Body Implants	

3. This authorisation shall be in force for a period of 01/10/2021 To 30/09/2022 Year from the date of issue.

4. This authorisation is subject to the condition stated below and to such other condition as may be specified in the rules for the time being in force under the Environment (Protection) Act, 1986.

TERMS & CONDITIONS OF AUTHORISATION:-

1. The applicants shall comply with the provisions of Bio-Medical Waste Management Rules 2016 notified vide No.S.O. 630(E) dated 20th July,2016
2. Bio-Medical Waste shall be treated & disposed off in Compliance with the standards prescribed in Schedule 1.
3. Every occupier where required shall setup in accordance with the time schedule-IV, requisite treatment Bio-Medical Waste treatment facilities like incinerator,autoclave,microwave system for the treatment of the waste at a common waste treatment facility or any other waste treatment facility.
4. Bio-Medical Waste shall not be mixed with any other waste.
5. Bio-Medical Waste shall be segregated into containers/bags at appoint of generation with Shedule-II prior to its storage, transportation,treatment & disposal.The containers shall be labeled according to Schedule-II
6. If a container is transported from the premises where Bio-Medical Waste is generated to any waste treatment facility outside the premises where Bio-Medical Waste is generated to any waste treatment facility outside the premises, the container shall apart from the label prescribed in schedule III, also carry information according to Schedule IV.
7. Notwithstanding anything contains in Motors Vehicle Act, 1995 or rules there under, untreated the Bio-medical Waste shall be transported only in such vehicle as may be authorised for the purpose by the competent authority as specified by the Govt.
8. No untreated Bio-Medical Waste Shall be kept stored beyond a period of 48 hours.
9. Every authorised person shall maintain records related to the generation, collection, reception, storage, transportation, treatment disposal of Bio-Medical Waste in accordance with those rules & any guideline issued.
10. All records shall be subject to inspection & verifications by the prescribed authority at any time.
11. Suitably designed pollution control devices should be installed/retrofitted with the incinerator to acheive the above emission limits, if necessary.
12. Waste to be incinarated shall not be chemically treated with any chlorinated disinfectants.
13. Chlorinated plastics shall not be incinarated.Toxic metals in incinaration ash shall be limited with the regulatory quantities as defined under the Hazardous Waste Management Rules, 2016.
14. Only low sulphur fuel like L.D.O/L.S.H.S/Deisel shall be used as fuel in the incinarator.
15. Occupier will comply all direction for generation, collection, reception, storage, transportation, treatment, disposal as per Bio-Medical Waste Management Rules 2016 & will ensure that there is no adverse effect to human & Environment.
16. The occupier will segregate the Bio-Medical Waste at the point of generation in accordance with the special-II of Bio-Medical Waste Management Rules, 2016.
17. The authorization would be subject/having proper disposal system for Bio-Medical Waste.

Application no. :13242565
Industry id: H18GUSO36549
Date: 05/07/2021

18. The unit shall maintained a log Book for suggestion/collection of Bio-Medical Waste at the source (i.e.wards) and also for each category of waste i.e.incineration, autoclaving or landfill etc.
19. The yellow Bags should be non chlorinated bags.
20. The every occupier will also submit the copy of agreement every year before 30th April from any authorised services provider.

Conditions:

SANDEEP SINGH Digitally signed by SANDEEP SINGH
Date: 2021.07.05 16:45:41 +05'30'

Regional Officer, Gurgaon
South
Haryana State Pollution
Control Board.

HARYANA STATE

Application no. :7372605
Industry id: H18GUSO36549
Date: 11/02/2020

HARYANA STATE POLLUTION CONTROL BOARD
Haryana State Pollution Control Board, 3rd Floor, HSIDC Office Complex,
IMT Manesar, Gurugram Email:- hspcbrogrs@gmail.com



No. HSPCB/BMW/2020-2021

Dated 11/02/2020

Authorization No. BMW20GUSO7372605

Application No.
7372605

Date of Submission 01/02/2020

BIO MEDICAL WASTE AUTHORIZATION CERTIFICATE

UNDER BIO MEDICAL WASTE RULES,2016.

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 - (i) Number of beds of HCF: 02
 - (ii) Number healthcare facilities covered by CBMWTF: 0
 - (iii) Installed treatment and disposal capacity: 0 Kg/Day
 - (iv) Area or distance covered by CBMWTF: 0
 - (v) Quantity of Biomedical waste handled, treated or disposed:

Category	Type of Waste	Quantity Generated or collected in Kg/day
Yellow	a) Human Anatomical Waste	0.300
	b) Animal Anatomical Waste	0
	c) Soiled Waste	0
	d)Expired or Discarded Medicines	0
	e)Chemical Solid Waste	0
	f) Chemical Liquid Waste	0
	g)Discarded linen, mattresses, beddings contaminated with blood or body fluid	0
	h) Microbiology, Biotechnology and other clinical laboratory waste	0
Red	Contaminated waste (Recyclable)	0.300
White(Translucent)	Waste sharps including Metals	0.200
Blue	Glassware	0.200
	Metallic Body Implants	

3. This authorisation shall be in force for a period of 01/02/2020 To 30/09/2021 Year from the date of issue.
4. This authorisation is subject to the condition stated below and to such other condition as may be specified in the rules for the time being in force under the Environment (Protection) Act, 1986.

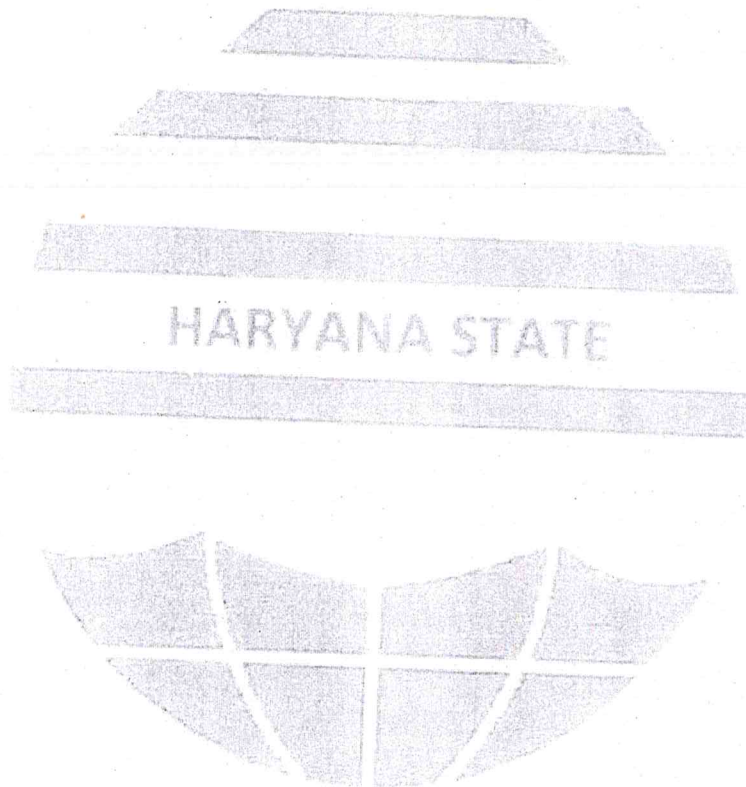
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Industry id: H18GUSO36549
Date: 11/02/2020

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18. The unit shall maintained a log Book for suggestion/collection of Bio-Medical Waste at the source (i.e.wards) and also for each category of waste i.e.incineration, autoclaving or landfill etc.
19. The yellow Bags should be non chlorinated bags.
20. The every occupier will also submit the copy of agreement every year before 30th April from any authorised services provider.

Conditions:



1. Unit will submit application under HWM Rules on separate portal within 07 days as applicable.
2. The unit will provide the adequate acoustic enclosures/chamber and proper stack height prescribed by the Board on their DG Sets to meet the prescribed standards under EPA rules, 1986 as applicable.
3. Unit will ensure that e-waste disposed off to authorized recycler / dismantler as per E-Waste Rules and waste oil / spent oil of DGs disposed off to authorized recycler of HSPCB/CPCB as per HWM Rules and strictly comply all the directions mentioned in E-Waste Rules, 2011 and 2016, BMW Rules, 2016, HWM Rules, 2016 and MSW Rules and amended time to time by SPCB, CPCB, MOEF and other State / Central Government Agencies.
4. Unit will maintained the agreement with service provider under BMW Rules and submit the copy of agreement every year with annual return / report.
5. The unit will obtain all necessary clearances from the concerned authorities and will adhere to all the applicable Environmental Laws/Acts/Notification regularly. In case of any violation found at any stage, this authorization deemed revoked.
6. Unit will complying the directions, conditions, guidelines, orders and rules etc. of EPCA, HSPCB, CPCB, MoEF, Hon'ble High Court & Hon'ble Supreme Court of India, otherwise authorization /CTO so granted will be revoked without giving any further notice.
7. The HCF shall maintain the good housekeeping both inside and outside the premises. All pipelines valves, storage tanks etc. Shall be leak proof in HCF allowable pollutants levels as specified by SPCB/CPCB be met strictly.
8. That in case any additional charges / fees / penalty etc. are found payable towards this authorization / CTO/ CTE as per audit then the same shall be paid by the unit without any objection immediately as and when demanded by this office.
9. HCF will maintain green area as per prescribed norms by authorities.
10. Unit will comply the guidelines on Environment Management of Construction & Demolition Waste in March, 2017 issued by CPCB.
11. That in case any additional charges / fees / penalty etc. are found payable towards this authorization as per audit then the same shall be paid by the unit without any objection immediately as and when demanded by this office.
12. If at any stage found that unit was involved in any past violation regarding Environment Laws / Rules / Acts then CTO/CTE/Authorization so granted shall be revoked & legal action will be initiate against the project proponent.

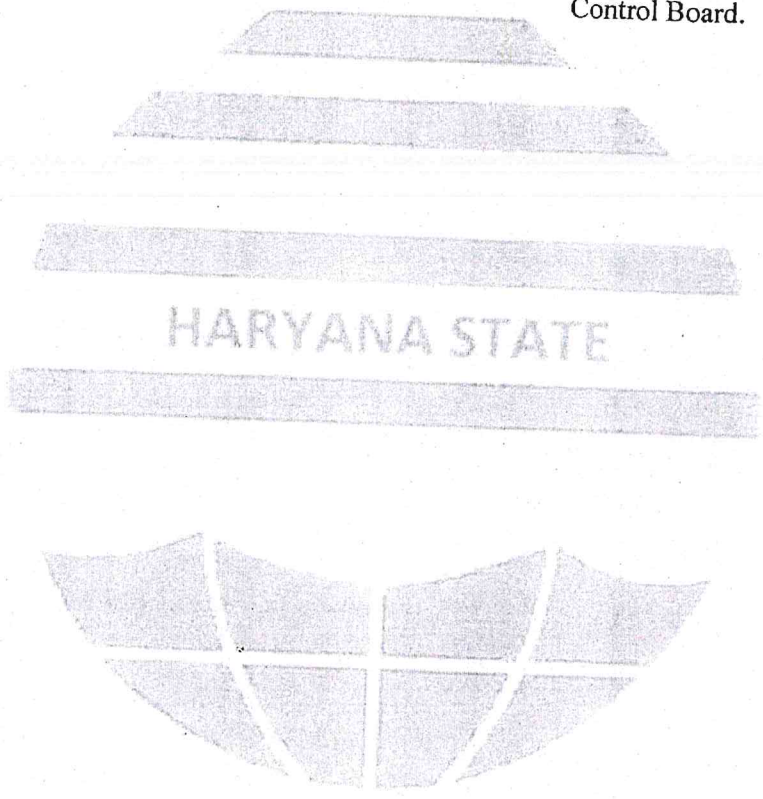
- proponent.
13. Unit will submit clearance / NOC issued by MC/HUDA/DTCP, memorandum article of association/ partnership deed, name of directors alongwith their correspondence addresses, copy of resolution passed by Board of directors / GPA, land papers and copy of agreement with service provider within 90 days in shape of hard copy otherwise Authorization so granted shall be revoked & legal action will be initiate against the project proponent.
 14. HCF will submit analysis report under Water Act, Air Act and noise Rules within 90 days.
 15. That this authorization will not provide any immunity from any other Act/Rules/Regulations applicable to the project/land in question.
 16. Unit will not generate and discharge any type of trade effluent without installation of treatment plant and prior permission from the Board.
 17. This authorization granted is without prejudice to the action for prosecution in respect of past violation committed by the unit and grant of authorization will have no effect on the prosecution filed by the Board against the unit for the violation in the Special Environment Court Faridabad.
 18. Unit will not generate / discharge any type domestic effluent more than 9 KLD without installation of STP and without obtained prior permission.
 19. HCF will submit copy of previous authorization & Copy of agreement with service provider within 7 days in this office in shape of hard copy otherwise these authorization will be automatically revoked & legal action will be initiate against the HCF.
 20. Unit will submit copy of sewer connection issued by MCG / HSVP/ GMDA or any other Govt. agency.
 21. Unit will submit copy of consent to operate under Water and Air Act, within 90 days from issuance of this authorization.
 22. The HCF will obtain all necessary clearances from the concerned authorities and will adhere to all the applicable Environmental Laws/Acts/Notification regularly. In case of any violation found at any stage, this authorization deemed revoked.
 23. HCF should be submitted annual report under BMW rules within 15 days through online portal.
 24. HCF will provide proper parking space in their premises and not interrupt / disturb public way.
 25. Unit shall obtained CTO from the Board under Water Act and Air Act as applicable within 03 months from the date of issuance of Authorization.
 26. Unit shall install effluent treatment plant for achieving the desired effluent discharge standards laid down in accordance with the provisions laid down

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Industry id: H18GUSO36549
Date: 11/02/2020

discharge standards laid down in accordance with the provisions laid down under Sub-Rule 4(c), 4(j) & 4(k) of BMW Rules, 2016 or otherwise submit the required certification for concerned Govt. agency for proof of terminal treatment facility in view of latest BMW Rules 2016 amendment vide MOEF notification dt. 16.03.2018.

Shakti Singh
Regional Officer, Gurgaon
South
Haryana State Pollution
Control Board.

Digitally signed by Shakti
Singh
Date: 2020.02.11 10:49:07
+03'30'





Honda Motorcycle and Scooter India Pvt. Ltd
Commercial Complex II, Sector 49-50,
Golf Course Extension Road, Gurugram (Haryana) 122018
Tel. : 0124-6712800, Fax : 0124-6712999

April 02, 2021

Biotic Waste Limited
Plot No. 725, Pace City - II,
Sector 37, Gurugram, Haryana

SUBJECT: RENEWAL OF SERVICE AGREEMENT

Dear Sir,

This is with reference to the Service Agreement dated 19th May, 2020 executed with you for services related to treatment of Bio Medical waste at our factory situated at Manesar, Gurugram which is valid till 31st March 2021

We are pleased to inform you that based upon the consent of both the parties, this Agreement is hereby renewed for a period of One (1) year commencing from 01st April 2021 to 31st March 2022 with the following amendments:

Clause 3(a) of the referred agreement shall be substituted as under:

Minimum charges of Minimum Disposal charges Rs 5800 for private (2 bedded facility) subject to a maximum collection of waste up to Monthly waste limit 10.80 per kg. Extra quantity of waste will be chargeable at Rs.25 per kg. Any tax, if any, in force shall be borne by the occupier upon respective billings.

Clause of Protection of Personal Information shall be added as under

1. In the event HMSI or its Employees will disclose to the Service Provider to the Contract any information ("Personal Data") relating to an identified or identifiable natural person, then with respect to such Personal Data, the Service Provider shall:
 - (i) Collect, store, disseminate, retrieve, use or disclose such Personal Data only for the purposes of this Agreement / contract.
 - (ii) Not disclose Personal Data to any person or entity other than its employees who may be requiring access to such information in order to provide services in connection with the Contract.
 - (iii) Not place HMSI in breach of any of the requirements of the applicable laws with respect to Privacy.
 - (iv) Promptly notify HMSI if it receives any legally binding request for disclosure of the Personal Data.
 - (v) Promptly notify HMSI in case of any accidental or unauthorized access or disclosure of the Personal Data.
2. The Service Provider to the Contract under no circumstances will become the owner of the Personal Data disclosed under this Contract by HMSI.
3. The Service Provider to the Contract agrees and undertakes to comply with the requirements of applicable Data Protection Laws in connection with performance of its obligations under this Contract.
4. The Service Provider to the Contract shall be liable to maintain technical and organizational processes and procedures that ensure a level of security appropriate to the risks represented by the processing and the nature of the data to be protected to safeguard all personal information from and against any accidental or unlawful destruction or accidental loss, alteration, unauthorized disclosure or access.

Rest all terms and conditions shall remain same.

Kindly sign the duplicate copy of this letter in token of your acceptance

Thanks & Regards,

For Honda Motorcycle and Scooter India Pvt. Ltd.

Hiroyuki Sukegawa
Director

ACCEPTED

For Biotic Waste Limited

Authorised Signatory

Name: *Amol*

Designation: *Marketing*



HMSI L&S/SB/5255

Registered Office : Commercial Complex II, Sector 49-50, Golf Course Extension Road, Gurugram, (Haryana) 122018
Tel. : 0124-6712800, Fax : 0124-6712999, www.honda2wheelersindia.com CIN - U35912HR2001PTC034649



हरियाणा HARYANA

SERVICE AGREEMENT

41AA 139166

Unique ID:G241

This agreement is made and executed at Gurugram on 19/05/2020

BY AND BETWEEN

BIOTIC WASTE LIMITED having its treatment facility at Plot No. 725, Pace City - II, Sec-37, Gurugram, Haryana, India (For short hereinafter referred to as 'Service Provider/Operator' or "The First Party") through Mr. ANUP YADAV duly authorized by Board Resolution dated _____ to enter into and sign this agreement for and on behalf of the Service Provider of the ONE PART

AND

HONDA MOTOR CYCLE & SCOOTER INDIA PVT. LTD. having its operating office at PLOT NO-1 & 2, SECTOR-3, IMT MANESAR GURUGRAM HARYANA through (For Short hereinafter referred to as "Occupier/HCF" or The Second Party) Its Proprietor/Partner/Authorized Representative **DR. MUKESH KALRA** of the **OTHER PART.**

The expression of both the parties shall mean and include the parties, their respective legal heirs, successors, legal representatives, administrators, executors and assignees.

Whereas the Service Provider has been duly authorized by the **Haryana State Pollution Control Board (HSPCB)** under Rule of 10 of the Bio-Medical Waste Management Rules 2016

ANUP YADAV
Digitally signed
by ANUP YADAV
Date: 2020.05.19
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Agreement No: BWL/2020-2021/G241

for operating and providing facility for the Collection, Reception, Treatment, Storage, Transportation and disposal of the Bio- Medical Waste. And whereas the Occupier in compliance of the Bio-Medical Waste Management Rules, 2016 desires to engage the Service Provider for rendering services towards disposal of their Bio-Medical Waste (except liquid bio-medical waste) for which the Service Provider is an authorized facility under HSPCB and accordingly, after discussions and due negotiations taken place, both the parties are agreed to enter into this agreement on the terms and conditions narrated herein after:-

NOW THIS AGREEMENT witnessed the following terms & conditions to be performed to by both parties to the present agreement.

1. That the Occupier will segregate, pack and label the bio-medical waste in the colour coded bags from the waste generation points as per guidelines of Bio-Medical Waste Management Rules 2016 and keep the said packed waste ready for collection by the staff of the Service Provider. The Service Provider will not collect any Bio-Medical waste which is not properly segregated and packed in accordance with guidelines of Bio-Medical Waste Management Rules 2016. The record of the collected waste shall be maintained by the Occupier with the acknowledgement signatures of the collection staff of the Service Provider to submit the Annual Report to the concerned Pollution Board in the prescribed format.

2. That the Occupier will deposit a refundable interest free security amount of Rs. **0.00** against the BMW disposal services and if the HCF is closed before expiration of agreement, the Service Provider will refund the balance amount after adjusting all the dues, if any, outstanding towards the Occupier.

3. That the Service Provider will charge to the Occupier, being **PRIVATE_OTHERS** as per the following schedule of rates:

(a) Minimum charges of Minimum Disposal Charges (Rs.)/- **(Rs. 5300.00)** for **PRIVATE (2 Bedded facility)** subject to a maximum collection of waste up to Monthly Waste Limit **10.80 (kg)**. Extra quantity of waste will be chargeable **(Rs. 25.00)**/-per Kg. Any tax, if any, in force shall be borne by the Occupier upon the respective billings.

(b) The Occupier shall pay one-time interest free non-refundable registration fees of Rs. **0.00**.

(c) The rates enumerated in clause 3(a) above may be varied at any given point of time due to hike in Fuel Price, Wages for Labour negotiation with any unanimous body at District or State level or any other factor which may affect the cost.

4. That the Occupier undertakes to make the payment through 'NEFT/Digital payment, Account Payee Cheque or Demand Draft' in favour of the **BIOTIC WASTE LIMITED** on or before 15th day of each successive month and thereafter the interest @ 18% for p.a. shall be charged by the Service Provider if the payment is not made within the stipulated period.

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YADAV

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by ANUP YADAV
Date: 2020.05.19
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In case, any payment made through cheque is rejected by bank due to reasons on part of Occupier, a cheque bounce fee of Rs. 500/- (Rupees Five Hundred) shall be charged from the Occupier.

5. (a) Not with standing the aforesaid terms, this agreement may be terminated by either party by giving 30 days written notice. However this requirement of 30 days' notice shall not be applicable in the event the service charges are not paid by the Second Party as provided in Clause 3 & 6 of this agreement or upon the occurrence of any of events specified in Clause 5b (i) & (ii) in which case the service would be suspended/ terminated forth with.

(b) Not with standing the aforesaid terms and conditions:

(i) The Service Provider will be at liberty to discontinue this service to the Occupier in the event when the Occupier does not pay the service charges.

(ii) The Service Provider shall be at liberty to terminate this Agreement and discontinue Services to the Occupier in the event of the Non Compliance of guidelines of the Bio-Medical Waste Management Rules 2016 during Segregation, Collection, Transportation and Disposal of the Bio- Medical Waste by the Occupier except due to the circumstances under force majeure clause and the circumstances beyond the control of the parties.

(c) That upon expiry of the term or the earlier termination of this agreement, the accounts shall be settled, and the refundable interest free security deposit referred to in Clause 2 above shall be returned thereon to the Occupier.

6. That all the taxes, such as GST if applicable, shall be paid and borne by the Occupier.

7. The neither party shall transfer and /or assign the rights granted under this agreement without the prior intimation and written permission of the other party and without obtaining a written undertaking by the proposed assignee/transferee agreeing to assume all of the said party's obligations under this agreement and to abide by all the obligations and covenants contained herein.

8. That this agreement shall be governed by the laws of India and shall be interpreted and construed in accordance with the laws of India and subject to the jurisdiction of Courts at Gurugram (Haryana) which shall have exclusive jurisdiction to try, entertain and dispose between the parties thereto. All the notices, requests, demands and other communications, required/permitted to be given under this Agreement shall be in writing.

9. That the Occupier should get from time to time the Service Contract Agreement renewed from the Service Provider one month before the expiry of the validity of the Agreement. The Occupier further undertakes to keep the validity period of the agreement for a minimum period of one year from the date of service as per pollution Control Committee/Board Rule and in between if the agreement is cancelled, they should directly intimate Pollution Control Committee/Board with adequate reason about the cancellation of the agreement, falling which, all the consequence and penalties will be borne by the Occupier. Further, the Occupier also undertakes to give two months

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by ANUP YADAV
Date: 2020.05.19
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Agreement No: BWL/2020-2021/6241

notice in writing if they want to discontinue the service and wish to switch over to another Service Provider failing which, they have to pay the service charge equivalent to two months' minimum service charges to the service provider in lieu of two months' notice period.

10. That in case the service contract agreement gets misplaced at the Occupier end, then an additional Rs.100/- will be charged from the Occupier for issuing the agreement once again.

11. That the Occupier further undertakes to sign every page of the agreement and return both copies of the agreement for Service Provider's signature and the Services Provider will return the duplicate signed copy of the agreement to the Occupier. On receipt of the agreement, the Occupier will submit a copy of the agreement with the date of service expiry to the Pollution Control Committee/Board.

12. The terms of this Agreement shall be in force from **01/04/2020** to **31/03/2021**. If the Second Party intends to extend the period of this agreement, the Second Party shall make a request to the first party in Form A (annexed with the agreement) before the thirty days from the date of expiration of this agreement. It is hereby noted that approval of request of the second party shall be confirmed by the First Party in writing.

13. That in case there is any change in the constitution of Occupier, the same shall be informed forth with to the Service Provider.

14. That both the parties undertake to remain bound by the terms and conditions set out herein above.

15. **Agreement Not a Partnership:** Nothing in this Agreement is intended to create, nor shall it be construed as creating, a partnership

16. No amendments, supplements, waiver or modifications of the terms of this Agreement shall be valid unless evidenced in writing and signed by a duly authorized representative of each of the Parties hereto.

17. DISPUTE RESOLUTION


(a) Amicable Resolution -

In the event of any dispute, disagreement, complaint or difference between the Parties, in respect of or concerning or connected with the interpretation or implementation or arising out of this Agreement or any Clause or provision hereof, or relating to the termination hereof (a "Dispute"), then such Dispute shall in the first instance be resolved amicably by both the parties.

In the event that the Parties are unable to mutually resolve the Dispute within 15 (Fifteen) Business Days of the Dispute being raised before either of the Parties referred to it, the same shall be referred to arbitration as stated below

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(b). Arbitration

i. If any disputes/differences between the Parties are not resolved under Clause 17(a) above within the time period mentioned therein, then the same shall be referred to and finally resolved by arbitration of a sole arbitrator in accordance with the Indian Arbitration Act, 1996 for the time being in force. The First Party shall have the sole discretion and responsibility of appointing the arbitrator within a period of 60 days. The language of the arbitration shall be English.

ii. The Parties will continue to perform their respective obligations under the Agreement during the arbitration proceedings

iii. The seat and venue of arbitration shall be at Gurugram and the local laws of Gurugram (Haryana) shall be applicable

iv. The arbitration shall be sole and exclusive remedy between the Parties regarding the dispute referred to arbitration and any claims, counterclaims issues or accountings presented to the arbitrators in connection with such dispute

v. The Parties hereby undertake to implement the directions contained in the award without delay. The costs and expenses of arbitration shall be paid as may be determined by the arbitrator

18. IN WITNESS WHEREOF, THE PARTIES HERE TO HAVE SET THEIR SIGNATURE AND SEAL ON THE DAY AND YEAR MENTIONED HEREIN ABOVE.

Biotic Waste Limited.

ANUP
YADAV

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by ANUP YADAV
Date: 2020.05.19
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HONDA MOTOR CYCLE & SCOOTER INDIA
PVT. LTD.

ADDRESS	Plot No. 725, Pace City-II, Sec-37 Gurugram, Haryana	PLOT NO-1 & 2, SECTOR-3, IMT MANESAR, GURUGRAM HARYANA 122050
PHONE NO.	+91 9971794840, 0124-2370704	7727078484, 0124-2290118
EMAIL ID	gurgoan@biotlc.co.in, anup@biotlc.co.in	rambir.yadav@honda2wheelersindia.com, mukesh.kalra@honda2wheelersindia.com
GST Number	06AADCV1049J1ZJ	06AAACH7467D1ZO
MSME Number	HR05F0011161	

Witness: BIOTIC WASTE LIMITED	Witness: HONDA MOTOR CYCLE & SCOOTER INDIA PVT. LTD.
1.	1.



HARYANA STATE POLLUTION CONTROL BOARD

C-11 Sector-6, Panchkula
Ph - 0172- 577870-73, Fax No. 2581201

E-mail- hspcbho@gmail.com

Website: hspcb.gov.in

No. HSPCB/2018/

To

Dated:

The Regional Officer,
Gurugram South.

Sub: Regarding Change of name of the unit from M/s Vulcan Waste Management Pvt Ltd. Plot no. 725, Pace City-II, Sector-37, Industrial Area Gurugram to M/s Biotic Waste Limited, Plot no. 725, Pace City-II, Sector-37, Industrial Area Gurugram

Kindly refer to this office letter no. 1578 dated 11.07.2018 on the subject cited above.

In this connection, it is intimated that the Competent Authority has considered and approved the request of the unit for change of name of the unit from M/s Vulcan Waste Management Pvt Ltd. Plot no. 725, Pace City-II, Sector-37, Industrial Area Gurugram to M/s Biotic Waste Limited, Plot no. 725, Pace City-II, Sector-37, Industrial Area Gurugram as recommended vide your letter referred above with the condition that the new unit or person to whom the interest of the unit is transferred, shall also be liable for all liabilities which have been imposed on the previous unit before change of name or ownership of that unit/firm.

It is for your information and necessary action.

Sr. EE - I (HQ)
For Chairman

Dated: 5/9/18

Endst. No. HSPCB/2018/ 5125

A copy of the above is forwarded to the following for information and necessary action:-

1. M/s Vulcan Waste Management Pvt Ltd. Plot no. 725, Pace City-II, Sector-37, Industrial Area Gurugram.
2. M/s Biotic Waste Limited, Plot no. 725, Pace City-II, Sector-37, Industrial Area Gurugram

[Signature]
Sr. EE - I (HQ)
For Chairman

[Signature]

HARYANA STATE POLLUTION CONTROL BOARD

Haryana State Pollution Control Board, 3rd Floor, HSIIDC Office Complex,
IMT Manesar, Gurugram



No. HSPCB/BMW/2018-2019

Dated 27/03/2018

Authorization No. BMW18GUSO5185039

Application No.
5185039

Date of Submission 27/03/2018



BIO MEDICAL WASTE AUTHORIZATION CERTIFICATE

UNDER BIO MEDICAL WASTE RULES,2016.

1. M/s :Vulcan Waste Management Private Limited an occupier or operator of the facility located at Plot no-725, Pace City-II, Sector-37, Industrial Area, is hereby granted an authorisation for; Collection,Storage,Reception,Transportation,Treatment or processing or conversion,Disposal or destruction use

2. M/s Vulcan Waste Management Private Limited is hereby authorized for handling of Biomedical Waste as per the capacity given below:

(i) Number healthcare facilities covered by CBMWTF: 930

(ii) Installed treatment and disposal capacity: 20000 Kg/Day

(iii) Area or distance covered by CBMWTF: 75 KM radius

(iv) Quantity of Biomedical waste handled, treated or disposed:

Category	Type of Waste	Quantity Generated or collected in Kg/day
Yellow	a) Human Anatomical Waste	1850
	b) Animal Anatomical Waste	0
	c) Soiled Waste	0.5
	d)Expired or Discarded Medicines	0
	e)Chemical Solid Waste	0
	f) Chemical Liquid Waste	0
	g)Discarded linen, mattresses, beddings contaminated with blood or body fluid	0
	h) Microbiology, Biotechnology and other clinical laboratory waste	0
Red	Contaminated waste (Recyclable)	2120
White(Translucent)	Waste sharps including Metals	48
Blue	Glassware	432
	Metallic Body Implants	

3. This authorisation shall be in force for CBMWTF from a period of 20/03/2018 To 30/09/2022 Year from the date of issue.
4. This authorisation is subject to the condition stated below and to such other condition as may be specified in the rules for the time being in force under the Environment (Protection) Act, 1986.

TERMS & CONDITIONS OF AUTHORISATION:-

1. The applicants shall comply with the provisions of Bio-Medical Waste Management Rules 2016 notified vide No.S.O. 630(E) dated 20th July,2016
2. Bio-Medical Waste shall be treated & disposed off in Compliance with the standards prescribed in Schedule 1.
3. Every occupier where required shall setup in accordance with the time schedule-IV, requisite treatment Bio-Medical Waste treatment facilities like incinerator,autoclave,microwave system for the treatment of the waste at a common waste treatment facility or any other waste treatment facility.
4. Bio-Medical Waste shall not be mixed with any other waste.
5. Bio-Medical Waste shall be segregated into containers/bags at appoint of generation with Shedule-II prior to its storage, transportation,treatment & disposal.The containers shall be labeled according to Schedule-II
6. If a container is transported from the premises where Bio-Medical Waste is generated to any waste treatment facility outside the premises where Bio-Medical Waste is generated to any waste treatment facility outside the premises, the container shall apart from the label prescribed in schedule III, also carry information according to Schedule IV.
7. Notwithstanding anything contains in Motors Vehicle Act, 1995 or rules there under, untreated the Bio-medical Waste shall be transported only in such vehicle as may be authorised for the purpose by the competent authority as specified by the Govt.
8. No untreated Bio-Medical Waste Shall be kept stored beyond a period of 48 hours.
9. Every authorised person shall maintain records related to the generation, collection, reception, storage, transportation, treatment disposal of Bio-Medical Waste in accordance with those rules & any guideline issued.
10. All records shall be subject to inspection & verifications by the prescribed authority at any time.
11. Suitably designed pollution control devices should be installed/retrofitted with the incinerator to acheive the above emission limits, if necessary.
12. Waste to be incinarated shall not be chemically treated with any chlorinated disinfectants.
13. Chlorinated plastics shall not be incinarated.Toxic metals in incinaration ash shall be limited with the regulatory quantities as defined under the Hazardous Waste Management Rules, 2016.
14. Only low sulphur fuel like L.D.O/L.S.H.S/Deisel shall be used as fuel in the incinarator.
15. Occupier will comply all direction for generation, collection, reception, storage, transportation, treatment, disposal as per Bio-Medical Waste Management Rules 2016 & will ensure that there is no adverse effect to human & Environment.
16. The occupier will segregate the Bio-Medical Waste at the point of generation in accordance with the special-II of Bio-Medical Waste Management Rules, 2016.

17. The authorization would be subject/having proper disposal system for Bio-Medical Waste.
18. The unit shall maintained a log Book for suggestion/collection of Bio-Medical Waste at the source (i.e.wards) and also for each category of waste i.e.incineration, autoclaving or landfill etc.
19. The yellow Bags should be non chlorinated bags.
20. The every occupier will also submit the copy of agreement every year before 30th April from any authorised services provider.

Conditions:

4. M/s Vulcan Waste Management Pvt. Ltd. Plot No.-725, Pace City-II, Sector-37, Industrial Area, Gurugram, Haryana is granted Authorization under BMW Rules, 2016 as an Operator of "Common Bio-Medical Waste treatment Facility for Collection, transportation, Reception, Storage, treatment and disposal of Bio-Medical Waste.
2. The unit will comply the provisions of Bio-Medical Waste Management Rules, 2016 and amended thereafter.
3. The unit will submit monthly return regarding Collection, transportation, Reception, Storage, treatment and disposal of Bio-Medical Waste Region wise i.e. for Gurugram Region (North), Gurugram Region (South) & Dharuhera Region.
4. The unit will apply for renewal of Authorization atleast before 90 days of expiry of the Present Authorization.

Shakti
Singh
Regional Officer
Haryana State Pollution
Control Board.

Digitally signed by
Shakti Singh
Date: 2018.03.27
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BIO MEDICAL WASTE GENERATION

Honda Motorcycle & Scooters India Pvt. Ltd.



Location: 1F Manesar Plant

Month: Feb 2021

Date	Incinerable Waste		Autoclavable Waste				Total
		Yellow Bag	Red Bag	Sharp Containers	Cardboard Box		
	Cytotoxic Waste				Glassware	Metallic Body Implants	
Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	
1	0	70	70	0	0	0	140
2	0	0	0	0	0	0	0
3	0	40	90	0	0	0	130
4	0	0	0	0	0	0	0
5	0	60	40	0	100	0	200
6	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0
8	0	70	40	0	0	0	110
9	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0
12	0	100	90	0	0	0	190
13	0	0	0	0	0	0	0
14	0	0	0	0	0	0	0
15	0	70	40	0	0	0	110
16	0	0	0	0	0	0	0
17	0	60	70	0	0	0	130
18	0	0	0	0	0	0	0
19	0	30	60	0	0	0	90
20	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0
22	0	50	40	0	0	0	90
23	0	0	0	0	0	0	0
24	0	40	0	0	0	0	40
25	0	0	0	0	0	0	0
26	0	60	30	0	0	0	90
27	0	0	0	0	0	0	0
28	0	0	0	0	0	0	0
29							0
30							0
31							0
TOTAL	0	650	570	0	100	0	1320

Prepared By		Checked By	
Name	Rambis Yadav	Name	Dr. Mukesh Kalra
Emp. Code	4306		8267
Signature		Signature	





BIO MEDICAL WASTE GENERATION

Honda Motorcycle & Scooters India Pvt. Ltd.



Location: 1F Manesar Plant

Month: Mar 2021

Date	Incinerable Waste			Autoclavable Waste			Total
	▲ C	Yellow Bag	Red Bag	Sharp Containers	Cardboard Box		
	Cytotoxic Waste				Glassware	Metallic Body Implants	
Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	
1	0	50	50	0	0	0	100
2	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0
5	0	130	140	0	0	0	270
6	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0
8	0	80	100	0	0	0	180
9	0	0	0	0	0	0	0
10	0	60	40	0	0	0	100
11	0	0	0	0	0	0	0
12	0	50	70	0	0	0	120
13	0	0	0	0	0	0	0
14	0	0	0	0	0	0	0
15	0	60	80	0	0	0	140
16	0	0	0	0	0	0	0
17	0	40	40	0	0	0	80
18	0	60	60	0	0	0	120
19	0	40	40	0	0	0	80
20	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0
22	0	60	60	0	0	0	120
23	0	0	0	0	0	0	0
24	0	40	60	0	0	0	100
25	0	0	0	0	0	0	0
26	0	70	40	0	0	0	110
27	0	0	0	0	0	0	0
28	0	0	0	0	0	0	0
29	0	0	0	0	0	0	0
30	0	0	0	0	0	0	0
31	0	50	50	0	0	0	100
TOTAL	0	790	830	0	0	0	1620

Prepared By		Checked By	
Name	Rambir Yadav	Dr. Mukesh Kalse	
Emp. Code	4306	8267.	
Signature			






BIO MEDICAL WASTE GENERATION

Honda Motorcycle & Scooters India Pvt. Ltd.



Location: 1F Manesar Plant

Month: Apr 2021

Date	Incinerable Waste			Autoclavable Waste			Total
		Yellow Bag	Red Bag	Sharp Containers	Cardboard Box		
	Cytotoxic Waste				Glassware	Metallic Body Implants	
Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	
1	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0
7	0	110	170	0	0	0	280
8	0	0	0	0	0	0	0
9	0	80	80	0	0	0	160
10	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0
13	0	0	0	0	0	0	0
14	0	60	70	0	0	0	130
15	0	0	0	0	0	0	0
16	0	50	50	0	0	0	100
17	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0
19	0	50	60	0	0	0	110
20	0	0	0	0	0	0	0
21	0	70	60	0	0	0	130
22	0	0	0	0	0	0	0
23	0	0	0	0	0	0	0
24	0	0	0	0	0	0	0
25	0	0	0	0	0	0	0
26	0	90	80	0	0	0	170
27	0	0	0	0	0	0	0
28	0	50	70	0	0	0	120
29	0	0	0	0	0	0	0
30	0	0	0	0	0	0	0
31	0	0	0	0	0	0	0
TOTAL	0	560	640	0	0	0	1200

Prepared By

Name

Rambir Yadav

Emp. Code

4306

Signature

Checked By

Dr. Mukesh Kalsa

8267





BIO MEDICAL WASTE GENERATION

Honda Motorcycle & Scooters India Pvt. Ltd.



Location: 1F Manesar Plant

Month: May 2021

Date	Incinerable Waste		Autoclavable Waste				Total
		Yellow Bag	Red Bag	Sharp Containers	Cardboard Box		
	Cytotoxic Waste				Glassware	Metallic Body Implants	
Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	
1	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0
7	0	60	180	0	0	0	240
8	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0
10	0	40	80	0	0	0	120
11	0	0	0	0	0	0	0
12	0	40	0	0	0	0	40
13	0	30	150	0	0	0	180
14	0	0	0	0	0	0	0
15	0	0	0	0	0	0	0
16	0	0	0	0	0	0	0
17	0	50	50	0	0	0	100
18	0	0	0	0	0	0	0
19	0	50	50	0	0	0	100
20	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0
23	0	0	0	0	0	0	0
24	0	430	160	0	0	0	590
25	0	0	0	0	0	0	0
26	0	390	50	0	0	0	440
27	0	0	0	0	0	0	0
28	0	40	40	0	0	0	80
29	0	0	0	0	0	0	0
30	0	0	0	0	0	0	0
31	0	0	0	0	0	0	0
TOTAL	0	1130	760	0	0	0	1890

Prepared By		Checked By	
Name	Rambir Yadav	Dr. Mukesh Kalra	
Emp. Code	4306	8267	
Signature			






BIO MEDICAL WASTE GENERATION

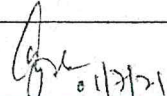

Honda Motorcycle & Scooters India Pvt. Ltd.



Location: 1F Manesar Plant

Month: Jun 2021

Date	Incinerable Waste			Autoclavable Waste			Total
		Yellow Bag	Red Bag	Sharp Containers	Cardboard Box		
	Cytotoxic Waste				Glassware	Metallic Body Implants	
Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	
1	0	0	0	0	0	0	0
2	0	40	60	0	0	0	100
3	0	0	0	0	0	0	0
4	0	60	70	0	0	0	130
5	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0
9	0	60	80	0	0	0	140
10	0	0	0	0	0	0	0
11	0	50	30	0	0	0	80
12	0	0	0	0	0	0	0
13	0	0	0	0	0	0	0
14	0	0	0	0	0	0	0
15	0	0	0	0	0	0	0
16	0	90	30	0	0	0	120
17	0	0	0	0	0	0	0
18	0	60	80	0	0	0	140
19	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0
21	0	60	30	170	210	0	470
22	0	0	0	0	0	0	0
23	0	70	30	0	0	0	100
24	0	0	0	0	0	0	0
25	0	60	30	0	0	0	90
26	0	0	0	0	0	0	0
27	0	0	0	0	0	0	0
28	0	50	40	0	0	0	90
29	0	0	0	0	0	0	0
30	0	150	110	0	0	0	260
31	0	0	0	0	0	0	0
TOTAL	0	750	590	170	210	0	1720

Prepared By		Checked By	
Name	Rambir Yadav	Dr. Mukesh Kalra	
Emp. Code	4306	8267	
Signature			






BIO MEDICAL WASTE GENERATION


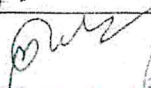
Honda Motorcycle & Scooters India Pvt. Ltd.



Location: 1F Manesar Plant

Month: Jul 2021

Date	Incinerable Waste		Autoclavable Waste				Total
		Yellow Bag	Red Bag	Sharp Containers	Cardboard Box		
	Cytotoxic Waste				Glassware	Metallic Body Implants	
Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	
1	0	0	0	0	0	0	0
2	0	50	40	0	0	0	90
3	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0
5	0	120	30	0	0	0	150
6	0	0	0	0	0	0	0
7	0	50	80	0	0	0	130
8	0	0	0	0	0	0	0
9	0	50	70	0	0	0	120
10	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0
12	0	70	70	0	0	0	140
13	0	0	0	0	0	0	0
14	0	60	30	0	0	0	90
15	0	0	0	0	0	0	0
16	0	50	40	0	0	0	90
17	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0
20	0	50	30	0	0	0	80
21	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0
23	0	50	160	0	0	0	210
24	0	0	0	0	0	0	0
25	0	0	0	0	0	0	0
26	0	40	0	0	0	0	40
27	0	0	0	0	0	0	0
28	0	0	0	0	0	0	0
29	0	60	60	0	0	0	120
30	0	0	0	0	0	0	0
31	0	50	50	0	0	0	100
TOTAL	0	700	660	0	0	0	1360

Prepared By		Checked By	
Name	Rambir Yadav	Dr. Mukesh Kalra	
Emp. Code	4306	8267	
Signature			





BIO MEDICAL WASTE GENERATION

Honda Motorcycle & Scooters India Pvt. Ltd.



Location: 1F Manesar Plant

Month: Aug 2021

Date	Incinerable Waste			Autoclavable Waste			Total Weight (grams)
	▲ C	Yellow Bag Weight (grams)	Red Bag Weight (grams)	Sharp Containers Weight (grams)	Cardboard Box		
	Cytotoxic Waste Weight (grams)				Glassware Weight (grams)	Metallic Body Implants Weight (grams)	
1	0	0	0	0	0	0	0
2	0	30	60	0	0	0	90
3	0	0	0	0	0	0	0
4	0	60	60	0	0	0	120
5	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0
11	0	200	90	0	0	0	290
12	0	0	0	0	0	0	0
13	0	40	90	0	0	0	130
14	0	0	0	0	0	0	0
15	0	0	0	0	0	0	0
16	0	0	0	0	0	0	0
17	0	0	0	0	0	0	0
18	0	70	90	0	0	0	160
19	0	0	0	0	0	0	0
20	0	50	70	0	0	0	120
21	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0
23	0	60	50	0	0	0	110
24	0	0	0	0	0	0	0
25	0	70	30	0	0	0	100
26	0	0	0	0	0	0	0
27	0	50	30	0	0	0	80
28	0	0	0	0	0	0	0
29	0	0	0	0	0	0	0
30	0	0	0	0	0	0	0
31	0	0	0	0	0	0	0
TOTAL	0	630	570	0	0	0	1200

Prepared By		Checked By	
Name	Rambir Yadav	Dr. Mukesh, Kalsa	
Emp. Code	4306	8267	
Signature			






BIO MEDICAL WASTE GENERATION

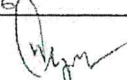

Honda Motorcycle & Scooters India Pvt. Ltd.



Location: 1F Manesar Plant

Month: Sep 2021

Date	Inclinerable Waste			Autoclavable Waste			Total
		Yellow Bag	Red Bag	Sharp Containers	Cardboard Box		
	Cytotoxic Waste				Glassware	Metallic Body Implants	
Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	
1	0	50	0	0	0	0	50
2	0	0	0	0	0	0	0
3	0	90	50	0	0	0	140
4	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0
7	0	60	30	0	0	0	90
8	0	50	0	0	0	0	50
9	0	0	0	0	0	0	0
10	0	100	70	0	0	0	170
11	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0
13	0	120	60	0	0	0	180
14	0	0	0	0	0	0	0
15	0	50	0	0	0	0	50
16	0	0	0	0	0	0	0
17	0	50	70	0	0	0	120
18	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0
22	0	290	30	0	0	0	320
23	0	0	0	0	0	0	0
24	0	70	30	0	0	0	100
25	0	0	0	0	0	0	0
26	0	0	0	0	0	0	0
27	0	50	60	0	0	0	110
28	0	0	0	0	0	0	0
29	0	40	50	0	0	0	90
30	0	0	0	0	0	0	0
31	0	0	0	0	0	0	0
TOTAL	0	1020	450	0	0	0	1470

Prepared By		Checked By	
Name	Rambir Yadav	Dr. Mukesh Kaha	
Emp. Code	4306	8267	
Signature			






BIO MEDICAL WASTE GENERATION

Honda Motorcycle & Scooters India Pvt. Ltd.



Location: 1F Manesar Plant

Month: Oct 2021

Date	Incinerable Waste			Autoclavable Waste			Total Weight (grams)
		Yellow Bag	Red Bag	Sharp Containers	Cardboard Box		
	Cytotoxic Waste				Glassware	Metallic Body Implants	
Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	
1	0	60	40	0	0	0	100
2	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0
4	0	50	0	0	0	0	50
5	0	0	0	0	0	0	0
6	0	50	40	0	0	0	90
7	0	0	0	0	0	0	0
8	0	60	80	0	0	0	140
9	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0
11	0	80	30	160	400	0	670
12	0	0	0	0	0	0	0
13	0	0	0	0	0	0	0
14	0	0	0	0	0	0	0
15	0	140	80	0	0	0	220
16	0	0	0	0	0	0	0
17	0	0	0	0	0	0	0
18	0	40	70	0	0	0	110
19	0	0	0	0	0	0	0
20	0	110	40	0	0	0	150
21	0	0	0	0	0	0	0
22	0	80	50	0	0	0	130
23	0	0	0	0	0	0	0
24	0	0	0	0	0	0	0
25	0	120	40	0	0	0	160
26	0	0	0	0	0	0	0
27	0	50	0	0	0	0	50
28	0	0	0	0	0	0	0
29	0	80	60	0	0	0	140
30	0	0	0	0	0	0	0
31	0	0	0	0	0	0	0
TOTAL	0	920	530	160	400	0	2010

Prepared By

Checked By

Name

Rambir Yadav

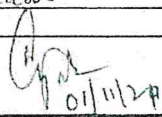
Dr. Mukesh Kalra

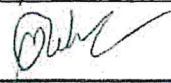
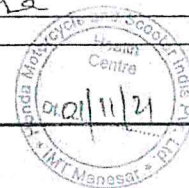
Emp. Code

4306

8267

Signature


 01/11/21



BIO MEDICAL WASTE GENERATION

Honda Motorcycle & Scooters India Pvt. Ltd.



Location: 1F Manesar Plant

Month: Nov 2021

Date	Incinerable Waste			Autoclavable Waste			Total Weight (grams)
		Yellow Bag	Red Bag	Sharp Containers	Cardboard Box		
	Cytotoxic Waste				Glassware	Metallic Body Implants	
	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	
1	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0
3	0	90	140	0	0	0	230
4	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0
10	0	90	60	0	0	0	150
11	0	0	0	0	0	0	0
12	0	60	40	0	0	0	100
13	0	0	0	0	0	0	0
14	0	0	0	0	0	0	0
15	0	40	80	0	0	0	120
16	0	0	0	0	0	0	0
17	0	60	50	0	0	0	110
18	0	0	0	0	0	0	0
19	0	60	40	0	0	0	100
20	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0
22	0	40	30	0	0	0	70
23	0	0	0	0	0	0	0
24	0	30	30	0	0	0	60
25	0	0	0	0	0	0	0
26	0	80	60	0	0	0	140
27	0	0	0	0	0	0	0
28	0	0	0	0	0	0	0
29	0	30	30	0	0	0	60
30	0	0	0	0	0	0	0
31	0	0	0	0	0	0	0
TOTAL	0	580	560	0	0	0	1140

Prepared By		Checked By :	
Name	AMI LAL	Dr. MUKESH KALRA	
Emp. Code	3078	8267	
Signature			






BIO MEDICAL WASTE GENERATION


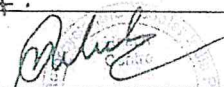
Honda Motorcycle & Scooters India Pvt. Ltd.



Location: 1F Manesar Plant

Month: Dec 2021

Date	Incinerable Waste			Autoclavable Waste			Total Weight (grams)
		Yellow Bag	Red Bag	Sharp Containers	Cardboard Box		
	Cytotoxic Waste				Glassware	Metallic Body Implants	
Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	
1	0	30	60	0	0	0	90
2	0	0	0	0	0	0	0
3	0	40	50	0	0	0	90
4	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0
6	0	60	60	0	0	0	120
7	0	0	0	0	0	0	0
8	0	50	60	0	0	0	110
9	0	0	0	0	0	0	0
10	0	160	60	0	0	0	220
11	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0
13	0	30	0	0	0	0	30
14	0	0	0	0	0	0	0
15	0	60	90	0	0	0	150
16	0	0	0	0	0	0	0
17	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0
20	0	40	40	0	0	0	80
21	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0
23	0	0	0	0	0	0	0
24	0	0	0	0	0	0	0
25	0	0	0	0	0	0	0
26	0	0	0	0	0	0	0
27	0	0	0	0	0	0	0
28	0	0	0	0	0	0	0
29	0	0	0	0	0	0	0
30	0	0	0	0	0	0	0
31	0	30	40	0	0	0	70
TOTAL	0	500	460	0	0	0	960

Prepared By		Checked By	
Name	AMIT HAL	Dr. MUKESH KALRA	
Emp. Code	2078	3267	
Signature			

Date: 11/1/22




BIO MEDICAL WASTE GENERATION

Honda Motorcycle & Scooters India Pvt. Ltd.

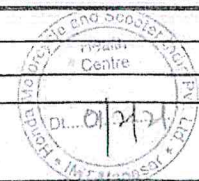


Location: 1F Manesar Plant

Month: Jan 2021

Date	Incinerable Waste			Autoclavable Waste			Total Weight (grams)
		Yellow Bag	Red Bag	Sharp Containers	Cardboard Box		
	Cytotoxic Waste				Glassware	Metallic Body Implants	
	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	
1	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0
6	0	90	250	0	0	0	340
7	0	0	0	0	0	0	0
8	0	60	60	0	0	0	120
9	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0
13	0	90	80	0	0	0	170
14	0	0	0	0	0	0	0
15	0	50	70	0	0	0	120
16	0	0	0	0	0	0	0
17	0	0	0	0	0	0	0
18	0	40	40	0	0	0	80
19	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0
22	0	50	30	0	0	0	80
23	0	0	0	0	0	0	0
24	0	0	0	0	0	0	0
25	0	0	0	0	0	0	0
26	0	0	0	0	0	0	0
27	0	80	70	0	0	0	150
28	0	0	0	0	0	0	0
29	0	50	50	0	0	0	100
30	0	0	0	0	0	0	0
31	0	0	0	0	0	0	0
TOTAL	0	510	650	0	0	0	1160

Prepared By		Checked By	
Name	Rambir Yadav	Name	Dr. Mukesh Kalra
Emp. Code	4306		8267
Signature		Signature	



HONDA

Honda Motorcycle and Scooter India Pvt. Ltd.
Plot No. SPL-2(D), 2(E), 2(F) & 2(G)
Tapukara Industrial Area, Distt. Alwar
(Rajasthan) - 301 707

Our Reference No. - HMSI/ENV/22-23/05-03

Date: 06th May, 2022

To,
Member Secretary,
Rajasthan State Pollution Control Board
4, Institutional Area, Jhalana Doongri
Jaipur (Rajasthan)

Subject: - Submission of Accident report (Form – I) and Annual Report (Form – IV)

Dear Sir,

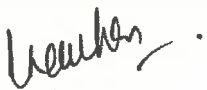
With reference of the above subjected matter, we are herewith submitting the Annual Report (Form-IV) and Accident report (Form – I) for said period of 1st January'21 - 31st December'21 as per the Bio-Medical Waste Management (Amendment) Rules, 2019 of our two wheeler manufacturing plant situated at Tapukara Industrial Area, Taluka – Tijara, Distt. Alwar.

Trust the details furnished are in order.

Thanking you,

Yours Truly,

For **Honda Motorcycle and Scooter India Pvt. Ltd.**


Pankaj Chauhan

Factory Manager

Enclosed: - Annual Report (Form – IV)

Accident Report (Form – I)

Copy to: - Regional Office- Bhiwadi



Form - IV
(See rule 13)
ANNUAL REPORT

[To be submitted to the prescribed authority for the period from January to December of the preceding year, by the occupier of **health care facility (HCF)** or common bio-medical waste treatment facility (CBWTF)]

Sl. No.	Particulars		
1.	Particulars of the Occupier	:	
	(i) Name of the authorised person (Occupier or operator of facility)	:	Mr. Pankaj Chauhan
	(ii) Name of HCF or CBMWTF	:	M/s Honda Motorcycle and Scooter India Pvt. Ltd
	(iii) Address for Correspondence	:	M/s Honda Motorcycle and Scooter India Pvt. Ltd, Plot No. SPL- 2(D), 2(E), 2(F), 2(G), Tapukara Industrial Area, Alwar, Rajasthan
	(iv) Address of Facility	:	M/s Honda Motorcycle and Scooter India Pvt. Ltd, Plot No. SPL- 2(D), 2(E), 2(F), 2(G), Tapukara Industrial Area, Alwar, Rajasthan
	(v) Tel. No, Fax. No	:	+91 -1493 – 678403, +91 -1493 - 678399
	(vi) E-mail ID	:	pankaj.chauhan@honda2wheelersindia.com
	(vii) URL of Website	:	https://www.honda2wheelersindia.com
	(viii) GPS coordinates of HCF or CBMWTF	:	Latitude- 28° 07' 28.64" N Longitude- 76° 49' 16.75" E
	(ix) Ownership of HCF or CBMWTF	:	Private
	(x). Status of Authorization under the Bio-Medical Waste (Management and Handling) Rules	:	The Authorization is valid up to 30.04.2023.
	(xi). Status of Consents under Water Act and Air Act	:	The consent to operate under Water and Air Act is valid up to 30.04.2023. The copy of consent is enclosed herewith under Annexure-I.
2.	Type of Health Care Facility	:	
	(i) Bedded Hospital	:	NA
	(ii) Non-bedded hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	:	Health Centre (No. of Beds: 02)
	(iii) License number and its date of expiry	:	License No: 2018-2019/Bhiwadi/5487 Date of Expiry: 30.04.2023
3.	Details of CBMWTF	:	NA
	(i) Number healthcare facilities covered by CBMWTF	:	NA

	(ii) No of beds covered by CBMWTF	:										
	(iii) Installed treatment and disposal capacity of CBMWTF:	:	0 Kg per day									
	(iv) Quantity of biomedical waste treated or disposed by CBMWTF	:	0 Kg/day									
4.	Quantity of waste generated or disposed in Kg per annum (on monthly average basis)	:	Yellow Category : 13.28 Kg/annum									
		:	Red Category : 12.05 Kg/annum									
		:	White : 2.67 Kg/annum									
		:	Blue Category : 4.23 Kg/annum									
		:	General Solid Waste: 30.48 Kg/annum									
5	Details of the Storage, treatment, transportation, processing and Disposal Facility											
	(i) Details of the on-site storage facility	:	Size : NA									
		:	Capacity : NA									
:		Provision of on-site storage : (cold storage or any other provision) NA										
	(ii) Disposal facilities		<table border="1"> <thead> <tr> <th>Type of treatment equipment</th> <th>No of units</th> <th>Capacity Kg/day</th> <th>Quantity treated or disposed in per Kg</th> </tr> </thead> <tbody> <tr> <td>Needle tip destroyer</td> <td></td> <td>01 capacity- 330 units/day</td> <td></td> </tr> </tbody> </table>	Type of treatment equipment	No of units	Capacity Kg/day	Quantity treated or disposed in per Kg	Needle tip destroyer		01 capacity- 330 units/day		
		Type of treatment equipment	No of units	Capacity Kg/day	Quantity treated or disposed in per Kg							
Needle tip destroyer		01 capacity- 330 units/day										
	(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum.	:	Red Category (like plastic, glass etc.) : NA									
	(iv) No. of vehicles used for collection and transportation of biomedical waste	:	212 vehicles of M/s Hoswin Incinerator used for collection and transportation of biomedical waste.									
	(v) Details of incineration ash and ETP sludge generated and disposed during the treatment of wastes in Kg per annum		<table border="1"> <thead> <tr> <th></th> <th>Quantity generated</th> <th>Where disposed</th> </tr> </thead> <tbody> <tr> <td>Incineration Ash</td> <td>NA</td> <td></td> </tr> <tr> <td>ETP Sludge</td> <td>NA</td> <td></td> </tr> </tbody> </table>		Quantity generated	Where disposed	Incineration Ash	NA		ETP Sludge	NA	
	Quantity generated	Where disposed										
Incineration Ash	NA											
ETP Sludge	NA											
	(vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of	:	Hoswin Incinerator									
	(vii) List of member HCF not handed over bio-medical waste.		NA									
6	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period		NA									

7	Details trainings conducted on BMW		
	(i) Number of trainings conducted on BMW Management.		02
	(ii) number of personnel trained		06
	(iii) number of personnel trained at the time of induction		NA
	(iv) number of personnel not undergone any training so far		Nil
	(v) Whether standard manual for training is available?		Yes
	(vi) any other information)		-
8.	Details of the accident occurred during the year		
	(i) Number of Accidents occurred		Nil
	(ii) Number of the persons affected		Nil
	(iii) Remedial Action taken (Please attach details if any)		NA
	(iv) Any Fatality occurred, details.		Nil
9.	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?		NA
10	Details of Continuous online emission monitoring systems installed		NA
10.	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?		NA
11.	Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?		NA
12.	Any other relevant information	:	We fall under the category of Health Care Facility and we are sending our Biomedical waste to Hoswin Incinerator. So, we are not operating any Incinerator.

Certified that the above report is for the period from Jan 2021 to Dec 2021

Date: 06.05.2022

Place: HMSI, Tapukara

[Handwritten signature]

[Handwritten signature]
 TAPUKARA
 Pankaj Chauhan
 Factory Manager

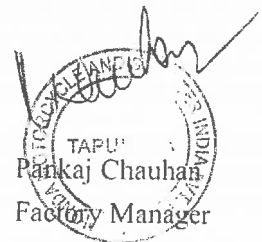
FORM - I
[(See rule 4(o), 5(i) and 15 (2))]

ACCIDENT REPORTING

1. Date and time of accident : NIL
2. Type of Accident : NA
3. Sequence of events leading to accident : NA
4. Has the Authority been informed immediately : NA
5. The type of waste involved in accident : NA
6. Assessment of the effects of the accidents on human health and the environment: NA
7. Emergency measures taken : NA
8. Steps taken to alleviate the effects of accidents : NA
9. Steps taken to prevent the recurrence of such an accident : NA
10. Does you facility has an Emergency Control policy? If yes give details: Yes, Details has been attached as annexure 1.

Date : 06-05-2022

Place: HMSI, Tapukara



TAPU
Pankaj Chauhan
Factory Manager

OPERATIONAL CONTROL PROCEDURE

HMSI/OP/CA/001/01
Rev. No.: 00
Date: 02/08/2010






Purpose: To set up a system for handling, storage & disposal of bio-medical waste to avoid mixing with other waste

Scope: Health Centre 2F / HMSI

Overall Responsibility: Company Doctor /Chief Medical Officer

Operating Criteria: Zero incidence of mixture of Bio-Medical waste

Description:

S/n	Point of Operation	Responsibility
1	Generation of waste White:- Needles, used needles from needle tip cutter or burner, scalpels, blades etc. Blue Bin :- Used Sharps like: Broken or discarded and contaminated glass including medicine vials and ampoules except those contaminated with cytotoxic wastes etc. Yellow Bin :- Human tissues, Body parts, Orgens, Items Contaminated with blood and Used bandages, gauze, cotton, dressings, pus, blood, expired medicines, vomitus etc. Red Bin :- All Infectious plastic like tubings, IV sets, Catheters, Rubber Gloves, Syringes etc. Black Bin :- Bandage Paper Cover, Gauze piece cover, Medicine rappers, & office waste etc	Medical Assistants
	<div style="display: flex; justify-content: space-around; align-items: center;"> <div style="text-align: center;"> <p>White</p>  </div> <div style="text-align: center;"> <p>Blue</p>  </div> <div style="text-align: center;"> <p>Yellow</p>  </div> <div style="text-align: center;"> <p>Red</p>  </div> <div style="text-align: center;"> <p>Black</p>  </div> </div>	

S/n	Point of Checking	Responsibility
1	Check the type of waste	Medical Assistants
2	Check whether the appropriate coloured bin is available for that waste	&
3	Check whether the waste is disposed of by the contractor on time	Company Doctor
4	General Waste in Black Bin disposed as per HMSI Waste segregation system	Medical Assistants

S/n	Points for Corrective Action for Deviation	Responsibility
1	If appropriate bin/polypack is not available, put the waste in leak proof polybag and Inform Company doctor.	Medical Assistants &
2	If waste is not removed on time, inform company doctor	Company Doctor
3	The company doctor shall co-ordinate with the waste handling centre	

Records:

S/n	Title	Location	Retention
1	Bio-Medical waste generation & collection sheet	Medical room	1 Year

Summary of Change Points:

[Signature]

Prepared By

[Signature]

Checked By

[Signature]

Approved By

ISO: 14001

MASTER COPY

Issued By

HMSI

CONTROLLED COPY

Annexure – I

Copy of Consent



Regional Office Bhiwadi
Rajasthan State Pollution Control Board
G.O-I, Phase-2, RIICO Industrial Area, Bhiwadi
Phone: 01493-221435



Registered

File No : F(BMW)/Alwar(Tijara)/1755(1)/2018-2019/160-161

Order No : 2018-2019/Bhiwadi/5487

Date: 17/05/2018

Unit Id : 14278

M/s Honda Motorcycle and Scooter India Private Limited

Plot no SPL-2D, 2E, 2F, 2G, RIICO Industrial Area, Tapukara

, Tehsil:Tijara

District:Alwar

Sub: Consent to Operate under section 25/26 of the Water (Prevention & Control of Pollution) Act, 1974 and under section 21(4) of Air (Prevention & Control of Pollution) Act, 1981.

Ref: Your application for Consent to Operate dated 30/11/2017 and subsequent correspondence.

Sir,

Consent to Operate under the provisions of section 25/26 of the Water (Prevention & Control of Pollution) Act, 1974 (hereinafter to be referred as the Water Act) and under section 21 of the Air (Prevention & Control of Pollution) Act, 1981, (hereinafter to be referred as the Air Act) as amended to date and rules & the orders issued thereunder is **hereby granted** for your **Clinic plant** situated at **SPL-2D, EF G Tapukara Tehsil:Tijara District:Alwar**, Rajasthan, subject to the following conditions:-

- 1 That this Consent to Operate is valid for a period from **01/05/2018 to 30/04/2023**.
- 2 That this Consent is granted for manufacturing / producing following products / by products or carrying out the following activities or operation/processes or providing following services with capacities given below.

Particular	Type	Quantity with Unit
Hospital	Service	2.00 BEDS

- 3 That this consent to operate is for existing plant, process & capacity and separate consent to establish/operate is required to be taken for any addition / modification / alteration in process or change in capacity or change in fuel.
- 4 That the HCF shall comply the provisions of **Bio-medical Waste(Management & Handling) rules, 2016**.
- 5 That the HCF shall establish and maintain a Bar- Code System for bags or containers containing Bio-medical Waste to be sent out of the premises or place for any purpose as per **BMWR rules,2016(Rule no.-4(i))**.



Regional Office Bhiwadi
Rajasthan State Pollution Control Board
G.O-I, Phase-2, RIICO Industrial Area, Bhiwadi
Phone: 01493-221435

Registered

File No : F(BMW)/Alwar(Tijara)/1755(1)/2018-2019/160-161

Order No: 2018-2019/Bhiwadi/5487

Date: 17/05/2018

Unit Id : 14278

14 That the grant of this **Consent to Operate** shall not, in any way, adversely affect or jeopardize the legal proceeding, if any, instituted in the past or that could be instituted against you by the State Board for violation of the provisions of the Act or the Rules made thereunder.

This **Consent to Operate** shall also be subject, besides the aforesaid specific conditions, to the general conditions given in the enclosed Annexure. The project proponent will comply with the provisions of the **Water Act and Air Act** and to such other conditions as may, from time to time, be specified, by the State Board under the provisions of the aforesaid Act(s). Please note that, non compliance of any of the above stated conditions would tantamount to revocation of **Consent to Operate** and project proponent / occupier shall be liable for legal action under the relevant provisions of the said Act(s).

Yours Sincerely

Regional Officer[Bhiwadi]

Copy To:-

1 Master File.

Regional Officer[Bhiwadi]

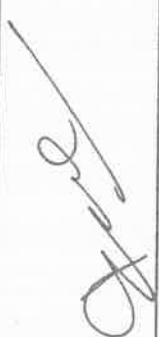

Annexure – II

Biomedical Waste Disposal Data



Annual Biomedical Waste Disposal Data 2021

Dust Bin Month	Incinerable Waste			Autoclave Waste			General Waste		Vehicle for collection & transportation used (Nos)
	Yellow (Qty. in Kg)	Blue (Qty. in Kg)	Red (Qty. in Kg)	White (Qty. in Kg)	Black (Qty. in Kg)				
Jan	1.407	0.184	1.205	0.231	2.99	19			
Feb	1.422	0.255	0.984	0.295	2.14	16			
Mar	1.532	0.592	1.262	0.246	2.28	18			
Apr	0.902	0.151	1.676	0.144	2.46	17			
May	0.958	0.271	0.839	0.24	2.45	16			
Jun	0.905	0.362	1.107	0.41	2.362	19			
Jul	0.719	0.13	0.574	0.115	2.405	17			
Aug	1.128	0.612	1.121	0.229	2.715	18			
Sep	1.272	0.227	0.744	0.261	2.65	18			
Oct	0.972	0.196	0.696	0.229	2.765	17			
Nov	0.957	0.092	0.691	0.08	2.6	17			
Dec	1.107	1.155	1.155	0.187	2.67	20			
Total	13.28	4.23	12.05	2.67	30.487	212			


Bio Medical Waste Compliance report for Quarter ending March 2021

S.No.	Month & Year	Disposal of Bio waste as per colour code (in Kg.)				Black	Number of collection trips by CBMWTFDF	
		Yellow	Blue	Red	White			
1	Jan-21	1.407 Kg	0.184 Kg	1.205 Kg	0.231 Kg	Gen Waste	19	
2	Feb-21	1.422 kg	0.255 Kg	0.984 Kg	0.295 Kg	Gen waste	16	
3	Mar-21	1.532 Kg	0.592 Kg	1.262 Kg	0.246 Kg	Gen waste	18	
								
Prepared by								Approved by
Subhash Jangra (Sr. executive)								Dr. Rajesh Kumar (Medical Officer)

Bio Medical Waste Compliance report for Quarter ending June 2021

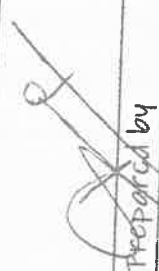

S.No.	Month & Year	Disposal of Bio waste as per colour code (in Kg.)				Black	Number of collection trips by CBMWTF
		Yellow	Blue	Red	White		
1	Apr-21	0.902 Kg	0.151 Kg	1.676 Kg	0.114 Kg	Gen Waste	17
2	May-21	0.958 kg	0.271 Kg	0.839 Kg	0.240 Kg	Gen Waste	16
3	Jun-21	0.905 Kg	0.362 Kg	1.107 Kg	0.410 Kg	Gen Waste	19
							
Prepared by							
Subhash Jangra (Sr. executive)							
Approved by							
Dr. Rajesh Kumar (Medical Officer)							

Bio Medical Waste Compliance report for Quarter ending Sept 2021

S.No.	Month & Year	Disposal of Bio waste as per colour code (in Kg.)				Black	Number of collection trips by CBMMWTFE
		Yellow	Blue	Red	White		
1	Jul-21	0.719Kg	0.130 Kg	0.574 Kg	0.115 Kg	Gen waste	17
2	Aug-21	1.128 Kg	0.612 Kg	1.121 Kg	0.229 Kg	Gen waste	18
3	Sep-21	1.272 Kg	0.227 Kg	0.744 Kg	0.261 Kg	Gen waste	18
							
Prepared by						Approved by	
Subhash Jangra (Sr. executive)						Dr. Rajesh Kumar (Medical Officer)	

Bio Medical Waste Compliance report for Quarter ending Dec 2021

S.No.	Month & Year	Disposal of Bio waste as per colour code (in Kg.)					Number of collection trips by CBMWTF
		Yellow	Blue	Red	White	Black	
1	Oct-21	0.972 Kg	0.196 Kg	0.696 Kg	0.229 Kg	Gen Waste	17
2	Nov-21	0.957 kg	0.092 Kg	0.691 Kg	0.080 Kg	Gen Waste	17
3	Dec-21	1.107 Kg	0.202 Kg	1.155 Kg	0.137 Kg	Gen Waste	20

 Prepared by Subhash Jangra (Sr. executive)	 Approved by Dr. Rajesh, Kumar (Medical Officer)
---	--

HONDA

Honda Motorcycle & Scooter India Pvt. Ltd.

Plot No.109 to 142, KIADB, Narsapura Industrial Area,
Karinayakanahalli Village, Kasaba Hobli, Malur Taluk,
District Kolar, Karnataka - 563130

Ref: HMSI-3F/ENV/22-23/19

Date: 24/06/2022

To,
Regional Environmental Officer,
Karnataka State Pollution Control Board,
Plot No.14, KIADB Industrial Area,
Bethamangala Road, Tamaka,
Kolar - 563101

Respected Sir,

Subject: Submission of Bio Medical Waste Annual Returns (Form-IV) as per The Bio-Medical Waste Management Rules, 2016.

With reference to the above subject we are submitting Form-IV (Bio Medical Waste Annual Returns), required to be filed under the rule 13 of The Bio-Medical Waste Management Rules – 2016, for the period January'2021 to December'2021.

Kindly acknowledge the same.

Thanking you,

Yours faithfully,

For **Honda Motorcycle & Scooter India Pvt. Ltd.**



M V N Pruthi Shottam Sarma
Division Head – Plant Engineering



List of Annexures:

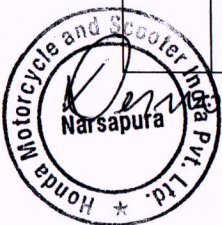
- 1) Form-IV & Form-I.
- 2) Map with GPS locations of CBMWTF and area coverage.
- 3) Service Agreement with Meera Envirotech Pvt. Ltd.
- 4) Daily Bio Medical Waste collection sheets from January'2021 to December'2021 with Bio Medical Waste destruction certificate from Meera Envirotech Pvt. Ltd.
- 5) Bio Medical Waste Authorization certificate (No. 38 PCB RO-KLR BMW 2017-18/351 dated 22 June 2017).

FORM – IV

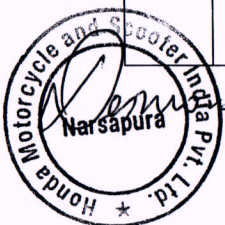
[See rule 13]

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

Sl. No	Particulars	
1	Particulars of the Occupier	
	(i) Name of the authorized person (occupier or operator of facility)	Honda Motorcycle & Scooter India Private Limited
	(ii) Name of HCF or CBMWTF	Honda Motorcycle & Scooter India Private Limited
	(iii) Address for Correspondence	M/s. Honda Motorcycle and Scooter India Pvt. Ltd. Plot No. 119 to 152, 159, 160, 161, 163, 169, & 170, 143P to 149 P, 150, 151, 152P, 158P, 160, 161, 162P, 166P, KIADB, Narsapura Industrial Area, Karinayakanahalli Village, Kasaba Hobli, Malur Taluk, Kolar District - 563130.
	(iv) Address of Facility	M/s. Honda Motorcycle and Scooter India Pvt. Ltd. Plot No. 119 to 152, 159, 160, 161, 163, 169, & 170, 143P to 149 P, 150, 151, 152P, 158P, 160, 161, 162P, 166P, KIADB, Narsapura Industrial Area, Karinayakanahalli Village, Kasaba Hobli, Malur Taluk, Kolar District - 563130.
	(v) Tel. No, Fax. No	08152280413
	(vi) E-mail ID	desmond.rego@honda2wheelersindia.com
	(vii) URL of Website	https://www.honda2wheelersindia.com
	(viii) GPS coordinates of HCF or CBMWTF	Map attached as Annexure 2
	(ix) Ownership of HCF or CBMWTF	Private
	(x). Status of Authorization under the Bio-Medical Waste (Management and Handling) Rules	Authorization: 38 PCB RO-KLR BMW 2017-18/351 Valid up to: Lifetime. (Attached as Annexure-5)
(xi). Status of Consents under Water Act and Air Act	Valid Consent under Water Act and Air Act available which is valid up to 30.06.2026	
2	Type of Health Care Facility	
	(i) Bedded Hospital	No. of Beds: 02
	(ii) Non-bedded hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	NA

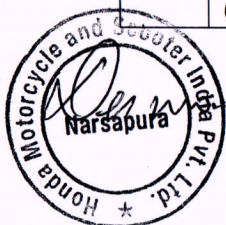


	(iii) License number and its date of expiry	NA			
3	Details of CBMWTF	NA			
	(i) Number healthcare facilities covered by CBMWTF	NA			
	(ii) No of beds covered by CBMWTF	NA			
	(iii) Installed treatment and disposal capacity of CBMWTF:	NA			
	(iv) Quantity of biomedical waste treated or disposed by CBMWTF	NA			
4	Quantity of waste generated or disposed in Kg per annum (on monthly average basis)	Yellow Category:	3.68		
		Red Category:	5.27		
		White:	0.19		
		Blue Category:	0.16		
		General Solid Waste:	0.00		
5	Details of the Storage, treatment, transportation, processing and Disposal Facility				
	(i) Details of the on-site storage facility	Size:	NA		
		Capacity:	NA		
		Provision of on-site storage (cold storage or any other provision)	NA		
	(ii) Disposal Facilities:	Type of treatment equipment	No of units	Capacity Kg/day	Quantity treated or disposed in Kg per Annum
		Incinerators	NA	NA	NA
		Plasma Pyrolysis	NA	NA	NA
		Autoclaves	NA	NA	NA
		Microwave	NA	NA	NA
		Hydroclave	NA	NA	NA
		Shredder	NA	NA	NA
Needle tip cutter or destroyer		NA	NA	NA	
Sharps encapsulation or concrete pit		NA	NA	NA	
Deep burial pits	NA	NA	NA		



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		Chemical disinfection	NA	NA	NA
		Any other treatment equipment	NA	NA	NA
	(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum.	Red Category (like plastic, glass etc.) : NA			
	(iv) No of vehicles used for collection and transportation of biomedical waste	NA			
	(v) Details of incineration ash and ETP sludge generated and disposed during the treatment of wastes in Kg per annum		Quantity generated	Where Disposed	
		Incineration:	NA	NA	
		Ash:	NA	NA	
		ETP Sludge:	NA	NA	
	(vi) Name of the Common Bio Medical Waste Treatment Facility Operator through which wastes are disposed of	Meera Envirotech Private Limited			
	(vii) List of members HCF not handed over bio-medical waste.	NA			
6	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period	No, Bio Medical Waste management committee not formed as communicated through Letter, HMSI/ENV/19-20/36, Dated: 10.10.2019			
7	Details trainings conducted on BMW	Training conducted by Health & Welfare as & when required			
	(i) Number of trainings conducted on BMW Management.	02 Nos			
	(ii) number of personnel trained	NA			
	(iii) number of personnel trained at the time of induction	NA			
	(iv) number of personnel not undergone any training so far	NA			
	(v) whether standard manual for training is available?	NA			
	(vi) any other information)	NA			
8	Details of the accident occurred during the year	NIL			
	(i) Number of Accidents occurred	NIL			
	(ii) Number of the persons affected	NIL			
	(iii) Remedial Action taken (Please attach details if any)	NIL			
	(iv) Any Fatality occurred, details.	NIL			



9	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?	NA
	Details of Continuous online emission monitoring systems installed	NA
10	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?	NA
11	Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?	NA
12	Any other relevant information	Waste Collection log sheets and Destruction certificates are enclosed as Annexure 04

Certified that the above report is for the period from January 2021 to December 2021 and it is true to the best of my knowledge.

Signature:

For M/s Honda Motorcycle & Scooter India Pvt Ltd



Date: 16/06/2022

Place: Narsapura - Kolar

**Name: Dr Desmond Dominic Rego
Chief Manager - HCF**

FORM – I
[(See rule 4(o), 5(i) and 15 (2))
ACCIDENT REPORTING

Sl. No	Particulars	
1	Date and time of accident :	NIL
2	Type of Accident :	NA
3	Sequence of events leading to accident :	NA
4	Has the Authority been informed immediately :	NA
5	The type of waste involved in accident :	NA
6	Assessment of the effects of the accidents on human health and the environment:	NA
7	Emergency measures taken :	NA
8	Steps taken to alleviate the effects of accidents :	NA
9	Steps taken to prevent the recurrence of such an accident :	NA
10	Does your facility have an Emergency Control policy? If yes give details:	NA



Date: 21.06.2022
Place: Narsapura

Signature:
Designation: Chief Manager - HCF

HONDA

Honda Motorcycle and Scooter India Pvt. Ltd.
T Poddar Industrial Park, Vithalapur, Mandal,
Ahmedabad, Gujarat 382 120.

BMW ID: 377842

Ref: HMSI / 4F / 22-23 / Environment / 01

Date: 05.04.2022

To,

ec,

Gujarat Pollution Control Board
Daffobills Avenue,
Near Zydus Research center,
Sarkhej Bavda, NH-8A
Taluka Sanand, Moraiya-382213
Phone: (079) 27556632

Gujarat Pollution Control Board
Paryavaran Bhavan
Sector 10-A,
Gandhinagar -382010
Phone: (079) 23226295
Fax: (079) 23232156

Kind Attention: The Regional Officer
Ahmedabad (Rural -Sanand)

Kind Attention: The Unit Head -
Ahmedabad (Rural -Sanand)

Subject: Submission of Form-I (Accident reporting) & Form-IV (Annual report) for the period of January 2021 to December 2021 under the Bio-medical waste Management rules, 2016.

Reference: 1. PCB ID: 56250; CC&A number: BW-23691 (valid up to 10/04/2022)
2. Authorization NO. BMW-333334, Valid Up to 10/04/2022

Dear Sir,

This is with reference to the above mentioned subject, Honda Motorcycle and Scooter India Private Limited, Vithalapur, Gujarat would like to state as below;

- 1) We have facility of Occupational Health Center (OHC) at our Vithalapur site. It is only for emergency and first aid purpose.
- 2) We are enclosing duly filled Accident reporting in Form-I and annual report in Form-IV for the calendar year 2021 (Jan'2021 to Dec'2021) under the Bio-medical waste Management Rules, 2016 as the part of compliance to your good office.

We hope you will find the same in order.

Thanking you,

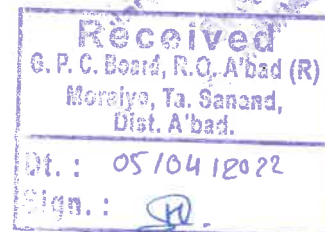
With Best Regards

For Honda Motorcycle & Scooter India Pvt. Ltd

Ashou Shankdhar

Dr. Ashou Shankdhar
Assistant General Manager- Health Centre

Encl: As Stated.





ANNUAL REPORT (2022)

[TO be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility(CBWTF)]

Sr No:	Particulars	
1.	Particulars of the Occupier	
	(i) Name of the authorized person :	Mr V.Shridhar
	(ii) Name of HCF or CBWTF :	Honda Motorcycle and Scooter India Pvt Ltd
	(iii) Address for Correspondence :	Village-Vitthlapur , Vitthlapur-, Dist: ABD(R-Sanand), Tal: Mandal
	(iv) Address of Facility :	E-Coli Waste Management System(Unit-1) Plot No. 14/1,Saket Ind.Estate,Sanand,Vilmoraiya, Dist: AHMEDABAD-6
	(v) Tel. No, Fax. No :	7069150005
	(vi) E-mail ID :	sachin.pandey@honda2wheelersindia.c
	(vii) URL or Website :	
	(viii) GPS coordinates of HCF or CBWTF:	Leti: 23.3637, Long: 72.0542
	(ix) Ownership of HCF or CBWTF :	Private
	(x)Status of Authorization under BMW Rules:	Auth No: BMW-333334, Valid Upto: 4/10/2022
	(xi) Status of Consent under Water, Air Act :	Consent No: BW-23691, Valid Upto: 4/10/2022

Type of Health Care Facility

2	(i) Bedded Hospital	2	
2	(ii) Non-bedded hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	OTH-Other	
2	(iii) License number and its date of expiry	BMW-333334 valid up to 10.04.2022	

Quantity of waste generated or disposed in Kg per annum(on monthly average basis)

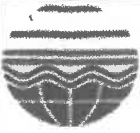
4	(i) Yellow Category	3.31	
4	(ii) Red Category	2.57	
4	(iii) White Category	1.745	
4	(iv) Blue Category	2.005	
4	(v) General Solid Waste	46	

Details of the Storage, treatment, transportation, processing and Disposal Facility

5	(i) Details of the on-site storage facility	Bio Medical Waste stored in well labelled and colour coded plastic bags with identical bins.	
5	(ii) Treatment Facility	Through E coli waste management Pvt. Ltd.	
5	(iii) Quantity of recyclable waste sold to authorized recyclers after treatment in kg per annum.	0.000	
5	(iv) No. of vehicles used for collection and transportation of biomedical waste	1	
5	(v) Details of incineration ash and ETP sludge generated and disposed during the treatment of waste in Kg per annum	0	
5	(vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which waste are disposed of	E-Coli Waste Management System(Unit-1)	

BMW management committee

6	Do you have bio-medical waste management committee ? If yes, attach minutes of the meetings held during the reporting period	No.	Not Applicable as the Facility is less then of 30 Beds
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ANNUAL REPORT (2022)

Details trainings conducted on BMW

7	(i) Number of trainings conducted on BMW Management	2	
7	(ii) Number of Personnel trained	4	
7	(iii) Number of personnel trained at the time of induction	0	
7	(iv) Number of personnel not undergone any training so far	0	
7	(v) Whether standard manual for training is available	Yes	
7	(vi) Any other information	No	

Details of the accident occurred during the year

8	(i) Number of Accident occurred	0	
8	(ii) Number of the persons affected	0	
8	(iii) Remedial Action taken (Please atch details if any)	Not applicable	
8	(iv) any Fatality Occurred , details	No	

9	Are you meeting the standards of air Pollution from the incinerator ? How many times in last year could not met the standards?	Yes	Not applicable as unit don't have any kind of incinerator.
9	Details of Cuntinuous online emission monitoring sttems installed	Not applicable	
10	Liquid waste generated and treatment methods in place . How many times you have not met the standards in a year	0	
11	Is the disinfection method or sterilization meeting the log 4 standards ? How many times you have not met the standards in a year ?	Yes	Not applicable.
12	Any other relevant information	No	

10	Bio-Medical waste generated for Yellow Category & Quantity	3.31	
10	Bio-Medical waste generated for RED Category & Quantity	2.57	
10	Bio-Medical waste generated for White Category & Quantity	1.745	
10	Bio-Medical waste generated for Blue Category & Quantity	2.005	
15	Member of CBWTF ? if Yes Name of CBWTF And Validity of CBWTF Membership	E-Coli Waste Management System(Unit-1)	

Certified that the above report is for the period from

Date: 04th April, 2022
Place: Vitthalapur

Name and Sign of The Head of HCF

Ashou Shankolkar

Mr V. Shridhar

**BMW AUTHORIZATION FORM-III(Rule 10)**

Gujarat Pollution Control Board
2nd floor, Khadi Gram Udyog Board,
Gram Nirman Bhavan, Old Vadaj, ,
Ahmedabad

Honda Motorcycle and Scooter India Pvt Ltd (
377842)

Under the Rule-10 of the Biomedical waste (Management and Handling) Rules, 2016 framed under the EPACT'86

Authorization for operating a facility for **Generation,Segregation,Storage** of biomedical wastes.

BMW AUTH NO :BMW-333334, VALID UPTO : 10/04/2022

Application Inward No : 36199 , Date: 08/06/2017

CCA No: BW-23691 (10/04/2022)

File No : -, (Out No : 15055)

No of Beds : 2, Investment(in lakh) : 90.00, Act : B,W
No of H.W : 0, Water Consumption(klpd) : 1.00, Scale : S

PCB Id : 56250
BMW Id : 377842

In exercise of power conferred by this Board and after scrutiny of above referred application, Superintendent / Incharge of Honda Motorcycle and Scooter India Pvt Ltd at Village-Vitthlapur, , Vitthlapur Tal : Mandal Dist : ABD(R-Sanand) is here by granted an Authorisation to operate Health Care facility for **Generation,Segregation,Storage** of biomedical wastes on the premises of M/S. E-Coli Waste Management System(Unit-1) situated at Plot No. 14/1,Saket Ind.Estate,Sanand,Vilmoraiya Dist : AHMEDABAD Under CBWTF Reg. No : ABD-08-03417, Valid Upto :

1.The Authorisation is granted for 2 nos. of beds with generation of

Type of Waste Category (Kgs/Month)	YELLOW	WHITE (Translucent)	RED	BLUE
Qty permitted for Handling	20.00	10.00	20.00	10.00

category of biomedical wastes. (Unit - Kgs/Month)

2.This BMW Authorisation shall be in force for a period of (5 year, Valid Upto 10/04/2022)

This CCA Authorisation shall be in force for a period of 5 year[up to 10/04/2022]

3.This Authorisation is subject to the conditions stated in the Annexure-I attached here with and to such other conditions as may be specified in the Rules for the time being in force under the Environment (Protection) Act 1986.

4. The authorization shall comply with the provisions of the Environment (Protection) Act, 1986 and the rules made there under.

5. The authorization or its renewal shall be produced for inspection at the request of an officer authorised by the prescribed authority.

Print Date : 20/06/2017

Granted/Issued on : 20/06/2017 11:30:03

TPAV # 487119A5LA

N I C



BMW AUTHORIZATION FORM-III(Rule 10)

Gujarat Pollution Control Board
2nd floor, Khadi Gram Udhog Board,
Gram Nirman Bhavan, Old Vadaj, ,
Ahmedabad

Honda Motorcycle and Scooter India Pvt Ltd (
377842)

Under the Rule-10 of the Biomedical waste (Management and Handling) Rules, 2016 framed under the EPACT'86

6. The person authorised shall not rent, lend, sell, transfer or otherwise transport the biomedical waste without obtaining prior permission of the prescribed authority.
7. Any unauthorised changes in personnel, equipment or working conditions as mentioned in the application by the person authorised shall constitute a breach of his authorisation.
8. It is the duty of the authorised person to take prior permission of the prescribed authority to close down the facility and such other terms and conditions may be stipulated by the prescribed authority.

Signing from UIDAI
Server
Digitally Sign with Aadhaar

07-04-1962

e-Signed On 20/06/2017 11:30:03

(Organic Authentication on AADHAR from UIDAI Server)

TPAV # 487119A5LA

For & On behalf of
Gujarat Pollution Control Board

R.O Head: Ahmedabad(Rural)

Remark:

Specific Condition :

Encl.: Annexure-I

Issued to , Mr V.Shridhar, Honda Motorcycle and Scooter India Pvt Ltd, Village-Vitthlapur, ,
Vitthlapur Tal :Mandal Dist :ABD(R-Sanand) (BMW Id: 377842)

Copy to Regional Office - Ahmedabad(Rural)/ H.O

With a request to carry out periodically monitoring of above said hospital/clinic and submit the visit report to this Office.

E-Coli Waste Management Pvt. Ltd.

[GPCB AUTHORISED CBMWTF]

203, Trade Square, Opp. Torrent Power House, Sabarmati, Ahmedabad - 380005.

Ph.: 9825494049, 9909947571, 9909947572

E-mail : info@ecolwaste.com, ecol_system@yahoo.co.in

Web : www.ecolwaste.com

CBMWTF - Reg. No. : ABD-08-03417

Date : 01-Jan-2022

GPCB ID: 377842

TO WHOMSOEVER IT MAY CONCERN

This is to certify that

HONDA MOTORCYCLE AND SCOOTER INDIA PVT.LTD. . .

located at

**T. PODDAR INDUSTRIALPARK, VIII : VITHALAPUR, TAL:MANDAL,
AHMEDABAD-392120**

have registered themselves as a member of
our company for the
Biomedical waste collection transportation,
treatment & disposal at our unit

Plot No-14/1, Saket Industrial Estate, Vill: Moraiya ,Tal: Sanand

Dist.:AHMEDABAD

of Common Biomedical Waste Treatment Facility.

From 01-Jan-2022 to 31-Dec-2022

We will collect the Biomedical Waste generated from this dispensary
/ hospital/ pharmaceutical company/ laboratory as per guideline of Gujarat
Pollution Control Board, Gandhinagar.

E-Coli Waste Management Pvt Ltd.



Authorised Signatory



Glimpses of Training on BMW Management



Total 4 Nos. of personnel are trained on BMW management.

FORM - I

[(See rule 4(o), 5(i) and 15 (2))]

ACCIDENT REPORTING

1. Date and time of accident: NA
2. Type of Accident: NA
3. Sequence of events leading to accident: NA
4. Has the Authority been informed immediately: NA
5. The type of waste involved in accident: NA
6. Assessment of the effects of the accidents on human health and the environment: NA
7. Emergency measures taken: NA
8. Steps taken to alleviate the effects of accidents: NA
9. Steps taken to prevent the recurrence of such an accident: NA
10. Does you facility has an Emergency Control policy? If yes give details: M/s. Honda Motorcycle and Scooter India Pvt. Ltd., based at Vithalapur, Gujarat have Onsite Emergency plan.

Date : 04-04-2022

Place: Vithalapur, Gujarat.

Signature : Dr. Ashou Shankdhar

**Designation: Assistant General Manager.
(Health Center)**

Ashou Shankdhar

