

o/c

HONDA

Honda Motorcycle and Scooter India Pvt. Ltd.
Plot No. 1&2, Sector - 3, IMT, Manesar,
Distt. Gurugram (Haryana) - 122 050
Tel. : 0124-2290011-19, Fax : 0124 - 2290889-91

Reference No.: HMSI/MANESAR/ENV/23-24/13

Date: 23rd June 2023

To
The Regional Officer (South)
Haryana State Pollution Control Board
Manesar, Gurgaon (Haryana)

Subject: Submission of Form-IV as per The Bio Medical Waste (Management and Handling) Rules- 2016 (Amendment -2018) for the period January 2022 to December 2022

Dear Sir,

With reference to subject matter, we are submitting herewith, the Annual Report required to be filled under Rule 13 of "The Bio Medical Waste (Management and Handling) Rules- 2016 (Amendment - 2018)" for the period from January,2022 to December,2022, along with the following documents.

- 1) Form-IV (Annual Report).
- 2) Summary Sheet of Bio Medical Waste 2022.
- 3) Copy of Bio-Medical Authorization No. HSPCB/BMW21GUSO13242565 dated 30.06.2021 (Period 01.10.2021 to 30.09.2022); No. HSPCB/BMW/2022-25/BMW BMW22GUSO25588348 dated 29.06.2022 (Period 01.10.2022 to 30.09.2025)
- 4) Service Agreement with Biotic Waste Ltd. (01.04.2021 to 31.03.2022 & 01.04.2022 to 31.03.2023)
- 5) Approval Copy from HSPCB regarding name change of the Unit from M/S Vulcan Waste Management Pvt. Ltd to M/S Biotic Waste Ltd. Reference no. HSPCB/BMW/2018-2019/BMW18GUSO5185039 dated :27.03.2018(Period 20.03.2018 to 30.09.2022)
- 6) HSPCB Authorization of Biotic Waste Ltd. (Reference no -HSPCB/BMW/2018-2019/BMW18GUSO5185039 dated. 27.03.2018(Period 20-03-2018 to 30-09-2022); No - HSPCB/BMW/2022-2023 dated 21.08.2022 (Period 1-10-2-2022 to 30.09.2027)
- 7) Daily Bio Medical Waste Collection sheet from 1st January 2022 to 31st December 2022.

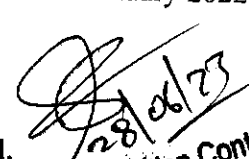
Kindly acknowledge the receipt of the same.

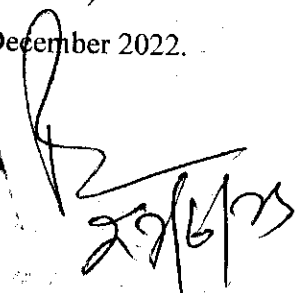
Yours faithfully

For Honda Motorcycle & Scooter India (Pvt.) Ltd.


Takahiro Honda
(Factory Occupier)

CC: The Chairman, HSPCB, C-11, Sector - 6, Panchkula (Haryana)


Haryana State Pollution Control Board
C-11, Sector 6, Panchkula


Haryana State Pollution Control Board
Gurgaon Region (South)
HSIIDC Complex, 11th Floor,
IMT Manesar, Gurgaon

Form – IV

(See rule 13)

Annual Report

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of Health Care Facility (HCF) or common bio-medical waste treatment facility (CBMWTF)]

Sl. No.	Particulars		
1.	Particulars of the Occupier		
	(i) Name of the authorized person (occupier or operator of facility)	:	Mr. Takahiro Honda
	(ii) Name of HCF or CBMWTF	:	Honda Motorcycle & Scooter India Pvt. Ltd. Occupational Health Care Centre
	(iii) Address for Correspondence	:	Honda Motorcycle & Scooter India Pvt. Ltd. Plot No. – 1 & 2, Sector – 3, IMT Manesar, Gurgaon (Haryana)
	(iv) Address of Facility	:	Honda Motorcycle & Scooter India Pvt. Ltd. Plot No. – 1 & 2, Sector – 3, IMT Manesar, Gurgaon (Haryana)
	(v) Tel. No. Fax No.	:	Tel. No. 0124-2290911-19, Fax No. 0124-2290889
	(vi) E-mail ID	:	
	(vii) URL or Website	:	www.honda2wheelersindia.com
	(viii) GPS coordinates of HCF or CBMWTF		
	(ix) Ownership of HCF	:	Private
	(x) Status of Authorization under the Bio-Medical Waste (Management and Handling) Rules	:	Authorization No. – HSPCB/BMW/2022-2025 -(BMW22GUSO25588348) Valid up to – 01-10-2022 To 30-09-2025
	(viii) Status of Consents under Water Act and Air Act	:	Valid up to – 30.09.2025
2.	Type of Health Care Facility		
	(i) Bedded Hospital	:	No. of Beds -02(Two)
	(ii) Non-Bedded Hospital (Clinic or Blood bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	:	N.A.
	(iii) Licence number and its date of expiry	:	Authorization No. – HSPCB/BMW/2022-2025 -(BMW22GUSO25588348) Valid up to – 30-09-2025
3.	Details of CBMWTF		
	(i) Number healthcare facilities covered by CBMWTF	:	N.A.
	(ii) No. of beds covered by CBMWTF	:	N.A.
	(iii) Installed treatment and disposal capacity of CBMWTF	:	N.A.
	(iv) Quantity of biomedical waste treated or disposed by CBMWTF	:	N.A.
4.		:	Yellow Category
			9.520- kg per annum


Arvind

	Quantity of waste generated or disposed in Kg per annum (on monthly average basis)		Red Category	9.710- kg per annum		
			White Category	0.510- kg per annum		
			Blue Category	0.740- kg per annum		
			General Solid Waste	-		
5.	Details of the Storage, Treatment, Transportation, Processing and Disposal Facility					
	(i) Details of the on-site storage facility	:	Size: Bins			
		:	Capacity: 10 Kg (Bins)			
		:	Provision of in-site storage: NIL			
			All bio-medical waste generated is sent to off-site treatment facility			
	(ii) Disposal facility	:	Incineration – No			
			Type of treatment equipment	No of Units	Capacity kg/day	Quantity treated or disposed in kg per annum
			Incinerators	-	-	-
			Plasma Pyrolysis	-	-	-
			Autoclaves	-	-	-
			Microwave	-	-	-
			Hydroclave	-	-	-
			Shredder	-	-	-
			Needle tip cutter or destroyer	01	0.1 Kg/day	0.510 kg
			Sharps encapsulation or concrete pit	-	-	-
			Deep burial pits	-	-	-
			Chemical disinfection	-	-	-
	Any other treatment equipment	-	-	-		
	(iii) Quantity of recyclable wastes sold to authorize recyclers after treatment in kg per annum.	:	Nil			
	(iv) No of vehicles used for collection and transportation of biomedical waste	:	01 Two-Wheeler			
	(v) Details of incineration ash and ETP sludge generated and disposed during the treatment of wastes in Kg per annum	:	N.A.			

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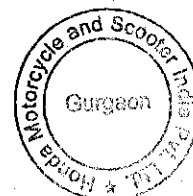
	(vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which waste are disposed of	:	Biotic Waste Limited – Plot No. 725, Pace City II, Sect 37 District: Gurugram, Haryana.
	(vii) List of member HCF not handled over bio-medical waste	:	N.A.
6.	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period	:	N.A.
7.	Details trainings conducted on BMW	:	-
	(i) Number of trainings conducted on BMW Management.	:	02
	(ii) number of personnel trained	:	08
	(iii) number of personnel trained at the time of induction	:	03
	(iv) number of personnel not undergone any training so far	:	-
	(v) whether standard manual for training is available?	:	Yes
8.	Details of the accident occurred the year	:	
	(i) Number of Accidents occurred	:	Nil
	(ii) Number of the persons affected	:	Nil
	(iii) Remedial Action taken (Please attach details if any)	:	Nil
	(iv) Any Fatality occurred, details.	:	Nil
9.	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?	:	N.A.
	Details of Continuous online emission monitoring systems installed	:	N.A.
10.	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?	:	N.A.
11.	Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?	:	N.A.
12.	Any other relevant information	:	Nil

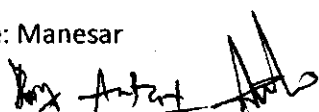
Certified that the above report is for the period from 01 January 2022 to 31 December 2022


Name and Signature of the Head of the Institution / Occupier

Date: 23.06.2023

Place: Manesar





Summary Sheet of Bio - Medical Waste 1st Jan 22 to 31st Dec 22

Year	Colour of Bins	Jan-22	Feb-22	Mar-22	Apr-22	May-22	Jun-22	Jul-22	Aug-22	Sep-22	Oct-22	Nov-22	Dec-22	Total
2022	Yellow Bin	580	600	590	670	620	510	850	1210	960	820	1170	940	9520
	White	660	550	680	620	770	530	750	1190	950	920	1150	940	9710
	Blue	0	0	160	0	0	230	120	0	0	0	0	0	510
	Wt in Gms	1240	1150	1560	1290	1390	1500	2100	2400	1910	1740	2320	1880	20480

****Note -Weight in Grams**

Approved By:



Dr. Manoj Kumar Handa
CMO - HMSI

HARYANA STATE POLLUTION CONTROL BOARD

Haryana State Pollution Control Board, 3rd Floor, HSIIDC Office Complex,

IMT Manesar, Gurugram Email:- hspcbrogrs@gmail.com



No. HSPCB/BMW/2022-2023

Dated 21/08/2022

Authorization No. BMW22GUSO25834058

Application No.
25834058

Date of Submission 27/06/2022

Sub: Renewal of Authorization under Bio Medical Waste Management Rules, 2016.

1. M/s : Biotic Waste Limited an occupier or operator of the facility located at Plot no-725, Pace City-II, Sector-37, Industrial Area, is hereby granted an authorisation for; Collection,Storage,Reception,Transportation,Treatment or processing or conversion,Disposal or destruction use

2. M/s : Biotic Waste Limited is hereby authorized for handling of Biomedical Waste as per the capacity given below;

(i) Number healthcare facilities covered by CBMWTF: 8992

(ii) Installed treatment and disposal capacity: 20000 Kg/Day

(iii) Area or distance covered by CBMWTF: 75 KM radius

(iv) Quantity of Biomedical waste handled, treated or disposed:

Category	Type of Waste	Quantity Generated or collected in Kg/day
Yellow	a) Human Anatomical Waste	3811
	b) Animal Anatomical Waste	0
	c) Soiled Waste	0.5
	d) Expired or Discarded Medicines	0
	e) Chemical Solid Waste	0
	f) Chemical Liquid Waste	0
	g) Discarded linen, mattresses, beddings contaminated with blood or body fluid	0
	h) Microbiology, Biotechnology and other clinical laboratory waste	0
Red	Contaminated waste (Recyclable)	3151
White (Translucent)	Waste sharps including Metals	94
Blue	Glassware	538
	Metallic Body Implants	

3. This authorisation shall be in force for CBMWTF from a period of 01/10/2022 To 30/09/2027 Year from the date of issue.

4. This authorisation is subject to the condition stated below and to such other condition as may be specified in the rules for the time being in force under the Environment (Protection) Act, 1986.

TERMS & CONDITIONS OF AUTHORISATION:-

1. The applicants shall comply with the provisions of Bio-Medical Waste Management Rules 2016 notified vide No.S.O. 630(E) dated 20th July,2016
2. Bio-Medical Waste shall be treated & disposed off in Compliance with the standards prescribed in Schedule I.
3. Every occupier where required shall setup in accordance with the time schedule-IV, requisite treatment Bio-Medical Waste treatment facilities like incinerator,autoclave,microwave system for the treatment of the waste at a common waste treatment facility or any other waste treatment facility.
4. Bio-Medical Waste shall not be mixed with any other waste.
5. Bio-Medical Waste shall be segregated into containers/bags at appoint of generation with Shedule-II prior to its storage, transportation, treatment & disposal. The containers shall be labeled according to Schedule-II
6. If a container is transported from the premises where Bio-Medical Waste is generated to any waste treatment facility outside the premises where Bio-Medical Waste is generated to any waste treatment facility outside the premises, the container shall apart from the label prescribed in schedule III, also carry information according to Schedule IV.
7. Notwithstanding anything contains in Motors Vehicle Act, 1995 or rules there under, untreated the Bio-medical Waste shall be transported only in such vehicle as may be authorised for the purpose by the competent authority as specified by the Govt.
8. No untreated Bio-Medical Waste shall be kept stored beyond a period of 48 hours.
9. Every authorised person shall maintain records related to the generation, collection, reception, storage, transportation, treatment disposal of Bio-Medical Waste in accordance with those rules & any guideline issued.
10. All records shall be subject to inspection & verifications by the prescribed authority at any time.
11. Suitably designed pollution control devices should be installed/retrofitted with the incinerator to acheive the above emission limits, if necessary.
12. Waste to be incinarated shall not be chemically treated with any chlorinated disinfectants.
13. Chlorinated plastics shall not be incinarated. Toxic metals in incinaration ash shall be limited with the regulatory quantities as defined under the Hazardous Waste Management Rules, 2016.
14. Only low sulphur fuel like L.D.O/L.S.H.S/Deisel shall be used as fuel in the incinarator.
15. Occupier will comply all direction for generation, collection, reception, storage, transportation, treatment, disposal as per Bio-Medical Waste Management Rules 2016 & will ensure that there is no adverse effect to human & Environment.
16. The occupier will segregate the Bio-Medical Waste at the point of generation in accordance with the special-II of Bio-Medical Waste Management Rules, 2016.
17. The authorization would be subject/having proper disposal system for Bio-Medical Waste.
18. The unit shall maintained a log Book for suggestion/collection of Bio-Medical Waste at the source (i.e.wards) and also for each category of waste i.e.incienaration, autoclaving or landfill etc.
19. The yellow Bags should be non chlorinated bags.

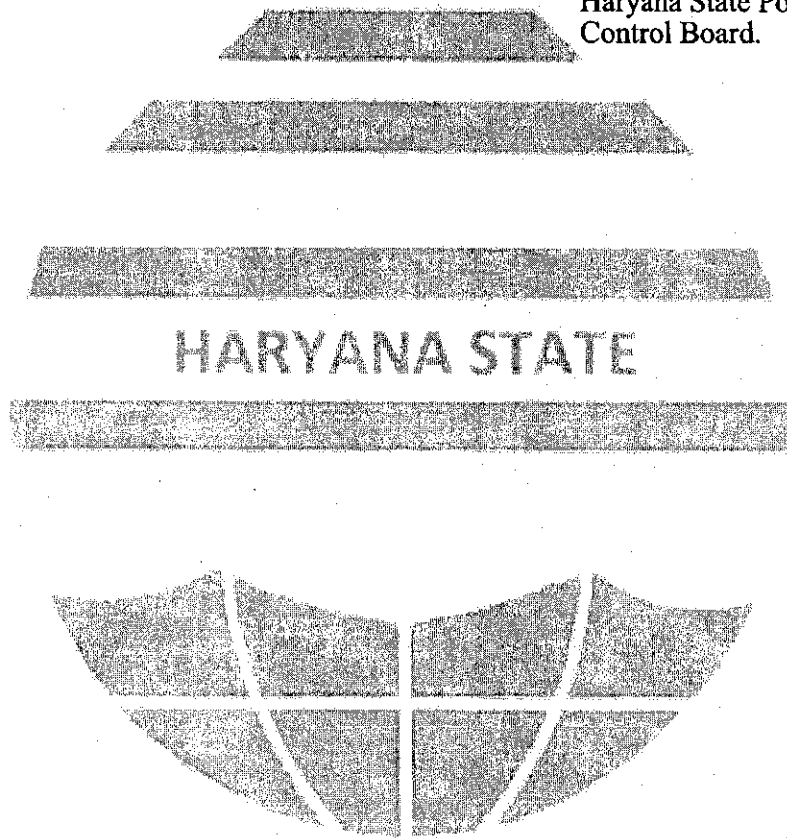
20. The every occupier will also submit the copy of agreement every year before 30th April from any authorised services provider.

Specific Conditions

General Deficiencies

1. The unit will comply all the provisions of BMW Rules.

Regional Officer Gurgaon
South
Haryana State Pollution
Control Board.



HARYANA STATE POLLUTION CONTROL BOARD

Haryana State Pollution Control Board, 3rd Floor, HSIIDC Office Complex,
IMT Manesar, Gurugram Email:- hspcbrogrs@gmail.com



No. HSPCB/BMW/2021-2022

Dated 05/07/2021

Authorization No. BMW21GUSO13242565

Application No.
13242565

Date of Submission 30/06/2021



BIO MEDICAL WASTE AUTHORIZATION CERTIFICATE

UNDER BIO MEDICAL WASTE RULES,2016.

1. M/s :Honda Motorcycle and Scooter India Pvt Ltd an occupier or operator of the facility located at Plot No 1 and 2 sector 3 IMT Manesar, is hereby granted an authorisation for; Generation, segregation,Storage

2. M/s Honda Motorcycle and Scooter India Pvt Ltd is hereby authorized for handling of Biomedical Waste as per the capacity given below:

(i) Number of beds of HCF: 02

(ii) Number healthcare facilities covered by CBMWTF: 0

(iii) Installed treatment and disposal capacity: 0 Kg/Day

(iv) Area or distance covered by CBMWTF: 0

(v) Quantity of Biomedical waste handled, treated or disposed:

Category	Type of Waste	Quantity Generated or collected in Kg/day
Yellow	a) Human Anatomical Waste	0.300
	b) Animal Anatomical Waste	0
	c) Soiled Waste	0
	d)Expired or Discarded Medicines	0
	e)Chemical Solid Waste	0
	f) Chemical Liquid Waste	0
	g)Discarded linen, mattresses, beddings contaminated with blood or body fluid	0
	h) Microbiology, Biotechnology and other clinical laboratory waste	0
Red	Contaminated waste (Recyclable)	0.300
White(Translucent)	Waste sharps including Metals	0.200
Blue	Glassware	0.200
	Metallic Body Implants	

3. This authorisation shall be in force for a period of 01/10/2021 To 30/09/2022 Year from the date of issue.

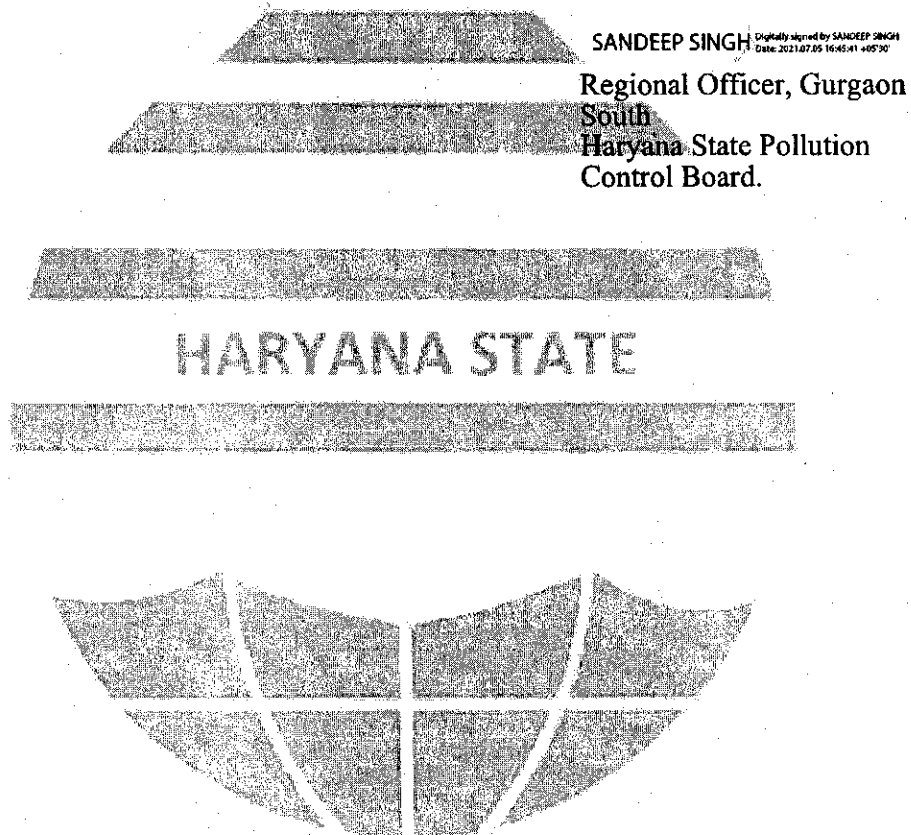
4. This authorisation is subject to the condition stated below and to such other condition as may be specified in the rules for the time being in force under the Environment (Protection) Act, 1986.

TERMS & CONDITIONS OF AUTHORISATION:-

1. The applicants shall comply with the provisions of Bio-Medical Waste Management Rules 2016 notified vide No.S.O. 630(E) dated 20th July,2016
2. Bio-Medical Waste shall be treated & disposed off in Compliance with the standards prescribed in Schedule I.
3. Every occupier where required shall setup in accordance with the time schedule-IV, requisite treatment Bio-Medical Waste treatment facilities like incinerator,autoclave,microwave system for the treatment of the waste at a common waste treatment facility or any other waste treatment facility.
4. Bio-Medical Waste shall not be mixed with any other waste.
5. Bio-Medical Waste shall be segregated into containers/bags at appoint of generation with Shedule-II prior to its storage, transportation,treatment & disposal.The containers shall be labeled according to Schedule-II
6. If a container is transported from the premises where Bio-Medical Waste is generated to any waste treatment facility outside the premises where Bio-Medical Waste is generated to any waste treatment facility outside the premises, the container shall apart from the label prescribed in schedule III, also carry information according to Schedule IV.
7. Notwithstanding anything contains in Motors Vehicle Act, 1995 or rules there under, untreated the Bio-medical Waste shall be transported only in such vehicle as may be authorised for the purpose by the competent authority as specified by the Govt.
8. No untreated Bio-Medical Waste Shall be kept stored beyond a period of 48 hours.
9. Every authorised person shall maintain records related to the generation, collection, reception, storage, transportation, treatment disposal of Bio-Medical Waste in accordance with those rules & any guideline issued.
10. All records shall be subject to inspection & verifications by the prescribed authority at any time.
11. Suitably designed pollution control devices should be installed/retrofitted with the incinerator to acheive the above emission limits, if necessary.
12. Waste to be incinarated shall not be chemically treated with any chlorinated disinfectants.
13. Chlorinated plastics shall not be incinarated.Toxic metals in incinaration ash shall be limited with the regulatory quantities as defined under the Hazardous Waste Management Rules, 2016.
14. Only low sulphur fuel like L.D.O/L.S.H.S/Deisel shall be used as fuel in the incinarator.
15. Occupier will comply all direction for generation, collection, reception, storage, transportation, treatment, disposal as per Bio-Medical Waste Management Rules 2016 & will ensure that there is no adverse effect to human & Environment.
16. The occupier will segregate the Bio-Medical Waste at the point of generation in accordance with the special-II of Bio-Medical Waste Management Rules, 2016.
17. The authorization would be subject/having proper dispcsal system for Bio-Medical Waste.

18. The unit shall maintained a log Book for suggestion/collection of Bio-Medical Waste at the source (i.e.wards) and also for each category of waste i.e. incineration, autoclaving or landfill etc.
19. The yellow Bags should be non chlorinated bags.
20. The every occupier will also submit the copy of agreement every year before 30th April from any authorised services provider.

Conditions:





HARYANA STATE POLLUTION CONTROL BOARD

C-11 Sector-6, Panchkula
Ph - 0172- 577870-73, Fax No. 2581201

E-mail- hspcbho@gmail.com

Website: hspcb.gov.in

No. HSPCB/2018/

To

Dated:

The Regional Officer,
Gurugram South.

Sub: Regarding Change of name of the unit from M/s Vulcan Waste Management Pvt ltd. Plot no. 725, Pace City-II, Sector-37, Industrial Area Gurugram to M/s Biotic Waste Limited, Plot no. 725, Pace City-II, Sector-37, Industrial Area Gurugram

Kindly refer to this office letter no. 1578 dated 11.07.2018 on the subject cited above.

In this connection, it is intimated that the Competent Authority has considered and approved the request of the unit for change of name of the unit from M/s Vulcan Waste Management Pvt ltd. Plot no. 725, Pace City-II, Sector-37, Industrial Area Gurugram to M/s Biotic Waste Limited, Plot no. 725, Pace City-II, Sector-37, Industrial Area Gurugram as recommended vide your letter referred above with the condition that the new unit or person to whom the interest of the unit is transferred, shall also be liable for all liabilities which have been imposed on the previous unit before change of name or ownership of that unit/firm.

It is for your information and necessary action.

Sr. EE - I (HQ)
For Chairman

Dated: 5/9/18

Endst. No. HSPCB/2018/ 5/25

A copy of the above is forwarded to the following for information and necessary action:-

1. M/s Vulcan Waste Management Pvt.ltd. Plot no. 725, Pace City-II, Sector-37, Industrial Area Gurugram.
2. M/s Biotic Waste Limited, Plot no. 725, Pace City-II, Sector-37, Industrial Area Gurugram

Sr. EE - I (HQ)
For Chairman

HARYANA STATE POLLUTION CONTROL BOARD

Haryana State Pollution Control Board, 3rd Floor, HSIIDC Office Complex,

IMT Manesar, Gurugram Email:- hspcbrogrs@gmail.com



No. HSPCB/BMW/2022-2023

Dated 20/07/2022

Authorization No. BMW22GUSO25588348

Application No.
25588348

Date of Submission 29/06/2022

**BIO MEDICAL WASTE AUTHORIZATION CERTIFICATE****UNDER BIO MEDICAL WASTE RULES,2016.**

1. M/s :Honda Motorcycle and Scooter India Private Limited and Technical Centre an occupier or operator of the facility located at Plot No 1 and 2 Sector - 3 IMT Manesar Gurgaon, is hereby granted an authorisation for; Generation, segregation

2. M/s Honda Motorcycle and Scooter India Private Limited and Technical Centre is hereby authorized for handling of Biomedical Waste as per the capacity given below:

(i) Number of beds of HCF: 2

(ii) Number healthcare facilities covered by CBMWTF: 0

(iii) Installed treatment and disposal capacity: 0 Kg/Day

(iv) Area or distance covered by CBMWTF: 0

(v) Quantity of Biomedical waste handled, treated or disposed:

Category	Type of Waste	Quantity Generated or collected in Kg/day
Yellow	a) Human Anatomical Waste	0.300
	b) Animal Anatomical Waste	0
	c) Soiled Waste	0
	d)Expired or Discarded Medicines	0
	e)Chemical Solid Waste	0
	f) Chemical Liquid Waste	0
	g)Discarded linen, mattresses, beddings contaminated with blood or body fluid	0
	h) Microbiology, Biotechnology and other clinical laboratory waste	0
Red	Contaminated waste (Recyclable)	0.300
White(Translucent)	Waste sharps including Metals	0.200
Blue	Glassware	0.200
	Metallic Body Implants	

3. This authorisation shall be in force for a period of 01/10/2022 To 30/09/2025 Year from the date of issue.
4. This authorisation is subject to the condition stated below and to such other condition as may be specified in the rules for the time being in force under the Environment (Protection) Act, 1986.

TERMS & CONDITIONS OF AUTHORISATION:-

1. The applicants shall comply with the provisions of Bio-Medical Waste Management Rules 2016 notified vide No.S.O. 630(E) dated 20th July,2016
2. Bio-Medical Waste shall be treated & disposed off in Compliance with the standards prescribed in Schedule 1.
3. Every occupier where required shall setup in accordance with the time schedule-IV, requisite treatment Bio-Medical Waste treatment facilities like incinerator,autoclave,microwave system for the treatment of the waste at a common waste treatment facility or any other waste treatment facility.
4. Bio-Medical Waste shall not be mixed with any other waste.
5. Bio-Medical Waste shall be segregated into containers/bags at appoint of generation with Shedule-II prior to its storage, transportation,treatment & disposal. The containers shall be labeled according to Schedule-II.
6. If a container is transported from the premises where Bio-Medical Waste is generated to any waste treatment facility outside the premises where Bio-Medical Waste is generated to any waste treatment facility outside the premises, the container shall apart from the label prescribed in schedule III, also carry information according to Schedule IV.
7. Notwithstanding anything contains in Motors Vehicle Act, 1995 or rules there under, untreated the Bio-medical Waste shall be transported only in such vehicle as may be authorised for the purpose by the competent authority as specified by the Govt
8. No untreated Bio-Medical Waste Shall be kept stored beyond a period of 48 hours.
9. Every authorised person shall maintain records related to the generation, collection, reception, storage, transportation, treatment disposal of Bio-Medical Waste in accordance with those rules & any guideline issued.
10. All records shall be subject to inspection & verifications by the prescribed authority at any time.
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14. Only low sulphur fuel like L.D.O/L.S.H.S/Deisel shall be used as fuel in the incinarator.
15. Occupier will comply all direction for generation, collection, reception, storage, transportation, treatment, disposal as per Bio-Medical Waste Management Rules 2016 & will ensure that there is no adverse effect to human & Environment.
16. The occupier will segregate the Bio-Medical Waste at the point of generation in accordance with the special-II of Bio-Medical Waste Management Rules, 2016.

17. The authorization would be subject/having proper disposal system for Bio-Medical Waste.
18. The unit shall maintained a log Book for suggestion/collection of Bio-Medical Waste at the source (i.e.wards) and also for each category of waste i.e.incineration, autoclaving or landfill etc.
19. The yellow Bags should be non chlorinated bags.
20. The every occupier will also submit the copy of agreement every year before 30th April from any authorised services provider.

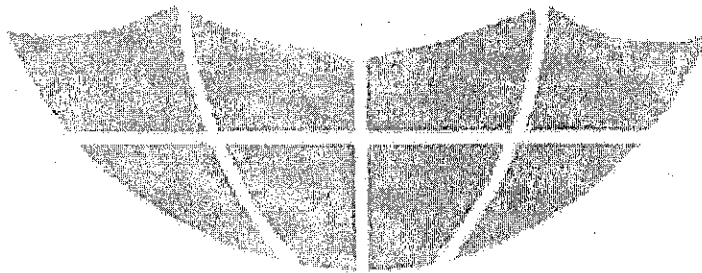
Conditions:

The unit will comply various provisions of BMW Rules.

SANDEEP SINGH Digitally signed by SANDEEP SINGH
Date: 2022.07.20 09:54:13 +05'30'

Regional Officer, Gurgaon
South
Haryana State Pollution
Control Board.

HARYANA STATE





BIO MEDICAL WASTE GENERATION

Honda Motorcycle & Scooters India Pvt. Ltd.

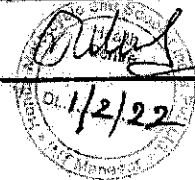


Location: 1F Manesar Plant

Month: Jan-2022

Date	Incinerable Waste			Autoclavable Waste			Total Weight (grams)
		Yellow Bag	Red Bag	Sharp Containers	Cardboard Box		
	Cytotoxic Waste				Glassware	Metallic Body Implants	
	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)
1	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0
3	0	100	190	0	0	0	290
4	0	0	0	0	0	0	0
5	0	60	80	0	0	0	140
6	0	0	0	0	0	0	0
7	0	60	90	0	0	0	150
8	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0
12	0	80	60	0	0	0	140
13	0	0	0	0	0	0	0
14	0	60	40	0	0	0	100
15	0	0	0	0	0	0	0
16	0	0	0	0	0	0	0
17	0	40	50	0	0	0	90
18	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0
21	0	30	40	0	0	0	70
22	0	0	0	0	0	0	0
23	0	0	0	0	0	0	0
24	0	30	50	0	0	0	80
25	0	0	0	0	0	0	0
26	0	0	0	0	0	0	0
27	0	0	0	0	0	0	0
28	0	40	0	0	0	0	40
29	0	0	0	0	0	0	0
30	0	0	0	0	0	0	0
31	0	80	60	0	0	0	140
TOTAL	0	580	660	0	0	0	1240


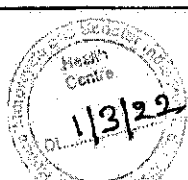
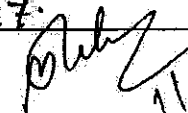
Prepared By		Checked By	
Name	A.M. Lal	Dr. Mukesh Kalra	
Emp. Code	2078	8267	
Signature			





BIO MEDICAL WASTE GENERATION SHEET
HONDA MOTORCYCLE & SCOOTER INDIA PVT. LTD



LOCATION	1F- Manesar		MONTH	Feb-22		
Date	Time	Incenerable Waste		Autoclavable Waste		
		Yellow Bag	Red Bag	Blue Box	White Box	Total
		Wt. (Grams)	Wt. (Grams)	Wt. (Grams)	Wt. (Grams)	Wt. (Grams)
1		0	0	0	0	0
2	11,50 hrs	60	40			100
3		0	0	0	0	0
4	11,40hrs	50	80			130
5		0	0	0	0	0
6		0	0	0	0	0
7	1100 hrs	60	60			120
8		0	0	0	0	0
9	1210 hrs	40	70			110
10		0	0	0	0	0
11	1240	40	60			100
12		0	0	0	0	0
13		0	0	0	0	0
14	1200 hrs	100	50			150
15		0	0	0	0	0
16	1210 hrs	40	30			70
17		0	0	0	0	0
18	1130 hrs	30	30			60
19		0	0	0	0	0
20		0	0	0	0	0
21	1050 hrs	50	30			80
22		0	0	0	0	0
23	1120 hrs	30	30			60
24		0	0	0	0	0
25	1210 hrs	40	40			80
26		0	0	0	0	0
27		0	0	0	0	0
28	1130 hrs	60	30			90
29		0	0	0	0	0
30		0	0	0	0	0
31		0	0	0	0	0
	Total	600	550			1150
Prepared By (Coordinator)			Checked By (Dept/ Section Head)			
Name	AMI LAL		Dr. MUKESH. KALRA			
Emp. Code	2078		8267			
Signature with Office Seal	 		 1/3/22			



BIO MEDICAL WASTE GENERATION

Honda Motorcycle & Scooters India Pvt. Ltd.



Location: 1F Manesar Plant

Month: Mar-2022

Date	Incinerable Waste			Autoclavable Waste			Total
		Yellow Bag	Red Bag	Sharp Containers	Cardboard Box		
	Cytotoxic Waste				Glassware	Metallic Body Implants	
Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	
1	0	0	0	0	0	0	0
2	0	50	30	0	0	0	80
3	0	0	0	0	0	0	0
4	0	50	30	0	0	0	80
5	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0
7	0	60	60	0	0	0	120
8	0	0	0	0	0	0	0
9	0	40	110	0	0	0	150
10	0	0	0	0	0	0	0
11	0	30	40	0	0	0	70
12	0	0	0	0	0	0	0
13	0	0	0	0	0	0	0
14	0	40	30	0	0	0	70
15	0	0	0	0	0	0	0
16	0	110	100	0	0	0	210
17	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0
21	0	40	60	130	160	0	390
22	0	0	0	0	0	0	0
23	0	0	0	0	0	0	0
24	0	0	0	0	0	0	0
25	0	140	160	0	0	0	300
26	0	0	0	0	0	0	0
27	0	0	0	0	0	0	0
28	0	30	60	0	0	0	90
29	0	0	0	0	0	0	0
30	0	0	0	0	0	0	0
31	0	0	0	0	0	0	0
TOTAL	0	590	680	130	160	0	1560

Prepared By			Checked By	
Name	<i>Anuraj Lal</i>		<i>Dr. P. Palresh Kalra</i>	
Emp. Code	<i>9078</i>		<i>8287</i>	
Signature	<i>[Signature]</i>	<i>[Signature]</i>		



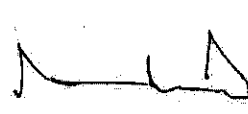
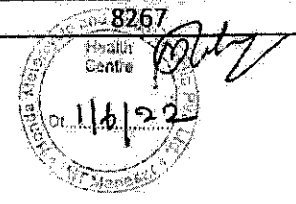
BIO MEDICAL WASTE GENERATION SHEET
HONDA MOTORCYCLE & SCOOTER INDIA PVT. LTD



LOCATION	1F- Manesar		MONTH	Apr-22		
Date	Time	Incenerable Waste		Autoclavable Waste		Total
		Yellow Bag	Red Bag	Blue-Box	White Box	
		Wt. (Grams)	Wt. (Grams)	Wt. (Grams)	Wt. (Grams)	
1	11.50 hrs	30	40	0	0	70
2		0	0			0
3		0	0	0	0	0
4	11.40 hrs	180	0	0	0	180
5		0	0	0	0	0
6	11.50 hrs	40	70	0	0	110
7		0	0	0	0	0
8	12.45 hrs	30	50	0	0	80
9		0	0	0	0	0
10		0	0	0	0	0
11		0	0	0	0	0
12		0	0	0	0	0
13	12.40 hrs	30	140	0	0	170
14		0	0	0	0	0
15	12.10 hrs	80	50	0	0	130
16		0	0	0	0	0
17		0	0	0	0	0
18	12.10 hrs	60	60	0	0	120
19		0	0	0	0	0
20	13.00 hrs	50	40	0	0	90
21		0	0	0	0	0
22	12.00 hrs	70	70	0	0	140
23		0	0	0	0	0
24		0	0	0	0	0
25	11.00 hrs	60	40	0	0	100
26		0	0	0	0	0
27		0	0	0	0	0
28		0	0	0	0	0
29	11.40 hrs	40	60	0	0	100
30		0	0	0	0	0
31		0	0	0	0	0
	Total	670	620	0	0	1290
Prepared By (Coordinator)			Checked By (Dept/ Section Head)			
Name	Mahavir Saini		Dr. Mukesh Kaira			
Emp. Code	8575		8257			
Signature with Office Seal						

BIO MEDICAL WASTE GENERATION SHEET
HONDA MOTORCYCLE & SCOOTER INDIA PVT. LTD

LOCATION	1F- Manesar		MONTH	May-22		
Date	Time	Incenerable Waste		Autoclavable Waste		
		Yellow Bag	Red Bag	Blue Box	White Box	Total
		Wt. (Grams)	Wt. (Grams)	Wt. (Grams)	Wt. (Grams)	Wt. (Grams)
1	12.50.hrs	60	60	0	0	120
2		0	0			0
3		0	0	0	0	0
4	12.00 hrs	50	30	0	0	80
5		0	0	0	0	0
6	12.30 hrs	120	120	0	0	240
7		0	0	0	0	0
8		0	0	0	0	0
9	12.35hrs	40	40	0	0	80
10		0	0	0	0	0
11	1130hrs	50	70	0	0	120
12		0	0	0	0	0
13	13.00 hrs	50	80	0	0	130
14		0	0	0	0	0
15		0	0	0	0	0
16		0	0	0	0	0
17		0	0	0	0	0
18	11.00 hrs	50	70	0	0	120
19		0	0	0	0	0
20	11.30 hrs	0	0	0	0	0
21		0	0	0	0	0
22		0	0	0	0	0
23	12.30hrs	100	140	0	0	240
24		0	0	0	0	0
25	12.30 hrs	60	80	0	0	140
26		0	0	0	0	0
27		0	0	0	0	0
28		0	0	0	0	0
29		0	0	0	0	0
30	10.40 hrs	40	80	0	0	120
31		0	0	0	0	0
	Total	620	770	0	0	1390

Prepared By (Coordinator)		Checked By (Dept/ Section Head)	
Name	Ami Lal	Dr Mukesh Kalra	
Emp. Code	2078	8267	
Signature with Office Seal			



BIO MEDICAL WASTE GENERATION

Honda Motorcycle & Scooters India Pvt. Ltd.



Location: 1F Manesar Plant

Month: Jun 2022

Date	Incinerable Waste			Autoclavable Waste			Total Weight (grams)
		Yellow Bag	Red Bag	Sharp Containers	Cardboard Box		
	Cytotoxic Waste				Glassware	Metallic Body Implants	
Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	
1	11.30 hrs	Nil	Nil	0	0	Nil	0
2	0	0	0	0	0	0	0
3	11.00 hrs	50	90	0	0	0	140
4	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0
6	11.00 hrs	40	30	0	0	0	70
7	0	0	0	0	0	0	0
8	1100 hrs	40	40	0	230	230	540
9	0	0	0	0	0	0	0
10	1250 hrs	30	50	0	0	0	80
11	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0
13	1200 hrs	Nil	Nil	0	0	0	0
14	0	0	0	0	0	0	0
15	11.00 hrs	50	50	0	0	0	100
16	0	0	0	0	0	0	0
17	11.40 hrs	Nil	Nil	0	0	0	0
18	12.53 hrs	70	50	0	0	0	120
19	0	0	0	0	0	0	0
20	0955.hrs	50	50	0	0	0	100
21	0	0	0	0	0	0	0
22	11.10 hrs	30	30	0	0	0	60
23	0	0	0	0	0	0	0
24	11.30 hrs	Nil	Nil	0	0	0	0
25	0	0	0	0	0	0	0
26	0	0	0	0	0	0	0
27	12.30 hrs	50	50	0	0	0	100
28	0	0	0	0	0	0	0
29	1050.hrs	100	90	0	0	0	190
30	0	0	0	0	0	0	0
31	0	0	0	0	0	0	0
TOTAL	0	510	530	0	230	230	1500

Prepared By

Checked By

Name

AMI KAL

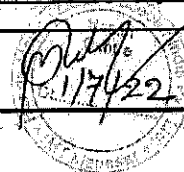
Dr. MUKESH KALRA

Emp. Code

2078

8267

Signature





BIO MEDICAL WASTE GENERATION

Honda Motorcycle & Scooters India Pvt. Ltd.



Location: 1F Manesar Plant

Month: July -2022

Date	Incinerable Waste			Autoclavable Waste			Total Weight (grams)
	▲ Cytotoxic Waste	Yellow Bag	Red Bag	Sharp Containers	Cardboard Box		
	Weight (grams)	Weight (grams)	Weight (grams)		Glassware Weight (grams)	Metallic Body Implants Weight (grams)	
1	0	Nil	Nil	0	0	0	0
2	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0
4	0	30	40	0	0	0	70
5	0	0	0	0	0	0	0
6	0	30	40	0	380	120	570
7	0	0	0	0	0	0	0
8	0	Nil	0	0	0	0	0
9	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0
11	0	120	120	0	0	0	240
12	0	0	0	0	0	0	0
13	0	Nil	Nil	0	0	0	0
14	0	0	0	0	0	0	0
15	0	Nil	0	0	0	0	0
16	0	0	0	0	0	0	0
17	0	Nil	Nil	0	0	0	0
18	0	160	200	0	0	0	360
19	0	0	0	0	0	0	0
20	0	80	80	0	0	0	160
21	0	0	0	0	0	0	0
22	0	80	50	0	0	0	130
23	0	30	40	0	0	0	70
24	0	Nil	Nil	0	0	0	0
25	0	50	50	0	0	0	100
26	0	0	0	0	0	0	0
27	0	60	60	0	0	0	120
28	0	0	0	0	0	0	0
29	0	90	40	0	0	0	130
30	0	0	0	0	0	0	0
31	0	120	30	0	0	0	150
TOTAL	0	850	750	0	380	120	2100

Prepared By

Name AMILAL

Emp. Code 2078

Signature

Checked By

Dr. Mukesh Kalra

8267

1/8/22



BIO MEDICAL WASTE GENERATION

Honda Motorcycle & Scooters India Pvt. Ltd.



Location: 1F Manesar Plant

Month: Aug-2022

Date	Incinerable Waste			Autoclavable Waste			Total Weight (grams)
		Yellow Bag Weight (grams)	RediBag Weight (grams)	Sharp Containers Weight (grams)	Cardboard Box		
	Cytotoxic Waste Weight (grams)				Glassware Weight (grams)	Metallic Body Implants Weight (grams)	
1	1.10 PM	50	50	0	0	Nil	100
2	0	0	0	0	0	0	0
3	10.15AM	60	60	0	0	0	120
4	0	0	0	0	0	0	0
5	11.19AM	70	80	0	0	0	150
6	11.18AM	120	70	0	0	0	190
7	Sunday	0	0	0	0	0	0
8	10.44AM	130	70	0	0	0	200
9	0	0	0	0	0	0	0
10	10.22AM	70	80	0	0	0	150
11	0	0	0	0	0	0	0
12	10.10AM	40	40	0	0	0	80
13	12.10PM	Nil	Nil	0	0	0	0
14	Sunday	0	0	0	0	0	0
15	12.00PM	Nil	Nil	0	0	0	0
16	11.50AM	80	50	0	0	0	130
17	10.53AM	30	40	0	0	0	70
18	0	0	0	0	0	0	0
19	10.19AM	40	50	0	0	0	90
20	14.47PM	70	80	0	0	0	150
21	Sunday	0	0	0	0	0	0
22	10.47AM	100	140	0	0	0	240
23	0	0	0	0	0	0	0
24	10.20AM	80	120	0	0	0	200
25	0	0	0	0	0	0	0
26	11.44AM	40	50	0	0	0	90
27	14.35PM	40	70	0	0	0	110
28	Sunday	0	0	0	0	0	0
29	12.36PM	100	90	0	0	0	190
30	0	0	0	0	0	0	0
31	10.42AM	90	50	0	0	0	140
TOTAL	0	1210	1190	0	0	0	2400

Prepared By

Name

Ami Lal

Emp. Code

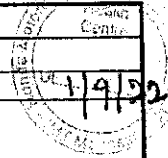
2078

Checked By

Dr. Mukesh Kalaria

8267

Signature





BIO MEDICAL WASTE GENERATION

Honda Motorcycle & Scooters India Pvt. Ltd.



Location: 1F Manesar Plant

Month: Sep-2022

Date	Incinerable Waste			Autoclavable Waste			Total Weight (grams)	
		Yellow Bag	Red Bag	Sharp Containers	Cardboard Box			
	Cytotoxic Waste	Weight (grams)	Weight (grams)		Glassware	Metallic Body Implants		
Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)		
1		0	0	0	0	Nil	0	
2	10:17AM	70	50	0	0	0	120	
3	11:10AM	0	0	0	0	0	0	
4	Sunday	0	0	0	0	0	0	
5	09:40AM	50	60	0	0	0	110	
6		0	0	0	0	0	0	
7	09:33AM	70	40	0	0	0	110	
8		0	0	0	0	0	0	
9	09:32AM	40	70	0	0	0	110	
10	16:22PM	40	50	0	0	0	90	
11	sunday	0	0	0	0	0	0	
12	13:33PM	70	50	0	0	0	120	
13		0	0	0	0	0	0	
14	13:45PM	100	130	0	0	0	230	
15		0	0	0	0	0	0	
16	10:19AM	60	100	0	0	0	160	
17	13:39AM	70	60	0	0	0	130	
18	Sunday	0	0	0	0	0	0	
19	10:54AM	50	30	0	0	0	80	
20		0	0	0	0	0	0	
21	10:14AM	40	50	0	0	0	90	
22		0	0	0	0	0	0	
23	10:10AM	30	70	0	0	0	100	
24	13:22AM	30	50	0	0	0	80	
25	Sunday	0	0	0	0	0	0	
26	12:56PM	30	30	0	0	0	60	
27		0	0	0	0	0	0	
28	11:54AM	170	30	0	0	0	200	
29		0	0	0	0	0	0	
30	11:50AM	40	80	0	0	0	120	
31		0	0	0	0	0	0	
TOTAL		0	960	950	0	0	0	1910

Prepared By

Name

AMILAK

Emp. Code

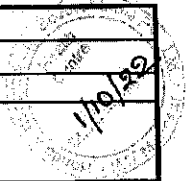
2078

Signature

Checked By

Dr. MUKESH KALRA

8267





BIO MEDICAL WASTE GENERATION

Honda Motorcycle & Scooters India Pvt. Ltd.



Location: 1F Manesar Plant

Month: Oct-2022

Date	Incinerable Waste			Autoclavable Waste			Total Weight (grams)
	▲ C	Yellow Bag Weight (grams)	Red Bag Weight (grams)	Sharp Containers Weight (grams)	Cardboard Box		
	Cytotoxic Waste Weight (grams)				Glassware Weight (grams)	Metallic Body Implants Weight (grams)	
1	17:14PM	80	80	0	0	0	160
2		0	0	0	0	0	0
3	12:10PM	50	60	0	0	0	110
4		0	0	0	0	0	0
5	09:40AM	80	60	0	0	0	140
6		0	0	0	0	0	0
7	09:49AM	70	60	0	0	0	130
8		0	0	0	0	0	0
9	15:53 AM	40	30	0	0	0	70
10	11:51AM	30	30	0	0	0	60
11		0	0	0	0	0	0
12	11:13AM	30	30	0	0	0	60
13		0	0	0	0	0	0
14	11:07AM	30	50	0	0	0	80
15	12:50PM	NIL	NI	0	0	0	0
16		0	0	0	0	0	0
17	11:13AM	50	60	0	0	0	110
18		0	0	0	0	0	0
19	11:20AM	70	130	0	0	0	200
20		0	0	0	0	0	0
21	10:51AM	30	40	0	0	0	70
22	12:30PM	Nil	Nil	0	0	0	0
23		0	0	0	0	0	0
24	09:42AM	90	90	0	0	0	180
25		0	0	0	0	0	0
26	14:43PM	30	50	0	0	0	80
27		0	0	0	0	0	0
28	12:10PM	100	100	0	0	0	200
29	14:10 pM	Nil	Nil	0	0	0	0
30		0	0	0	0	0	0
31	10:42AM	40	50	0	0	0	90
TOTAL	0	820	920	0	0	0	1740

Prepared By

Name AMIT LAL

Emp. Code 2078

Signature

Checked By

DR. MUKESH KALRA

8367

10/11/22



BIO MEDICAL WASTE GENERATION

Honda Motorcycle & Scooters India Pvt. Ltd



Location: 1F, Manesar Plant

Month: Nov-2022

Date	Inclinerable Waste			Autoclavable Waste			Total Weight (grams)
		Yellow Bag	Red Bag	Sharp Containers	Cardboard Box		
	Cytotoxic Waste	Weight (grams)	Weight (grams)		Glassware	Metallic Body Implants	
Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	
1				0	0	Nil	0
2	09:33AM	130	120	0	0	0	250
3		Nil		0	0	0	0
4	09:51AM	80	40	0	0	0	120
5	13:40PM	30	30	0	0	0	60
6		0	0	0	0	0	0
7	10:456AM	70	70	0	0	0	140
8		0	0	0	0	0	0
9	10:30AM	40	50	0	0	0	90
10		Nil		0	0	0	0
11	10:30AM	30	50	0	0	0	80
12	14:27PM	40	40	0	0	0	80
13	Sunday	0	0	0	0	0	0
14	10:36AM	120	120	0	0	0	240
15		NIL	NI	0	0	0	0
16	10:23AM	40	60	0	0	0	100
17		Nil		0	0	0	0
18	09:14AM	60	30	0	0	0	90
19	13:29PM	60	60	0	0	0	120
20		0	0	0	0	0	0
21	12:07PM	30	40	0	0	0	70
22		Nil	Nil	0	0	0	0
23	10:50AM	140	140	0	0	0	280
24		Nil		0	0	0	0
25	10:39AM	30	30	0	0	0	60
26	12:19PM	30	30	0	0	0	60
27		0	0	0	0	0	0
28	11:57AM	70	70	0	0	0	140
29		Nil	Nil	0	0	0	0
30	10:37AM	170	170	0	0	0	340
31		0	0	0	0	0	0
TOTAL	0	1170	1150	0	0	0	2320

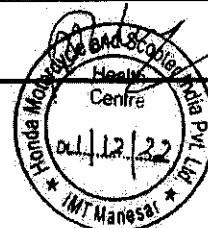
Prepared By

Name: AMI LAL

Emp. Code: 2278

Signature:

Checked By

Dr. Mukesh Kalra
2269



BIO MEDICAL WASTE GENERATION

Honda Motorcycle & Scooters India Pvt. Ltd.



Location: 1F, Manesar, Plant

Month: Dec-2022

Date	Incinerable Waste			Autoclavable Waste			Total Weight (grams)
	▲ C	Yellow Bag	Red Bag	Sharp Containers	Cardboard Box		
	Cytotoxic Waste				Glassware	Metallic Body Implants	
Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	
1				0	0	Nil	0
2	10:45AM	30	30	0	0	0	60
3	14:39PM	50	40	0	0	0	90
4		0	0	0	0	0	0
5	11:23AM	50	60	0	0	0	110
6		0	0	0	0	0	0
7	11:32AM	70	70	0	0	0	140
8		0	0	0	0	0	0
9	23:05AM	40	30	0	0	0	70
10	13:57 PM	70	70	0	0	0	140
11		0	0	0	0	0	0
12	11:33AM	50	60	0	0	0	110
13		0	0	0	0	0	0
14	09:35AM	60	60	0	0	0	120
15		0	0	0	0	0	0
16	09:14AM	30	30	0	0	0	60
17	16:04PM	40	30	0	0	0	70
18		0	0	0	0	0	0
19	11:39AM	60	60	0	0	0	120
20		0	0	0	0	0	0
21	11:10AM	50	50	0	0	0	100
22		0	0	0	0	0	0
23	11:10AM	50	50	0	0	0	100
24	13:20PM	80	90	0	0	0	170
25		0	0	0	0	0	0
26	12:40PM	50	60	0	0	0	110
27		0	0	0	0	0	0
28	10:24AM	80	80	0	0	0	160
29		0	0	0	0	0	0
30	10:14AM	40	40	0	0	0	80
31	16:03PM	40	30	0	0	0	70
TOTAL	0	940	940	0	0	0	1880

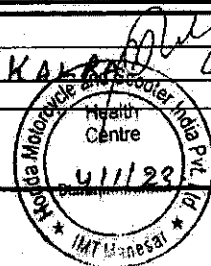
Prepared By

Name: AMIT LAL
Emp. Code: 20512

Signature

Checked By

Dr. MUKESH KAKRA
8262



HARYANA STATE POLLUTION CONTROL BOARD

Haryana State Pollution Control Board, 3rd Floor, HSIIDC Office Complex,
 IMT Manesar, Gurugram



No. HSPCB/BMW/2018-2019

Dated 27/03/2018

Authorization No. BMW18GUSO5185039

Application No.
 5185039

Date of Submission 27/03/2018



BIO MEDICAL WASTE AUTHORIZATION CERTIFICATE

UNDER BIO MEDICAL WASTE RULES,2016.

1. M/s :Vulcan Waste Management Private Limited an occupier or operator of the facility located at Plot no-725, Pace City-II, Sector-37, Industrial Area, is hereby granted an authorisation for; Collection,Storage,Reception,Transportation,Treatment or processing or conversion,Disposal or destruction use

2. M/s Vulcan Waste Management Private Limited is hereby authorized for handling of Biomedical Waste as per the capacity given below:

(i) Number healthcare facilities covered by CBMWTF: 930

(ii) Installed treatment and disposal capacity: 20000 Kg/Day

(iii) Area or distance covered by CBMWTF: 75 KM radius

(iv) Quantity of Biomedical waste handled, treated or disposed:

Category	Type of Waste	Quantity Generated or collected in Kg/day
Yellow	a) Human Anatomical Waste	1850
	b) Animal Anatomical Waste	0
	c) Soiled Waste	0.5
	d)Expired or Discarded Medicines	0
	e)Chemical Solid Waste	0
	f) Chemical Liquid Waste	0
	g)Discarded linen, mattresses, beddings contaminated with blood or body fluid	0
	h) Microbiology, Biotechnology and other clinical laboratory waste	0
Red	Contaminated waste (Recyclable)	2120
White(Translucent)	Waste sharps including Metals	48
Blue	Glassware	432
	Metallic Body Implants	

17. The authorization would be subject/having proper disposal system for Bio-Medical Waste.
18. The unit shall maintained a log Book for suggestion/collection of Bio-Medical Waste at the source (i.e.wards) and also for each category of waste i.e.incineration, autoclaving or landfill etc.
19. The yellow Bags should be non chlorinated bags.
20. The every occupier will also submit the copy of agreement every year before 30th April from any authorised services provider.

Conditions:

4. M/s Vulcan Waste Management Pvt.Ltd. Plot No.-725, Pace City-II, Sector-37, Industrial Area, Gurugram, Haryana is granted Authorization under BMWM Rules, 2016 as an Operator of "Common Bio-Medical Waste treatment Facility for Collection, transportation, Reception, Storage, treatment and disposal of Bio-Medical Waste.

2.The unit will comply the provisions of Bio-Medical Waste Management Rules, 2016 and amended thereafter.

3. The unit will submit monthly return regarding Collection, transportation, Reception, Storage, treatment and disposal of Bio-Medical Waste Region wise i.e. for Gurugram Region (North), Gurugram Region (South) & Dharuhera Region.

4. The unit will apply for renewal of Authorization atleast before 90 days of expiry of the Present Authorization.

Shakti
Singh

Regional Officer
Haryana State Pollution
Control Board.

Digitally signed by
Shakti Singh
Date: 2018.03.27
15:16:51 +05'30'

HONDA

Honda Motorcycle and Scooter India Pvt. Ltd
Commercial Complex II, Sector 49-50,
Golf Course Extension Road, Gurugram (Haryana) 122018
Tel. : 0124-6712900, Fax : 0124-6712999

April 02, 2021

Biotic Waste Limited
Plot No. 725, Pace City – II,
Sector 37, Gurugram, Haryana

SUBJECT: RENEWAL OF SERVICE AGREEMENT

Dear Sir,

This is with reference to the Service Agreement dated 19th May, 2020 executed with you for services related to treatment of Bio Medical waste at our factory situated at Manesar, Gurugram which is valid till 31st March 2021

We are pleased to inform you that based upon the consent of both the parties, this Agreement is hereby renewed for a period of One (1) year commencing from 01st April 2021 to 31st March 2022 with the following amendments:

Clause 3(a) of the referred agreement shall be substituted as under:

Minimum charges of Minimum Disposal charges Rs 5800 for private (2 bedded facility) subject to a maximum collection of waste up to Monthly waste limit 10.80 per kg. Extra quantity of waste will be chargeable at Rs.25 per kg. Any tax, if any, in force shall be borne by the occupier upon respective billings.

Clause of Protection of Personal Information shall be added as under

1. In the event HMSI or its Employees will disclose to the Service Provider to the Contract any information ("Personal Data") relating to an identified or identifiable natural person, then with respect to such Personal Data, the Service Provider shall:
 - (i) Collect, store, disseminate, retrieve, use or disclose such Personal Data only for the purposes of this Agreement / contract.
 - (ii) Not disclose Personal Data to any person or entity other than its employees who may be requiring access to such information in order to provide services in connection with the Contract.
 - (iii) Not place HMSI in breach of any of the requirements of the applicable laws with respect to Privacy.
 - (iv) Promptly notify HMSI if it receives any legally binding request for disclosure of the Personal Data.
 - (v) Promptly notify HMSI in case of any accidental or unauthorized access or disclosure of the Personal Data.
2. The Service Provider to the Contract under no circumstances will become the owner of the Personal Data disclosed under this Contract by HMSI.
3. The Service Provider to the Contract agrees and undertakes to comply with the requirements of applicable Data Protection Laws in connection with performance of its obligations under this Contract.
4. The Service Provider to the Contract shall be liable to maintain technical and organizational processes and procedures that ensure a level of security appropriate to the risks represented by the processing and the nature of the data to be protected to safeguard all personal information from and against any accidental or unlawful destruction or accidental loss, alteration, unauthorized disclosure or access.

Rest all terms and conditions shall remain same.

Kindly sign the duplicate copy of this letter in token of your acceptance

Thanks & Regards,

For Honda Motorcycle and Scooter India Pvt. Ltd.

Hiroyuki Sukegawa
Director

ACCEPTED

For Biotic Waste Limited

Authorised Signatory

Name:

Designation:



HMSI L&S/SB/5255

Registered Office : Commercial Complex II, Sector 49-50, Golf Course Extension Road, Gurugram, (Haryana) 122018
Tel. : 0124-6712900, Fax : 0124-6712999, www.honda2whealersindia.com CIN - U35912HR2001PTC034649



हरियाणा HARYANA

SERVICE AGREEMENT

41AA 139166

Unique ID:G241

This agreement is made and executed at Gurugram on 19/05/2020

BY AND BETWEEN

BIOTIC WASTE LIMITED having its treatment facility at Plot No. 725, Pace City - II, Sec-37, Gurugram, Haryana, India (For short hereinafter referred to as "Service Provider/Operator" or "The First Party") through Mr. ANUP YADAV duly authorized by Board Resolution dated _____ to enter into and sign this agreement for and on behalf of the Service Provider of the ONE PART

AND

HONDA MOTOR CYCLE & SCOOTER INDIA PVT. LTD. having its operating office at PLOT NO-1 & 2, SECTOR-3, IMT MANESAR GURUGRAM HARYANA through (For Short hereinafter referred to as "Occupier/HCF" or The Second Party) Its Proprietor/Partner/Authorized Representative **DR. MUKESH KALRA** of the OTHER PART.

The expression of both the parties shall mean and include the parties, their respective legal heirs, successors, legal representatives, administrators, executors and assignees.

Whereas the Service Provider has been duly authorized by the **Haryana State Pollution Control Board (HSPCB)** under Rule of 10 of the Bio-Medical Waste Management Rules 2016

ANUP YADAV
Digitally signed
by ANUP YADAV
Date: 2020.05.19
14:56:20 +05'30'



Agreement No: BWL/2020-2021/G241

for operating and providing facility for the Collection, Reception, Treatment, Storage, Transportation and disposal of the Bio- Medical Waste. And whereas the Occupier in compliance of the Bio-Medical Waste Management Rules, 2016 desires to engage the Service Provider for rendering services towards disposal of their Bio-Medical Waste (except liquid bio-medical waste) for which the Service Provider is an authorized facility under HSPCB and accordingly, after discussions and due negotiations taken place, both the parties are agreed to enter into this agreement on the terms and conditions narrated herein after:-

NOW THIS AGREEMENT witnessed the following terms & conditions to be performed to by both parties to the present agreement.

1. That the Occupier will segregate, pack and label the bio-medical waste in the colour coded bags from the waste generation points as per guidelines of Bio-Medical Waste Management Rules 2016 and keep the said packed waste ready for collection by the staff of the Service Provider. The Service Provider will not collect any Bio-Medical waste which is not properly segregated and packed in accordance with guidelines of Bio-Medical Waste Management Rules 2016. The record of the collected waste shall be maintained by the Occupier with the acknowledgement signatures of the collection staff of the Service Provider to submit the Annual Report to the concerned Pollution Board in the prescribed format.
2. That the Occupier will deposit a refundable interest free security amount of Rs. 0.00 against the BMW disposal services and if the HCF is closed before expiration of agreement, the Service Provider will refund the balance amount after adjusting all the dues, if any, outstanding towards the Occupier.
3. That the Service Provider will charge to the Occupier, being **PRIVATE_OTHERS** as per the following schedule of rates:
 - (a) Minimum charges of Minimum Disposal Charges (Rs.)/- **(Rs. 5300.00)** for **PRIVATE (2 Bedded facility)** subject to a maximum collection of waste up to Monthly Waste Limit **10.80 (kg)**. Extra quantity of waste will be chargeable **(Rs. 25.00)/-**per Kg. Any tax, if any, in force shall be borne by the Occupier upon the respective billings.
 - (b) The Occupier shall pay one-time interest free non-refundable registration fees of Rs. 0.00.
 - (c) The rates enumerated in clause 3(a) above may be varied at any given point of time due to hike in Fuel Price, Wages for Labour negotiation with any unanimous body at District or State level or any other factor which may affect the cost.
4. That the Occupier undertakes to make the payment through 'NEFT/Digital payment, Account Payee Cheque or Demand Draft' in favour of the BIOTIC WASTE LIMITED on or before 15th day of each successive month and thereafter the interest @ 18% for p.a. shall be charged by the Service Provider if the payment is not made within the stipulated period.

ANUP YADAV
Digitally signed
by ANUP YADAV
Date: 2020.05.19
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Agreement No: BWL/2020-2021/G241

In case, any payment made through cheque is rejected by bank due to reasons on part of Occupier, a cheque bounce fee of Rs. 500/- (Rupees Five Hundred) shall be charged from the Occupier.

5. (a) Not with standing the aforesaid terms, this agreement may be terminated by either party by giving 30 days written notice. However this requirement of 30 days' notice shall not be applicable in the event the service charges are not paid by the Second Party as provided in Clause 3 & 6 of this agreement or upon the occurrence of any of events specified in Clause 5b (i) & (ii) in which case the service would be suspended/ terminated forth with.

(b) Not with standing the aforesaid terms and conditions:

(i) The Service Provider will be at liberty to discontinue this service to the Occupier in the event when the Occupier does not pay the service charges.

(ii) The Service Provider shall be at liberty to terminate this Agreement and discontinue Services to the Occupier in the event of the Non Compliance of guidelines of the Bio-Medical Waste Management Rules 2016 during Segregation, Collection, Transportation and Disposal of the Bio- Medical Waste by the Occupier except due to the circumstances under force majeure clause and the circumstances beyond the control of the parties.

(c) That upon expiry of the term or the earlier termination of this agreement, the accounts shall be settled, and the refundable interest free security deposit referred to in Clause 2 above shall be returned thereon to the Occupier.

6. That all the taxes, such as GST if applicable, shall be paid and borne by the Occupier.

7. The neither party shall transfer and /or assign the rights granted under this agreement without the prior intimation and written permission of the other party and without obtaining a written undertaking by the proposed assignee/transferee agreeing to assume all of the said party's obligations under this agreement and to abide by all the obligations and covenants contained herein.

8. That this agreement shall be governed by the laws of India and shall be interpreted and construed in accordance with the laws of India and subject to the jurisdiction of Courts at Gurugram (Haryana) which shall have exclusive jurisdiction to try, entertain and dispose between the parties thereto. All the notices, requests, demands and other communications, required/permited to be given under this Agreement shall be in writing.

9. That the Occupier should get from time to time the Service Contract Agreement renewed from the Service Provider one month before the expiry of the validity of the Agreement. The Occupier further undertakes to keep the validity period of the agreement for a minimum period of one year from the date of service as per pollution Control Committee/Board Rule and in between if the agreement is cancelled, they should directly intimate Pollution Control Committee/Board with adequate reason about the cancellation of the agreement, failing which, all the consequence and penalties will be borne by the Occupier. Further, the Occupier also undertakes to give two months

ANUP
YADAV

Digitally signed
by ANUP YADAV
Date: 2020.05.19
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Agreement No: BWL/2020-2021/G241

notice in writing if they want to discontinue the service and wish to switch over to another Service Provider failing which, they have to pay the service charge equivalent to two months' minimum service charges to the service provider in lieu of two months' notice period.

10. That in case the service contract agreement gets misplaced at the Occupier end, then an additional Rs.100/- will be charged from the Occupier for issuing the agreement once again.

11. That the Occupier further undertakes to sign every page of the agreement and return both copies of the agreement for Service Provider's signature and the Services Provider will return the duplicate signed copy of the agreement to the Occupier. On receipt of the agreement, the Occupier will submit a copy of the agreement with the date of service expiry to the Pollution Control Committee/Board.

12. The terms of this Agreement shall be in force from **01/04/2020 to 31/03/2021**. If the Second Party intends to extend the period of this agreement, the Second Party shall make a request to the first party in Form A (annexed with the agreement) before the thirty days from the date of expiration of this agreement. It is hereby noted that approval of request of the second party shall be confirmed by the First Party in writing.

13. That in case there is any change in the constitution of Occupier, the same shall be informed forth with to the Service Provider.

14. That both the parties undertake to remain bound by the terms and conditions set out herein above.

15. **Agreement Not a Partnership:** Nothing in this Agreement is intended to create, nor shall it be construed as creating, a partnership

16. No amendments, supplements, waiver or modifications of the terms of this Agreement shall be valid unless evidenced in writing and signed by a duly authorized representative of each of the Parties hereto.

17. DISPUTE RESOLUTION

(a) Amicable Resolution -

In the event of any dispute, disagreement, complaint or difference between the Parties, in respect of or concerning or connected with the interpretation or implementation or arising out of this Agreement or any Clause or provision hereof, or relating to the termination hereof (a "Dispute"), then such Dispute shall in the first instance be resolved amicably by both the parties.

In the event that the Parties are unable to mutually resolve the Dispute within 15 (Fifteen) Business Days of the Dispute being raised before either of the Parties referred to it, the same shall be referred to arbitration as stated below

ANUP
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by ANUP YADAV
Date: 2020.05.19
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(b). Arbitration

i. If any disputes/differences between the Parties are not resolved under Clause 17(a) above within the time period mentioned therein, then the same shall be referred to and finally resolved by arbitration of a sole arbitrator in accordance with the Indian Arbitration Act, 1996 for the time being in force. The First Party shall have the sole discretion and responsibility of appointing the arbitrator within a period of 60 days. The language of the arbitration shall be English.

ii. The Parties will continue to perform their respective obligations under the Agreement during the arbitration proceedings

iii. The seat and venue of arbitration shall be at Gurugram and the local laws of Gurugram (Haryana) shall be applicable

iv. The arbitration shall be sole and exclusive remedy between the Parties regarding the dispute referred to arbitration and any claims, counterclaims issues or accountings presented to the arbitrators in connection with such dispute

v. The Parties hereby undertake to implement the directions contained in the award without delay. The costs and expenses of arbitration shall be paid as may be determined by the arbitrator

18. IN WITNESS WHEREOF, THE PARTIES HERE TO HAVE SET THEIR SIGNATURE AND SEAL ON THE DAY AND YEAR MENTIONED HEREIN ABOVE.

Biotic Waste Limited.

ANUP YADAV
Digitally signed
by ANUP YADAV
Date: 2020.05.19
14:54:30 +05'30'



HONDA MOTOR CYCLE & SCOOTER INDIA
PVT. LTD.

ADDRESS	Plot No. 725, Pace City-II, Sec-37 Gurugram, Haryana	PLOT NO-1 & 2, SECTOR-3, IMT MANESAR, GURUGRAM HARYANA 122050
PHONE NO.	+91 9971794840, 0124-2370704	7727078484, 0124-2290118
EMAIL ID	gurgoan@biotic.co.in, anup@biotic.co.in	rambir.yadav@honda2wheelersindia.com, mukesh.kaira@honda2wheelersindia.com
GST Number	06AADCV1049J1ZJ	06AAAACH7467D1ZO
MSME Number	HR05F0011161	

Witness: BIOTIC WASTE LIMITED	Witness: HONDA MOTOR CYCLE & SCOOTER INDIA PVT. LTD.
1.	1.

Agreement No: BWL/2020-2021/G241

HONDA

Honda Motorcycle and Scooter India Pvt. Ltd.
Plot No. 1, Sector - 3, IMT Manesar,
Distt. Gurugram (Haryana) 122050
Tel.: 0124-2290011, 6712800, Fax: 0124-6712999

23rd March 2023.

Biotic Waste Limited
Plot No.725, Pace City-II
Sector 37, Gurugram, Haryana.

SUB: RENEWAL OF AGREEMENT

Sir,

This is with reference to the Agreement dated 19th May 2020 read with letter dated 19th May 2022 (herewith referred as "the Agreement") executed for services related to treatment of Bio Medical Waste with Honda Motorcycle and Scooter India Ltd. valid till 31.03.2023.

Now in terms of mutual agreement between the parties the Agreement is hereby renewed for a period of One (1) year commencing w.e.f. **01st April 2023 till 31st March 2024**. The rates are revised in terms of the attached Annexure(s) A & B. This letter along with the Annexure shall be read with the Agreement and will form part of it.

18. The following clauses 18 Protection of Personal Information and 19 Standard Clause shall be added after clause 17 Anti- Bribery as under:

19. PROTECTION OF PERSONAL INFORMATION

- (1) In the event a party to this Agreement shall disclose to the Other, any information ("Personal Data") relating to an identified or identifiable natural person, then with respect to such Personal Data, the Other Party shall:
- Collect, store, disseminate, retrieve, use or disclose such Personal Data only for the purposes of this Agreement / contract.
 - Not disclose Personal Data to any person or entity other than its employees who may be requiring access to such information in order to provide services in connection with the Contract.
 - Not place the Other Party in breach of any of the requirements of the applicable laws with respect to Privacy.
 - Promptly notify the Other Party if it receives any legally binding request for disclosure of the Personal Data.
 - Promptly notify the Other Party in case of any accidental or unauthorized access or disclosure of the Personal Data.
- (2) The Other Party to the Contract under no circumstances will become the owner of the Personal Data disclosed under this Contract.
- (3) The Parties to this Agreement agrees and undertakes to comply with the requirements of applicable Data Protection Laws in connection with performance of its obligations under this Contract.
- (4) The Parties to this Agreement shall be liable to maintain technical and organizational processes and procedures that ensure a level of security appropriate to the risks represented by the processing and the nature of the data to be protected to safeguard all personal information from and against any accidental or unlawful destruction or accidental loss, alteration, unauthorized disclosure, or access.

20. STANDARD CLAUSE

The Supplier/ Service Provider/ Other Party/ vendor to Contract Shall be liable to inform to HMSI at the earliest, if it perceives any emergency situation (eg. Production

trouble, quality problem, disaster, worsening business operations, serious violation of compliance, financial crisis etc.) and shall also be liable for taking appropriate actions to avoid any delay or impact in performance of its obligations under this Contract.

All other terms and conditions shall remain same.

Kindly sign a duplicate copy of this letter in token of your acceptance and this letter shall be treated as part and parcel of the Agreement.

Thanks & Regards,

For **Honda Motorcycle and Scooter India Pvt. Ltd.**

Digitally signed by Katsuyuki Ozawa
Date: 2023.03.28 11:13:47 +05:30

Katsuyuki Ozawa
Director

Witness:

For **Biotic Waste Limited**

anup
yadav

Digitally signed
by anup yadav
Date: 2023.03.29
10:28:45 +05'30'

Authorized Signatory

Name:

Designation:

HONDA

Honda Motorcycle and Scooter India Pvt. Ltd.
Plot No. SPL-2(D), 2(E), 2(F) & 2(G)
Tapukara Industrial Area, Distt. Alwar
(Rajasthan) - 301 707

Our Reference No. - HMSI/ENV/23-24/05-02

Date: 15th May'2023

To,
Member Secretary,
Rajasthan State Pollution Control Board
4, Institutional Area, Jhalana Doongri
Jaipur (Rajasthan)

Subject: - Submission of Accident report (Form – I) and Annual Report (Form – IV)

Dear Sir,

With reference of the above subjected matter, we are herewith submitting the Annual Report (Form-IV) and Accident report (Form – I) for said period of 1st January'22 to 31st December'22 as per the Bio-Medical Waste Management (Amendment) Rules, 2019 of our two wheeler manufacturing plant situated at Tapukara Industrial Area, Taluka – Tijara, Distt. Alwar.

Trust the details furnished are in order.

Thanking you,

Yours Truly,

For Honda Motorcycle and Scooter India Pvt. Ltd.

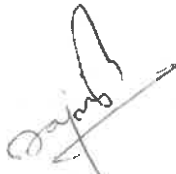
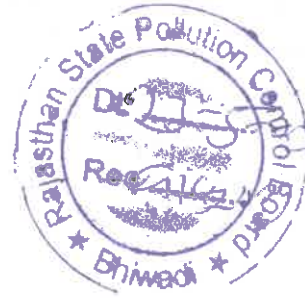


Pankaj Tandon
Factory Manager

Enclosed: - Annual Report (Form – IV)

Accident Report (Form – I)

Copy to: - Regional Office- Bhiwadi



Form - IV
(See rule 13)
ANNUAL REPORT

[To be submitted to the prescribed authority for the period from January to December of the preceding year, by the occupier of **Health Care Facility (HCF)** or common bio-medical waste treatment facility (CBWTF)]

Sl. No.	Particulars		
1.	Particulars of the Occupier	:	
	(i) Name of the authorized person (Occupier or operator of facility)	:	Mr. Pankaj Tandon
	(ii) Name of HCF or CBMWTF	:	M/s Honda Motorcycle and Scooter India Pvt. Ltd
	(iii) Address for Correspondence	:	M/s Honda Motorcycle and Scooter India Pvt. Ltd, Plot No. SPL- 2(D), 2(E), 2(F), 2(G), Tapukara Industrial Area, Alwar, Rajasthan
	(iv) Address of Facility	:	M/s Honda Motorcycle and Scooter India Pvt. Ltd, Plot No. SPL- 2(D), 2(E), 2(F), 2(G), Tapukara Industrial Area, Alwar, Rajasthan
	(v) Tel. No, Fax. No	:	+91 -1493 - 678403, +91 -1493 - 678399
	(vi) E-mail ID	:	pankaj.tandon@honda2wheelersindia.com
	(vii) URL of Website	:	https://www.honda2wheelersindia.com
	(viii) GPS coordinates of HCF or CBMWTF	:	Latitude- 28° 07' 28.64" N Longitude- 76° 49' 16.75" E
	(ix) Ownership of HCF or CBMWTF	:	Private
	(x). Status of Authorization under the Bio-Medical Waste (Management and Handling) Rules	:	The Authorization is valid up to 30.04.2028.
	(xi). Status of Consents under Water Act and Air Act	:	The consent to operate under Water and Air Act is valid up to 30.04.2028. The copy of consent is enclosed herewith under Annexure-I.
2.	Type of Health Care Facility		
	(i) Bedded Hospital	:	NA
	(ii) Non-bedded hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	:	Health Centre (No. of Beds: 02)
	(iii) License number and its date of expiry		License No: 2023-2024/Bhiwadi/8665 Date of Expiry: 30.04.2028
3.	Details of CBMWTF		
	(i) Number healthcare facilities covered by CBMWTF	:	NA
		:	NA

[Signature]

anc [Signature]

	(ii) No of beds covered by CBMWTF	:										
	(iii) Installed treatment and disposal capacity of CBMWTF:	:	0 Kg per day									
	(iv) Quantity of biomedical waste treated or disposed by CBMWTF	:	0 Kg/day									
4.	Quantity of waste generated or disposed in Kg per annum (on monthly average basis)	:	Yellow Category: 15.87 Kg/annum Red Category: 13.01 Kg/annum White: 3.92 Kg/annum Blue Category: 3.57 Kg/annum General Solid Waste: 30.34 Kg/annum									
5	Details of the Storage, treatment, transportation, processing and Disposal Facility											
	(i) Details of the on-site storage facility	:	Size : NA Capacity : NA Provision of on-site storage : (cold storage or any other provision) NA									
	(ii) Disposal facilities		<table border="1"> <thead> <tr> <th>Type of treatment equipment</th> <th>No of units</th> <th>Capacity Kg/day</th> <th>Quantity treated or disposed in per Kg</th> </tr> </thead> <tbody> <tr> <td>Needle tip destroyer</td> <td></td> <td>01 capacity-</td> <td>330 units/day</td> </tr> </tbody> </table>	Type of treatment equipment	No of units	Capacity Kg/day	Quantity treated or disposed in per Kg	Needle tip destroyer		01 capacity-	330 units/day	
Type of treatment equipment	No of units	Capacity Kg/day	Quantity treated or disposed in per Kg									
Needle tip destroyer		01 capacity-	330 units/day									
	(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum.	:	Red Category (like plastic, glass etc.) : NA									
	(iv) No. of vehicles used for collection and transportation of biomedical waste	:	247 vehicles of M/s Hoswin Incinerator used for collection and transportation of biomedical waste.									
	(v) Details of incineration ash and ETP sludge generated and disposed during the treatment of wastes in Kg per annum		<table border="1"> <thead> <tr> <th></th> <th>Quantity generated</th> <th>Where disposed</th> </tr> </thead> <tbody> <tr> <td>Incineration Ash</td> <td>NA</td> <td></td> </tr> <tr> <td>ETP Sludge</td> <td>NA</td> <td></td> </tr> </tbody> </table>		Quantity generated	Where disposed	Incineration Ash	NA		ETP Sludge	NA	
	Quantity generated	Where disposed										
Incineration Ash	NA											
ETP Sludge	NA											
	(vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of	:	Hoswin Incinerator									
	(vii) List of member HCF not handed over bio-medical waste.		NA									
6	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period		NA									

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[Handwritten signature]

7	Details trainings conducted on BMW		
	(i) Number of trainings conducted on BMW Management.		02
	(ii) number of personnel trained		06
	(iii) number of personnel trained at the time of induction		NA
	(iv) number of personnel not undergone any training so far		Nil
	(v) Whether standard manual for training is available?		Yes
	(vi) any other information)		-
8.	Details of the accident occurred during the year		
	(i) Number of Accidents occurred		Nil
	(ii) Number of the persons affected		Nil
	(iii) Remedial Action taken (Please attach details if any)		NA
	(iv) Any Fatality occurred, details.		Nil
9.	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?		NA
10	Details of Continuous online emission monitoring systems installed		NA
10.	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?		NA
11.	Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?		NA
12.	Any other relevant information	: We fall under the category of Health Care Facility and we are sending our Biomedical waste to Hoswin Incinerator. So, we are not operating any Incinerator.	


Certified that the above report is for the period from Jan'2022 to Dec'2022.

Date: 15.05.2023

Place: HMSI, Tapukara




Pankaj Tandon
Factory Manager



FORM - I
[(See rule 4(o), 5(i) and 15 (2))]

ACCIDENT REPORTING

1. Date and time of accident : NIL
2. Type of Accident : NA
3. Sequence of events leading to accident : NA
4. Has the Authority been informed immediately : NA
5. The type of waste involved in accident : NA
6. Assessment of the effects of the accidents on human health and the environment: NA
7. Emergency measures taken : NA
8. Steps taken to alleviate the effects of accidents : NA
9. Steps taken to prevent the recurrence of such an accident : NA
10. Does your facility have an Emergency Control policy? If yes give details: Yes, Details have been attached as annexure 1.

Date : 15-05-2023

Place: HMSI, Tapukara



Pankaj Tandon
Factory Manager

CAC:

OPERATIONAL CONTROL PROCEDURE

HMSI / P/24 / 01 / 01
Rev. No: 00
Date: 02/03/2011

Purpose: To set up a system for handling, storage & disposal of bio-medical waste to avoid mixing with other waste

Scope: Health Centre 2F / HMSI

Overall Responsibility: Company Doctor / Chief Medical Officer

Operating Criteria: Zero incidence of mixture of Bio-Medical waste

Description:

Sn	Point of Operation	Responsibility
1	Generation of waste White:- Needles, used needles from needle tip cutter or burner, scalpels, blades etc. Blue Bin :- Used Sharps like: Broken or discarded and contaminated glass including medicine vials and ampoules except those contaminated with cytotoxic wastes etc. Yellow Bin :- Human tissues, Body parts, Organs, Items Contaminated with blood and Used bandages, gauze, cotton, dressings, pus, blood, expired medicines, vomitus etc. Red Bin :- All Infectious plastic like tubings, IV sets, Catheters, Rubber Gloves, Syringes etc. Black Bin :- Bandage Paper Cover, Gauze piece cover, Medicine rappers, & office waste etc.	Medical Assistants

Sn	Point of Checking	Responsibility
1	Check the type of waste	Medical Assistants
2	Check whether the appropriate coloured bin is available for that waste	&
3	Check whether the waste is disposed of by the contractor on time	Company Doctor
4	General Waste in Black Bin disposed as per HMSI Waste segregation system	Medical Assistants

Sn	Points for Corrective Action for Deviation	Responsibility
1	If appropriate bin/polypack is not available, put the waste in leak proof polybag and inform Company doctor.	Medical Assistants &
2	If waste is not removed on time, inform company doctor	Company Doctor
3	The company doctor shall co-ordinate with the waste handling centre	

Records:

Sn	Title	Location	Retention
1	Bio-Medical waste generation & collection sheet	Medical room	1 Year

Summary of Change Points:

Prepared By

Checked By

Approved By

ISO: 14001

MASTER COPY

Issued By

HMSI

Annexure – I
Copy of Consent



Regional Office Bhiwadi
Rajasthan State Pollution Control Board
G.O-I, Phase-2, RIICO Industrial Area, Bhiwadi
Phone: 01493-221435



File No : F(BMW)/Alwar(Tijara)/7235(1)/2023-2024/180-181
Order No : 2023-2024/Bhiwadi/8665

Registered

Date: May 9 2023 6:08PM

Unit Id : 14278

M/s Honda Motorcycle and Scooter India Private Limited
Plot no SPL-2D, 2E, 2F, 2G, RIICO Industrial Area, Tapukara
, Tehsil:Tijara
District:Alwar

Sub: Consent to Operate under Section 25/26 of the Water (Prevention & Control of Pollution) Act, 1974 and under Section 21(4) of Air (Prevention & Control of Pollution) Act, 1981.
Ref: Your application for Consent to Operate dated 01/04/2023 and subsequent correspondence.

Sir,

Consent to Operate under the provisions of Section 25/26 of the Water (Prevention & Control of Pollution) Act, 1974 (hereinafter to be referred as the Water Act) and under Section 21 of the Air (Prevention & Control of Pollution) Act, 1981, (hereinafter to be referred as the Air Act) as amended to date and rules & the orders issued thereunder is hereby granted for your Clinic plant situated at SPL-2D, EF G Tapukara Tehsil:Tijara District:Alwar, Rajasthan, subject to the following conditions:-

- 1 That this Consent to Operate is valid for a period from 01/05/2023 to 30/04/2028.
- 2 That this Consent is granted for manufacturing / producing following products / by products or carrying out the following activities or operation/processes or providing following services with capacities given below:

Particular	Type	Quantity with Unit
Hospital	Service	2.00 BEDS

- 3 That this Consent to Operate is for existing plant, process & capacity and separate Consent to Establish/Operate is required to be taken for any addition / modification / alteration in process or change in capacity or change in fuel.
- 4 That this Consent to Operate is issued to the unit on the basis of documents submitted by the applicant, if any discrepancies is found in the document/facts submitted by the unit then the consent shall be treated as revoked without any further notice and the unit shall be liable for action in accordance with provisions of law.



Regional Office Bhiwadi
Rajasthan State Pollution Control Board
G.O-I, Phase-2, RIICO Industrial Area, Bhiwadi
Phone: 01493-221435

Registered

File No : F(BMW)/Alwar(Tijara)/7235(1)/2023-2024/180-181

Order No : 2023-2024/Bhiwadi/8665

Date: May 9 2023 6:08PM

Unit Id : 14278

- 5 That this Consent to Operate is valid subject to the fulfillment of the other entire statutory requirement in other laws/acts/rules as applicable & all orders, directions, guidelines and standards laid down by the board from time to time shall be complied with.
- 6 That the HCF shall not Operate any plant / process or does not carry out any activity which attracts environmental clearance under provisions of the Environmental Clearance notification Sep. 2006.
- 7 That the HCF shall apply for renewal of this consent or for consent to operate at least 120 days in advance prior to expiry date of this consent letter else additional fee shall have to be deposited in accordance with the Rajasthan Water & Air (Prevention & Control of Pollution) (Amendment) Rules 2016.
- 8 That the management shall comply with all the conditions mentioned in Consent & Authorization and with the provisions of the Environment (Protection) Act, 1986 and the rules made there under.
- 9 That the Consent/authorization or its renewal shall be produced for inspection at the request of an officer authorized by the prescribed authority/this office.
- 10 That any unauthorized change in personnel, equipment or working conditions as mentioned in the application by the person authorized shall constitute a breach this Consent to Operate.
- 11 That it is the duty of the authorized person to take prior permission of the prescribed authority to close down the facility and such other terms and conditions may be stipulated by the prescribed authority.
- 12 That the person authorized shall not rent, lend, sell, transfer or otherwise transport the biomedical wastes without obtaining prior permission of the prescribed authority.
- 13 That under the provisions of Rules 4, Duties of every occupier/HCFs, an institution generating/handling biomedical waste, as defined under the BMW Rules, 2018, to take all steps to ensure that such waste is handled and disposed without any adverse effect to the human health and the environment.
- 14 That the hospital/HCF shall install adequate fire protection equipment (such as smoke detectors, fire extinguishers, sand bucket fire alarm, Water sprinklers etc.) at salient places with in the premises of the hospital, even at bio-medical storage area, in accordance with the fire safety regulations and to submit certificate of the competent authority in this respect to this office within one month.
- 15 That the HCF shall not dig / install any bore well for abstraction of Ground water without prior permission from Central Ground Water Authority.



Regional Office Bhiwadi
Rajasthan State Pollution Control Board
G.O-I, Phase-2, RIICO Industrial Area, Bhiwadi
Phone: 01493-221435

Registered

File No : F(BMW)/Alwar(Tijara)/7235(1)/2023-2024/180-181
Order No : 2023-2024/Bhiwadi/8665

Date: May 9 2023 6:08PM

Unit Id : 14278

- 16 That the HCF shall comply with Honble NGT orders regarding Environmental clearance and It shall be the responsibility of Project Proponent to follow and remain aware about each decision/ order/ judgments in this regard.
- 17 That the HCF for discharge into public sewers with terminal facilities, the general standards as notified under the Environment (Protection) Act, 1986 (29 of 1986) shall be applicable.
- 18 That the HCFs comply the Biomedical Waste (Management & Handling) Rules,2018.
- 19 That the unit shall provided wall to wall carpeting in vehicle movement areas within premises to avoid re-entrainment of road dust.
- 20 That burning of non-hazardous waste shall not be practiced inside or outside the industry premises.
- 21 That unit shall submit detailed rain water harvesting plan based on the quantity of raw water consumption.
- 22 That this Consent to operate is being issued on the basis of mechanism for environmental management of critically and severely polluted areas and consideration of activities/ projects in such areas in compliance to Hon'ble NGT order dated 23/08/2019 in a matter of O.A. No.1038/2019 vide RSPCB, Head Office Jaipur Office Order No.F.14(99)Corres/Plg(VI)/2709-2716 dated 26/12/2019.
- 23 That this Consent to Operate is being issued to the unit in Red Category(R-24) as per the State Board's categorization dated 02/06/2020.
- 24 That this Consent to Operate is liable to be revoked, if any complaint regarding Air, Water or Noise pollution is received and found correct after verification and in case Unit fails to comply with the Guideline & Specific Conditions laid down by the State Board.
- 25 That this consent is subjected to the compliance of decision of Hon'ble Supreme Court in the matter of Gujrat chamber of commerce & industry vs. CPCB & ANR.
- 26 That no Single Use Plastic (SUP) item, which is banned vide Ministry of Environment, Forest & Climate Change (MoEF & CC), Government of India notification dated 12.08.2021 shall be used in the HCF.
- 27 That the H.C.F. shall comply with the directions no. 53, dt. 04-02-2022, direction no. 56, dt. 08-02-2022 and direction no. 62 dt. 17-03-2022 issued by CAQM (commission for air quality management).
- 28 This Consent to Operate is being issued on the basis of post facto inspection, in case, it is found during post inspection that, the unit has flouted the conditions of Consent or provided inadequate arrangement of storage, disposal, record keeping of bio-medical waste generation & disposal, the Consent will be revoked and action will be initiated under the Provisions of Bio-Medical Waste Management Rules, 2016 without any further notice.



Regional Office Bhiwadi
Rajasthan State Pollution Control Board
G.O-I, Phase-2, RIICO Industrial Area, Bhiwadi
Phone: 01493-221435

Registered
File No : F(BMW)/Alwar(Tijara)/7235(1)/2023-2024/180-181
Order No : 2023-2024/Bhiwadi/8665

Unit Id : 14278

Date: May 9 2023 6:08

- 29 That, notwithstanding anything provided hereinabove, the State Board shall have the power and reserves its right, as contained under Section 27(2) of the Water Act and under Section 21(6) of the Air Act to review anyone or all of the conditions imposed here in above and to make such variation as it deems fit for the purpose of Air Act & Water Act.
- 30 That the grant of this Consent to Operate is issued from the environmental angle only, and does not absolve the project proponent from the other statutory obligations prescribed under any other law or any other instrument in force. The sole and complete responsibility to comply with the conditions laid down in all other laws for the time-being in force, rests with the industry/unit/project proponent.
- 31 That the grant of this Consent to Operate shall not, in any way, adversely affect or jeopardize the legal proceeding, if any, instituted in the past or that could be instituted against you by the State Board for violation of the provisions of the Water Act and Air Act or the Rules made thereunder.
- 32 That the Project Proponent shall comply with provisions of the E-waste (Management) Rules, 2016 and ensure that e-waste generated by them is channelized through collection centre or dealer of authorized producer or dismantler or recycler or through designated take back service provider of the producer to authorized dismantler or recycler.
- 33 That the Project Proponent shall maintain record of e-waste generated by them in Form-2 and make such records available for scrutiny by the Board.
- 34 That the Project Proponent shall file annual returns in Form-3, to the Board on or before the 30th day of June following the financial year to which that return relates.
- 35 That the transportation of e-waste shall be carried out as per the manifest system whereby the transporter shall be required to carry a document (three copies) prepared by the sender, giving the details as per Form-6.
- 36 That the Project Proponent shall comply with provisions of the Batteries (Management and Handling) Rules, 2001 (as amended) and submit half yearly returns (as bulk consumer, importer, auctioneer, recycler as the case may be) to the State Board as provided under Rule 10 (2) (ii) of the Battery (Management and Handling) Rules, 2001 (as amended). In case the Project Proponent is not a bulk consumer even then the used batteries shall be returned to the authorized dealers or recyclers only.
- 37 That the record of batteries purchased and sold/ returned to registered dealers and/ or authorized recyclers shall be maintained and made available to the officers of the Board during inspections.



Regional Office Bhiwadi
Rajasthan State Pollution Control Board
G.O-I, Phase-2, RIICO Industrial Area, Bhiwadi
Phone: 01493-221435

File No : F(BMW)/Alwar(Tijara)/7235(1)/2023-2024/180-181
Order No : 2023-2024/Bhiwadi/8665

Registered

Date: May 9 2023 6:08

Unit Id : 14278

This **Consent to Operate** shall also be subject, besides the aforesaid specific conditions, to the general conditions given in the enclosed Annexure. The Project Proponent will comply with the provisions of the **Water Act and Air Act** and to such other conditions as may, from time to time, be specified, by the State Board under the provisions of the aforesaid Act(s). Please note that, non compliance of any of the above stated conditions would tantamount to revocation of **Consent to Operate** and Project Proponent / occupier shall be liable for legal action under the relevant provisions of the said Act(s).

Yours sincerely,

Regional Officer[Bhiwadi]

(A): Copy to:-

1 Master File.

Regional Officer[Bhiwadi]



Annexure – II

Biomedical Waste Disposal Data

Annual Biomedical Waste Disposal Data 2022

Dust Bin Month	Incinerable Waste		Autoclave Waste				General Waste		Vehicle for collection & transportation used (Nos)
	Yellow (Qty. in Kg)	Blue (Qty. in Kg)	Red (Qty. in Kg)	White (Qty. in Kg)	Black (Qty. in Kg)				
Jan'22	0.837	0.157	0.925	0.199	2.44		17		
Feb'22	1.007	0.195	0.848	0.263	2.74		17		
Mar'22	0.786	0.168	0.759	0.181	2.35		18		
Apr'22	1.247	0.259	0.832	0.270	2.43		21		
May'22	1.283	0.488	0.855	0.602	2.45		19		
Jun'22	3.056	0.332	2.720	0.268	2.6		19		
Jul'22	1.457	0.506	2.319	0.578	2.4		22		
Aug'22	1.164	0.273	0.497	0.266	2.56		26		
Sep'22	1.331	0.306	1.01	0.21	2.33		22		
Oct'22	1.333	0.159	0.806	0.186	2.84		21		
Nov'22	1.224	0.222	0.533	0.269	2.45		23		
Dec'22	1.144	0.507	0.905	0.624	2.75		22		
Total	15.87	3.57	13.01	3.92	30.34		247		

Bio Medical Waste Compliance report for Quarter ending March 2022

S.No.	Month & Year	Disposal of Bio waste as per colour code (in Kg.)				Number of collection trips by CBMWTF	
		Yellow	Blue	Red	White		Black
1	Jan-22	0.837Kg	0.157 Kg	0.925 Kg	0.199 Kg	Gen waste	17
2	Feb-22	1.007 kg	0.195 Kg	0.848 Kg	0.263 Kg	Gen waste	17
3	Mar-22	0.786 Kg	0.168 Kg	0.759 Kg	0.181 Kg	Gen waste	18
 Prepared by Subhash Jangra (Assistant Manager)							
 Approved by Dr. Rajesh Kumar (Medical Officer)							

Bio Medical Waste Compliance report for Quarter ending June 2022


S.No.	Month & Year	Disposal of Bio waste as per colour code (in Kg.)				Number of collection trips by CBMWTFD	
		Yellow	Blue	Red	White		Black
1	Apr-22	1.247Kg	0.259 Kg	0.832 Kg	0.270 Kg	Gen Waste	21
2	May-22	1.283 kg	0.488 Kg	0.855 Kg	0.602 Kg	Gen Waste	19
3	Jun-22	3.056 Kg	0.332 Kg	2.720 Kg	0.268 Kg	Gen Waste	19


Subhash Chand
31-Aug-2022

Rajesh Kumar
31-Aug-2022

Bio Medical Waste Compliance report for Quarter ending September 2022

S.No.	Month & Year	Disposal of Bio waste as per colour code (in Kg.)			Number of collection trips by CBMWTDF
		Yellow	White	Black	
1	Jul-22	1.4577Kg	0.578 Kg	2.319 Kg	22
2	Aug-22	1.164 kg	0.266 Kg	0.497 Kg	26
3	Sep-22	1.331 Kg	0.210 Kg	1.010 Kg	22


 Prepared by
 Subhash Jangra
 (Assistant Manager)


 Approved by
 Dr. Rajesh Kumar
 (Medical Officer)

Bio Medical Waste Compliance report for Quarter ending December 2022



S.No.	Month & Year	Disposal of Bio waste as per colour code (in Kg.)				Number of collection trips by CBMWTFD
		Yellow	Blue	White	Black	
1	Oct-22	1.333Kg	0.159 Kg	0.186 Kg	Gen Waste	21
2	Nov-22	1.224 kg	0.222 Kg	0.269 Kg	Gen Waste	23
3	Dec-22	1.144 Kg	0.507 Kg	0.624 Kg	Gen Waste	22

Prepared by
Subhash Jangra
(Assistant Manager)

Approved by
Dr. Rajesh Kumar
(Medical Officer)

HONDA

Honda Motorcycle & Scooter India Pvt. Ltd.
Plot No.109 to 142, KIADB, Narsapura Industrial Area,
Karinayakanahalli Village, Kasaba Hobli, Malur Taluk,
District Kolar, Karnataka - 563130

Ref: HMSI-3F/ENV/23-24/042

Date: 26/06/2023

To,
Regional Environmental Officer,
Karnataka State Pollution Control Board,
Plot No.14, KIADB Industrial Area,
Bethamangala Road, Tamaka,
Kolar - 563101

Respected Sir,

Subject: Submission of Bio Medical Waste Annual Returns (Form-IV) as per The Bio-Medical Waste Management Rules, 2016.

With reference to the above subject we are submitting Form-IV (Bio Medical Waste Annual Returns), required to be filed under the rule 13 of The Bio-Medical Waste Management Rules – 2016, for the period January'2022 to December'2022.

Kindly acknowledge the same.

Thanking you,

Yours faithfully,

For Honda Motorcycle & Scooter India Pvt. Ltd.



A Joseph Selvaraj
Authorized Signatory



List of Annexures:

- 1) Form-IV & Form-I.
- 2) Map with GPS locations of CBMWTF and area coverage.
- 3) Service Agreement with Meera Envirotech Pvt. Ltd.
- 4) Daily Bio Medical Waste collection sheets from January'2022 to December'2022 with Bio Medical Waste destruction certificate from Meera Envirotech Pvt. Ltd.
- 5) Bio Medical Waste Authorization certificate (No. 38 PCB RO-KLR BMW 2017-18/351 dated 22 June 2017.

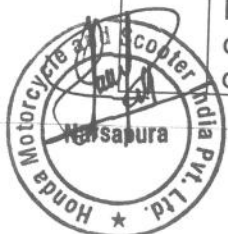
ANNEXURE – 1
Form-IV & Form-I

FORM – IV

[See rule 13]

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

Sl. No	Particulars	
1	Particulars of the Occupier	
	(i) Name of the authorized person (occupier or operator of facility)	Honda Motorcycle & Scooter India Private Limited
	(ii) Name of HCF or CBMWTF	Honda Motorcycle & Scooter India Private Limited
	(iii) Address for Correspondence	M/s. Honda Motorcycle and Scooter India Pvt. Ltd. Plot No. 119 to 152, 159, 160, 161, 163, 169, & 170, 143P to 149 P, 150, 151, 152P, 158P, 160, 161, 162P, 166P, KIADB, Narsapura Industrial Area, Karinayakanahalli Village, Kasaba Hobli, Malur Taluk, Kolar District - 563130.
	(iv) Address of Facility	M/s. Honda Motorcycle and Scooter India Pvt. Ltd. Plot No. 119 to 152, 159, 160, 161, 163, 169, & 170, 143P to 149 P, 150, 151, 152P, 158P, 160, 161, 162P, 166P, KIADB, Narsapura Industrial Area, Karinayakanahalli Village, Kasaba Hobli, Malur Taluk, Kolar District - 563130.
	(v) Tel. No, Fax. No	08152280413
	(vi) E-mail ID	desmond.rego@honda2wheelersindia.com
	(vii) URL of Website	https://www.honda2wheelersindia.com
	(viii) GPS coordinates of HCF or CBMWTF	Map attached as Annexure 2
	(ix) Ownership of HCF or CBMWTF	Private
	(x). Status of Authorization under the Bio-Medical Waste (Management and Handling) Rules	Authorization: 38 PCB RO-KLR BMW 2017-18/351 Valid up to: Lifetime. (Attached as Annexure-5)
(xi). Status of Consents under Water Act and Air Act	Valid Consent under Water Act and Air Act available which is valid up to 30.06.2026	
2	Type of Health Care Facility	
	(i) Bedded Hospital	No. of Beds: 02
	(ii) Non-bedded hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	NA



	(iii) License number and its date of expiry	NA			
3	Details of CBMWTF	NA			
	(i) Number healthcare facilities covered by CBMWTF	NA			
	(ii) No of beds covered by CBMWTF	NA			
	(iii) Installed treatment and disposal capacity of CBMWTF:	NA			
	(iv) Quantity of biomedical waste treated or disposed by CBMWTF	NA			
4	Quantity of waste generated or disposed in Kg per annum (on monthly average basis)	Yellow Category:	3.31		
		Red Category:	5.05		
		White:	0.10		
		Blue Category:	0.10		
		General Solid Waste:	0.00		
5	Details of the Storage, treatment, transportation, processing and Disposal Facility				
	(i) Details of the on-site storage facility	Size:	NA		
		Capacity:	NA		
		Provision of on-site storage (cold storage or any other provision)	NA		
	(ii) Disposal Facilities:	Type of treatment equipment	No of units	Capacity Kg/day	Quantity treated or disposed in Kg per Annum
		Incinerators	NA	NA	NA
		Plasma Pyrolysis	NA	NA	NA
		Autoclaves	NA	NA	NA
		Microwave	NA	NA	NA
		Hydroclave	NA	NA	NA
		Shredder	NA	NA	NA
		Needle tip cutter or destroyer	NA	NA	NA
		Sharps encapsulation or concrete pit	NA	NA	NA
Deep burial pits		NA	NA	NA	



		Chemical disinfection	NA	NA	NA
		Any other treatment equipment	NA	NA	NA
	(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum.	Red Category (like plastic, glass etc.) : NA			
	(iv) No of vehicles used for collection and transportation of biomedical waste	NA			
	(v) Details of incineration ash and ETP sludge generated and disposed during the treatment of wastes in Kg per annum		Quantity generated	Where Disposed	
		Incineration:	NA	NA	
		Ash:	NA	NA	
		ETP Sludge:	NA	NA	
	(vi) Name of the Common Bio Medical Waste Treatment Facility Operator through which wastes are disposed of	Meera Envirotech Private Limited			
	(vii) List of members HCF not handed over bio-medical waste.	NA			
6	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period	No, Bio Medical Waste management committee not formed as communicated through Letter, HMSI/ENV/19-20/36, Dated: 10.10.2019			
7	Details trainings conducted on BMW	Training conducted by Health & Welfare as & when required			
	(i) Number of trainings conducted on BMW Management.	02 Nos			
	(ii) number of personnel trained	NA			
	(iii) number of personnel trained at the time of induction	NA			
	(iv) number of personnel not undergone any training so far	NA			
	(v) whether standard manual for training is available?	NA			
	(vi) any other information)	NA			
8	Details of the accident occurred during the year	NIL			
	(i) Number of Accidents occurred	NIL			
	(ii) Number of the persons affected	NIL			
	(iii) Remedial Action taken (Please attach details if any)	NIL			
	(iv) Any Fatality occurred, details.	NIL			



9	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?	NA
	Details of Continuous online emission monitoring systems installed	NA
10	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?	NA
11	Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?	NA
12	Any other relevant information	Waste Collection log sheets and Destruction certificates are enclosed as Annexure 04

Certified that the above report is for the period from January 2022 to December 2022 and it is true to the best of my knowledge.

Handwritten signature
11042

Signature:

For M/s Honda Motorcycle & Scooter India Pvt Ltd



Date: 26/06/2023

Place: Narsapura - Kolar

**Name: Dr Desmond Dominic Rego
Chief Manager - HCF**

FORM – I
[(See rule 4(o), 5(i) and 15 (2))
ACCIDENT REPORTING

Sl. No	Particulars	
1	Date and time of accident :	NIL
2	Type of Accident :	NA
3	Sequence of events leading to accident :	NA
4	Has the Authority been informed immediately :	NA
5	The type of waste involved in accident :	NA
6	Assessment of the effects of the accidents on human health and the environment:	NA
7	Emergency measures taken :	NA
8	Steps taken to alleviate the effects of accidents :	NA
9	Steps taken to prevent the recurrence of such an accident :	NA
10	Does your facility have an Emergency Control policy? If yes give details:	NA

Handwritten signature
17/04/23



Date: 26.06.2023
Place: Narsapura - Kolar

Signature:
Designation: Chief Manager - HCF

HONDA

Honda Motorcycle and Scooter India Pvt. Ltd.
T Poddar Industrial Park, Vithalapur,
Mandal, Ahmedabad, Gujarat - 382 120
Tel. +91 (0)2715-243000, Fax : +91 (0)2715-243099

BMW ID: 377842

Ref: HMSI/ 4F/ 22-23/ Environment/ 25 (A)

Date: 24th February 2023

To,

Gujarat Pollution Control Board
Daffobills Avenue,
Near Zydus Research center,
Sarkhej Bavda, NH-8A
Taluka Sanand, Moraiya-382213

Kind Attention: The Regional Officer Ahmedabad (Rural -Sanand)

Subject: Submission of Form-I (Accident reporting) & Form-IV (Annual report) for the period of January 2022 to December 2022 under the Bio-medical waste Management rules, 2016.

Reference: 1. PCB ID: 56250; CC&A number: BW-54979 (valid up to 10/04/2027)
2. Authorization NO. BMW-360081, Valid Up to 10/04/2027

Dear Sir,

This is with reference to the above mentioned subject, Honda Motorcycle and Scooter India Private Limited, Vithalapur, Gujarat would like to state as below;

- 1) We have facility of Occupational Health Center (OHC) at our Vithalapur site. It is only for emergency and first aid purpose.
- 2) We are enclosing duly filled Accident reporting in Form-I and annual report in Form-IV for the calendar year 2022 (Jan'2022 to Dec'2022) under the Bio-medical waste Management Rules, 2016 as the part of compliance to your good office.

We hope you will find the same in order.

Thanking you,

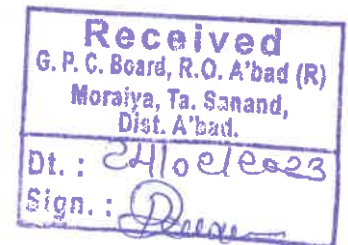
With Best Regards

For Honda Motorcycle & Scooter India Pvt. Ltd

Ashou Shankdhar

Dr. Ashou Shankdhar
Chief Manager- Health Centre

Encl: As Stated.



HONDA

Honda Motorcycle and Scooter India Pvt. Ltd.
T Poddar Industrial Park, Vithalapur,
Mandal, Ahmedabad, Gujarat - 382 120
Tel. +91(0)2715-243000, Fax : +91(0)2715-243099

BMW ID: 377842

Ref: HMSI/ 4F/ 22-23/ Environment/ 25 (B)

Date: 24th February 2023

To,

Gujarat Pollution Control Board

Paryavaran Bhavan

Sector 10-A,

Gandhinagar -382010

Kind Attention: The Unit Head - Ahmedabad (Rural -Sanand)

Subject: Submission of Form-I (Accident reporting) & Form-IV (Annual report) for the period of January 2021 to December 2021 under the Bio-medical waste Management rules, 2016.

Reference: 1. PCB ID: 56250; CC&A number: BW-54979 (valid up to 10/04/2027)
2. Authorization NO. BMW-360081, Valid Up to 10/04/2027

Dear Sir,

This is with reference to the above mentioned subject, Honda Motorcycle and Scooter India Private Limited, Vithalapur, Gujarat would like to state as below;

- 1) We have facility of Occupational Health Center (OHC) at our Vithalapur site. It is only for emergency and first aid purpose.
- 2) We are enclosing duly filled Accident reporting in Form-I and annual report in Form-IV for the calendar year 2022 (Jan'2022 to Dec'2022) under the Bio-medical waste Management Rules, 2016 as the part of compliance to your good office.

We hope you will find the same in order.

Thanking you,

With Best Regards

For Honda Motorcycle & Scooter India Pvt. Ltd

Ashou Shankar

Dr. Ashou Shankar
Chief Manager- Health Centre



J. N. P.
24/02/2023

Gujarat Pollution Control Board
Head Office
Sector No.-10-A,
Gandhinagar-382010

Encl: As Stated.



ANNUAL REPORT (2023)

[TO be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility(CBWTF)]

Sr No:	Particulars	
1.	Particulars of the Occupier	
	(i) Name of the authorized person :	Mr V.Shridhar
	(ii) Name of HCF or CBWTF :	Honda Motorcycle and Scooter India Pvt Ltd
	(iii) Address for Correspondence :	Village-Vitthlapur , Vitthlapur-, Dist: ABD(R-Sanand), Tal: Mandal
	(iv) Address of Facility :	E-Coli Waste Management System(Unit-1) Plot No. 14/1,Saket Ind.Estate,Sanand,Vilmoraiya, Dist: , AHMEDABAD-6
	(v) Tel. No, Fax. No :	7069150005
	(vi) E-mail ID :	sachin.pandey@honda2wheelersindia.c
	(vii) URL or Website :	
	(viii) GPS coordinates of HCF or CBWTF:	Leti: 23.3637, Long: 72.0542
	(ix) Ownership of HCF or CBWTF :	Private
	(x) Status of Authorization under BMW Rules:	Auth No: BMW-360081, Valid Upto: 4/10/2027
	(xi) Status of Consent under Water, Air Act :	Consent No: BW-54979, Valid Upto: 4/10/2027

Type of Health Care Facility

2	(i) Bedded Hospital	2
2	(ii) Non-bedded hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	OTH-Other
2	(iii) License number and its date of expiry	BMW-360081, Valid up to 10 April 2027

Quantity of waste generated or disposed in Kg per annum(on monthly average basis)

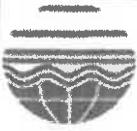
4	(i) Yellow Category	3.212
4	(ii) Red Category	2.285
4	(iii) White Category	1.085
4	(iv) Blue Category	0.98
4	(v) General Solid Waste	86

Details of the Storage, treatment, transportation, processing and Disposal Facility

5	(i) Details of the on-site storage facility	Bio medical waste stored in well labelled and colour coded plastic bags with identical bins.
5	(ii) Treatment Facility	Through E.coli waste management Pvt. Ltd.
5	(iii) Quantity of recyclable waste sold to authorized recyclers after treatment in kg per annum.	0.000
5	(iv) No. of vehicles used for collection and transportation of biomedical waste	1
5	(v) Details of incineration ash and ETP sludge generated and disposed during the treatment of waste in Kg per annum	0
5	(vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which waste are disposed of	E-Coli Waste Management System(Unit-1)

BMW management committee

6	Do you have bio-medical waste management committee ? If yes, attach minutes of the meetings held during the reporting period	No.	Not applicable as the facility is less than of 30 beds.
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BIO-MEDICAL WASTE (MANAGEMENT & HANDLING)
FORM IV (See rule 13)

377842-HONDA MOTORCYCLE AND
SCOOTER INDIA PVT LTD,
Village-Vitthlapur ,
Vitthlapur - , DIST : ABD(R-Sanand)
Mobile No; 7069150005

ANNUAL REPORT (2023)

Details trainings conducted on BMW

7	(i) Number of trainings conducted on BMW Management	2	
7	(ii) Number of Personnel trained	5	
7	(iii) Number of personnel trained at the time of induction	0	
7	(iv) Number of personnel not undergone any training so far	0	
7	(v) Whether standard manual for training is available	Yes	
7	(vi) Any other information	No	

Details of the accident occurred during the year

8	(i) Number of Accident occurred	0	
8	(ii) Number of the persons affected	0	
8	(iii) Remedial Action taken (Please attach details if any)	NA	
8	(iv) any Fatality Occurred , details	No	

9	Are you meeting the standards of air Pollution from the incinerator ? How many times in last year could not meet the standards?	Yes	Not applicable as Unit is not equipped with any kind of incinerator.
9	Details of Continuous online emission monitoring systems installed	Not applicable.	
10	Liquid waste generated and treatment methods in place . How many times you have not met the standards in a year	0	
11	Is the disinfection method or sterilization meeting the lag 4 standards ? How many times you have not met the standards in a year ?	Yes	Not Applicable
12	Any other relevant information	No	

10	Bio-Medical waste generated for Yellow Category & Quantity	3.212	
10	Bio-Medical waste generated for RED Category & Quantity	2.285	
10	Bio-Medical waste generated for White Category & Quantity	1.085	
10	Bio-Medical waste generated for Blue Category & Quantity	0.98	
15	Member of CBWTF ? if Yes Name of CBWTF And Validity of CBWTF Membership	E-Coli Waste Management System(Unit-1)	

Certified that the above report is for the period from

Date: 24th February, 2023
Place: Vitthalapur

Name and Sign of The Head of HCF

Atshar Shankolhar

Mr V. Shridhar

**BMW AUTHORIZATION FORM-III(Rule 10)**

Gujarat Pollution Control Board
Daffodils Avenue, 1st Floor, Near Zybus
Research Center
Sarkhej-Bavla Highway, Moraiya, Sanand -

Honda Motorcycle and Scooter India Pvt Ltd (
377842)

Under the Rule-10 of the Biomedical waste (Management and Handling) Rules, 2016 framed under the EPACT'86

Authorization for operating a facility for **Generation, Segregation** of biomedical wastes.

BMW AUTH NO :BMW-360081, VALID UPTO : 10/04/2027

Application Inward No : 66159 , Date: 04/04/2022

CCA No: BW-54979 (10/04/2027)

File No : -, (Out No : 16880)

PCB Id : 56250
BMW Id : 377842

No of Beds : 2, Investment(in lakh) : 90.00, Act : B,W
No of H.W : 0, Water Consumption(klpd) : 1.00, Scale : S

In exercise of power conferred by this Board and after scrutiny of above referred application, Superintendent / Incharge of Honda Motorcycle and Scooter India Pvt Ltd at Village-Vitthlapur, , Vitthlapur Tal : Mandal Dist : ABD(R-Sanand) is here by granted an Authorisation to operate Health Care facility for **Generation, Segregation** of biomedical wastes on the premises of M/S. E-Coli Waste Management System(Unit-1) situated at Plot No. 14/1, Saket Ind.Estate, Sanand, Vilmoraiya Dist : AHMEDABAD Under CBWTF Reg. No : ABD-08-03417, Valid Upto :

1. The Authorisation is granted for 2 nos. of beds with generation of

Type of Waste Category (Kgs/Month)	YELLOW	WHITE (Translucent)	RED	BLUE
Qty permitted for Handling	20.00	10.00	20.00	10.00

category of biomedical wastes. (Unit - Kgs/Month)

2. This BMW Authorisation shall be in force for a period of (5 year, Valid Upto 10/04/2027)

This CCA Authorisation shall be in force for a period of 5 year [up to 10/04/2027]

3. This Authorisation is subject to the conditions stated in the Annexure-I attached here with and to such other conditions as may be specified in the Rules for the time being in force under the Environment (Protection) Act 1986.

4. The authorization shall comply with the provisions of the Environment (Protection) Act, 1986 and the rules made there under.

5. The authorization or its renewal shall be produced for inspection at the request of an officer authorised by the prescribed authority.

Dt: 07/06/2022

Granted on : 07/06/2022 13:43:41

TPAV # DP2CUE7A2F

E-coli Waste Management Pvt. Ltd.

[GPCB AUTHORISED CBMWTF]

203, Trade Square, Opp. Torrent Power House, Sabarmati, Ahmedabad - 380005.

Ph.: 9825494049, 9909947571, 9909947572

E-mail : info@ecoliwaste.com, ecoli_system@yahoo.co.in

Web : www.ecoliwaste.com

CBMWTF - Reg. No. : ABD-08-03417

Date : 01-Jan-2023

GPCB ID: 377842

TO WHOMSOEVER IT MAY CONCERN

This is to certify that

HONDA MOTORCYCLE AND SCOOTER INDIA PVT.LTD. - .

located at

**T. PODDAR INDUSTRIALPARK, VIII : VITHALAPUR, TAL:MANDAL,
AHMEDABAD-392120**

Is member of our Common Biomedical Waste Treatment Facility

E-Coli Waste Management Pvt Ltd.

Plot No.-415, Paiki, Kerala GIDC, Vill: Kerala, Tal: Bavla

Dist.:AHMEDABAD

From 01-Jan-2023 to 31-Dec-2023

For the collection, transportation, treatment & disposal of
Biomedical waste generated from this Healthcare unit/ dispensary/ hospital/
pharmaceutical company/ laboratory

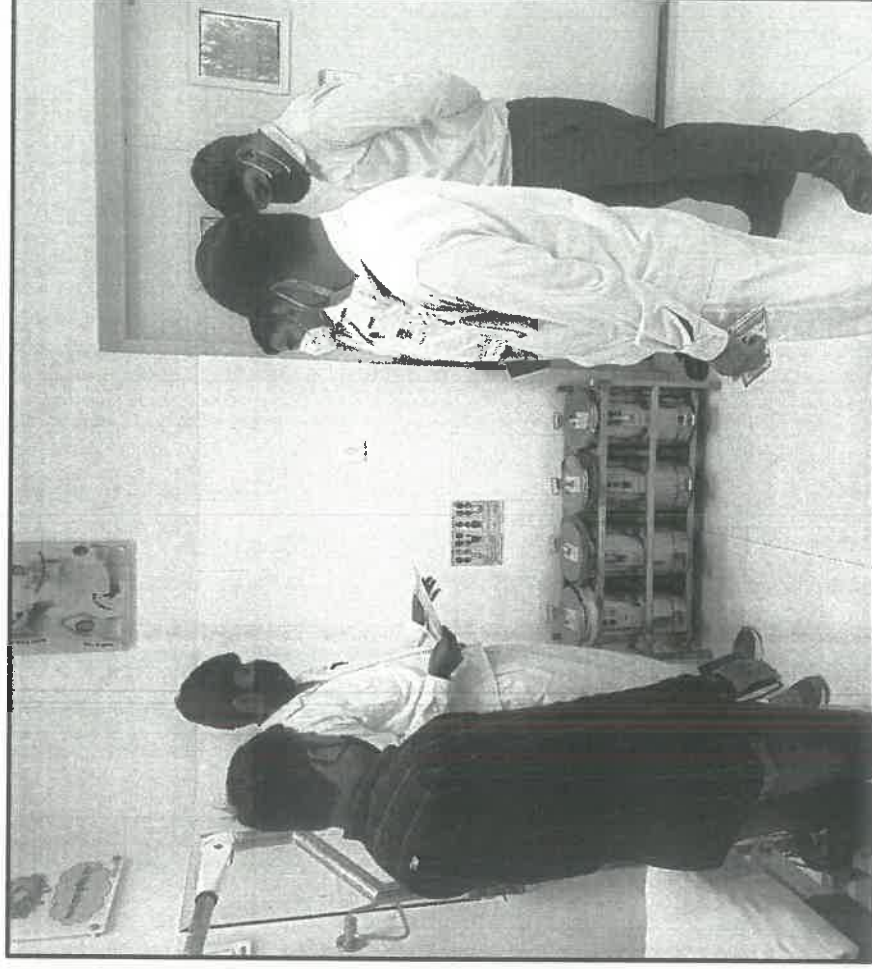
As per Biomedical waste Rules-2016 & it's amendments &
Guidelines of Central Pollution Control Board.

E-Coli Waste Management Pvt Ltd.

Authorized Signatory



Glimpses of Training on BMW Management



Total 5 Nos. of personnel are trained on BMW management.

FORM - I

[(See rule 4(o), 5(i) and 15 (2))

ACCIDENT REPORTING

1. Date and time of accident: NA.
2. Type of Accident: NA
3. Sequence of events leading to accident: NA
4. Has the Authority been informed immediately: NA
5. The type of waste involved in accident: NA
6. Assessment of the effects of the accidents on human health and the environment: NA
7. Emergency measures taken: NA
8. Steps taken to alleviate the effects of accidents: NA
9. Steps taken to prevent the recurrence of such an accident: NA
10. Does your facility have an Emergency Control policy? If yes give details:

M/s. Honda Motorcycle and Scooter India Pvt. Ltd., based at Vithalapur, Gujarat have Onsite
Emergency plan.

Date : 24th February, 2023

Place: Vithalapur, Gujarat.

Signature : Dr. Ashou Shankdar

Designation: Chief Manager- Health Centre

