



BIO MEDICAL WASTE GENERATION

Honda Motorcycle & Scooters India Pvt. Ltd.



Location: 1F Manesar Plant

Month: July- 2023

| Date | Time | Incinerable Waste | | | Autoclavable Waste | | Total Weight (grams) |
|--------------|-------|------------------------------|------------------------------|---------------------------|---|---|-------------------------|
| | | ▲ C Cytotoxic Waste | Yellow Bag Weight (grams) | Red Bag Weight (grams) | Blue Cardboard Box(Glass Sharps) | White Containers (Metals Sharps) | |
| | | Weight (grams) | | | Weight (grams) | Weight (grams) | |
| 1 | 14:07 | | 40 | 70 | | | 110 |
| 2 | | | | | | | 0 |
| 3 | 14:02 | | 140 | 80 | | | 220 |
| 4 | | | | | | | 0 |
| 5 | 12:53 | | 60 | 140 | | | 200 |
| 6 | | | | | | | 0 |
| 7 | 11:31 | | 40 | 170 | | | 210 |
| 8 | 16:40 | | 60 | 60 | | | 120 |
| 9 | | | | | | | 0 |
| 10 | 14:06 | | 40 | 50 | | | 90 |
| 11 | | | | | | | 0 |
| 12 | 11:56 | | Nil | 110 | 300 | 190 | 600 |
| 13 | | | | | | | 0 |
| 14 | 11:37 | | Nil | 40 | | | 40 |
| 15 | 18:51 | | Nil | 80 | | | 80 |
| 16 | | | | | | | 0 |
| 17 | 14:07 | | 50 | 100 | | | 150 |
| 18 | | | | | | | 0 |
| 19 | 13:59 | | 30 | 60 | | | 90 |
| 20 | | | | | | | 0 |
| 21 | 12:02 | | 120 | 120 | | | 240 |
| 22 | 15:35 | | 50 | 90 | | | 140 |
| 23 | | | | | | | 0 |
| 24 | 14:22 | | 50 | 40 | | | 90 |
| 25 | | | | | | | 0 |
| 26 | 13:48 | | 40 | 120 | | | 160 |
| 27 | | | | | | | 0 |
| 28 | 11:48 | | 30 | 80 | | | 110 |
| 29 | 13:42 | | 60 | 80 | | | 140 |
| 30 | | | | | | | 0 |
| 31 | 12:22 | | 50 | 50 | | | 100 |
| TOTAL | | | 860 | 1540 | 300 | 190 | 2890 |

| | | | | | |
|--------------------|--------------|--|-----------------------|--|--|
| Prepared By | | | Checked By | | |
| Name | Sanjay Kumar | | Dr. Manoj Kumar Handa | | |
| Emp. Code | 11000318 | | 1446 | | |
| Signature | | | | | |





BIO MEDICAL WASTE GENERATION SHEET
HONDA MOTORCYCLE & SCOOTER INDIA PVT. LTD



| LOCATION | 2F- Tapukara | | | MONTH | Jul-23 | |
|----------------------------------|---------------|-------------------|--------------------|--|--------------|-------------|
| Date | Time | Incenerable Waste | Autoclavable Waste | | | |
| | | Yellow Bag | Blue Box | Red Bag | White Box | Total |
| | | Wt. (Grams) | Wt. (Grams) | Wt. (Grams) | Wt. (Grams) | Wt. (Grams) |
| 1-Jul-23 | 13:15HRS | 0.026 | - | 0.041 | - | 0.067 |
| 2-Jul-23 | - | - | - | - | - | 0 |
| 3-Jul-23 | 11:20HRS | 0.035 | 0.056 | 0.026 | 0.018 | 0.135 |
| 4-Jul-23 | - | - | - | - | - | 0 |
| 5-Jul-23 | 08:48HRS | 0.041 | - | 0.029 | - | 0.07 |
| 6-Jul-23 | - | - | - | - | - | 0 |
| 7-Jul-23 | 08:15HRS | 0.049 | - | 0.057 | - | 0.106 |
| 8-Jul-23 | 10:25HRS | 0.069 | - | 0.04 | - | 0.109 |
| 9-Jul-23 | - | - | - | - | - | 0 |
| 10-Jul-23 | 09:56HRS | 0.036 | - | 0.029 | - | 0.065 |
| 11-Jul-23 | - | - | - | - | - | 0 |
| 12-Jul-23 | 08:29HRS | 0.036 | 0.041 | 0.029 | 0.048 | 0.154 |
| 13-Jul-23 | - | - | - | - | - | 0 |
| 14-Jul-23 | 07:48HRS | 0.04 | - | 0.036 | - | 0.076 |
| 15-Jul-23 | 10:28HRS | 0.039 | - | 0.056 | - | 0.095 |
| 16-Jul-23 | - | - | - | - | - | 0 |
| 17-Jul-23 | 08:38HRS | 0.026 | - | 0.059 | - | 0.085 |
| 18-Jul-23 | - | - | - | - | - | 0 |
| 19-Jul-23 | 08:05HRS | 0.059 | - | 0.02 | - | 0.079 |
| 20-Jul-23 | - | - | - | - | - | 0 |
| 21-Jul-23 | 07:49HRS | 0.029 | - | 0.041 | - | 0.07 |
| 22-Jul-23 | 10:56HRS | 0.018 | - | 0.021 | - | 0.039 |
| 23-Jul-23 | - | - | - | - | - | 0 |
| 24-Jul-23 | 08:56HRS | 0.016 | 0.041 | 0.029 | 0.063 | 0.149 |
| 25-Jul-23 | - | - | - | - | - | 0 |
| 26-Jul-23 | 08:02HRS | 0.031 | - | 0.052 | - | 0.083 |
| 27-Jul-23 | 11:23HRS | 0.041 | - | 0.052 | - | 0.093 |
| 28-Jul-23 | 10:15HRS | 0.023 | - | 0.025 | - | 0.048 |
| 29-Jul-23 | 13:29HRS | 0.069 | - | 0.041 | - | 0.11 |
| 30-Jul-23 | - | - | - | - | - | 0 |
| 31-Jul-23 | 13:15HRS | 0.029 | 0.056 | 0.074 | 0.048 | 0.207 |
| | Total | 0.712 | 0.194 | 0.757 | 0.177 | 1.84 |
| Prepared By (Coordinator) | | | | Checked By (Dept/ Section Head) | | |
| Name | Mahavir Saini | | | Dr Rajesh Kumar | | |
| Emp. Code | 8575 | | | 8882 | | |
| Signature with Office Seal | | | | | | |






BIO MEDICAL WASTE GENERATION SHEET
HONDA MOTORCYCLE & SCOOTER INDIA PVT. LTD





| LOCATION | 3F- NARASAPURA | | MONTH | Jul-23 | | |
|----------|----------------|-------------------|--------------------|-------------|-------------|-------------|
| Date | Time | Incenerable Waste | Autoclavable Waste | | | |
| | | Yellow Bag | Red Bag | Blue Box | White Box | Total |
| | | Wt. (Grams) | Wt. (Grams) | Wt. (Grams) | Wt. (Grams) | Wt. (Grams) |
| 1 | 01:50 HRS | 280 | 380 | | | 660 |
| 2 | | | | | | |
| 3 | 01:40 HRS | 300 | 440 | | | 740 |
| 4 | | | | | | |
| 5 | 01:30 HRS | 480 | 570 | | | 1050 |
| 6 | | | | | | |
| 7 | 01:20 HRS | 180 | 230 | | | 410 |
| 8 | | | | | | |
| 9 | 01:10 HRS | 210 | 260 | 50 | 50 | 570 |
| 10 | | | | | | |
| 11 | 12:50 HRS | 120 | 320 | | | 440 |
| 12 | | | | | | |
| 13 | 12:40 HRS | 190 | 240 | | | 430 |
| 14 | | | | | | |
| 15 | 12:30 HRS | 170 | 220 | | | 390 |
| 16 | | | | | | |
| 17 | 12:20 HRS | 230 | 320 | | | 550 |
| 18 | | | | | | |
| 19 | 12:10 HRS | 200 | 230 | 50 | 50 | 530 |
| 20 | | | | | | |
| 21 | 11:50 HRS | 190 | 230 | | | 420 |
| 22 | | | | | | |
| 23 | 11:40 HRS | 210 | 260 | | | 470 |
| 24 | | | | | | |
| 25 | 11:30 HRS | 230 | 290 | | | 520 |
| 26 | | | | | | |
| 27 | 11:20 HRS | 230 | 240 | | | 470 |
| 28 | | | | | | |
| 29 | 11:10 HRS | 280 | 350 | | | 630 |
| 30 | | | | | | |
| 31 | 11:00 HRS | 190 | 240 | | | 430 |
| | | 3690 | 4820 | 100 | 100 | 8710 |

| | | | |
|----------------------------------|----------------------|---|--|
| Prepared By (Coordinator) | | Checked By (Dept/ Section Head) | |
| Name | <i>Shivakumara.v</i> | <i>Dr. Desmond D. Regu</i> | |
| Emp. Code | <i>11000343</i> | <i>7199</i> | |
| Signature with Office Seal | <i>Shivakumara</i> | <i>Desmond D. Regu</i>  | |



BIO MEDICAL WASTE GENERATION SHEET
HONDA MOTORCYCLE & SCOOTER INDIA PVT. LTD



| LOCATION | 4F- Vithalapur | | | MONTH | Jul-23 | |
|-----------------------------------|---|-------------------|-------------|---|-------------|-------------|
| Date | Time | Incenerable Waste | | Autoclavable Waste | | |
| | | Yellow Bag | Red Bag | Blue Box | White Box | Total |
| | | Wt. (Grams) | Wt. (Grams) | Wt. (Grams) | Wt. (Grams) | Wt. (Grams) |
| 1 | 14:20 | 0 | 0 | 0 | 0 | 0 |
| 2 | | | | | | |
| 3 | 13:10 | 30 | 20 | 0 | 30 | 80 |
| 4 | | | | | | |
| 5 | 11:30 | 20 | 20 | 10 | 0 | 50 |
| 6 | | | | | | |
| 7 | 13:00 | 10 | 10 | 0 | 0 | 20 |
| 8 | 15:20 | 10 | 0 | 0 | 0 | 10 |
| 9 | | | | | | |
| 10 | 13:40 | 20 | 20 | 0 | 10 | 50 |
| 11 | | | | | | |
| 12 | 13:10 | 20 | 10 | 0 | 0 | 30 |
| 13 | | | | | | |
| 14 | 13:00 | 20 | 20 | 10 | 0 | 50 |
| 15 | 14:20 | 0 | 0 | 0 | 0 | 0 |
| 16 | | | | | | |
| 17 | 14:10 | 20 | 20 | 0 | 0 | 40 |
| 18 | | | | | | |
| 19 | 13:50 | 20 | 0 | 0 | 0 | 20 |
| 20 | | | | | | |
| 21 | 13:20 | 20 | 20 | 0 | 0 | 40 |
| 22 | 15:30 | 0 | 0 | 0 | 0 | 0 |
| 23 | | | | | | |
| 24 | 14:30 | 20 | 20 | 0 | 0 | 40 |
| 25 | | | | | | |
| 26 | 13:00 | 20 | 20 | 10 | 20 | 70 |
| 27 | | | | | | |
| 28 | 12:30 | 20 | 20 | 0 | 0 | 40 |
| 29 | 15:35 | 0 | 0 | 0 | 0 | 0 |
| 30 | | | | | | |
| 31 | 15:10 | 205 | 10 | 10 | 0 | 225 |
| | Total | 455 | 210 | 40 | 60 | 765 |
| Prepared By (Coordinator) | | | | Checked By (Dept/ Section Head) | | |
| Name | Patel Bharatbhai | | | Dr Ashou Shankdhar | | |
| Emp. Code | 9750 | | | 4154 | | |
| Signature with Office Seal |  | | |  | | |