



BIO MEDICAL WASTE GENERATION

Honda Motorcycle & Scooters India Pvt. Ltd.



Location: 1F Manesar Plant

Month: August-2023

| Date | Time | Incinerable Waste | | | Autoclavable Waste | | Total Weight (grams) |
|--------------|-------|--------------------------------------|------------------------------|---------------------------|---|--|-------------------------|
| | | ▲ C | Yellow Bag Weight (grams) | Red Bag Weight (grams) | Blue | White | |
| | | Cytotoxic Waste Weight (grams) | | | Cardboard Box(Glass Sharps) Weight (grams) | Containers (Metals Sharps) Weight (grams) | |
| 1 | 13:00 | | 40 | 30 | | | 70 |
| 2 | 12:30 | | 30 | 40 | | | 70 |
| 3 | 12:00 | | 40 | 40 | | | 80 |
| 4 | 11:50 | | 30 | 30 | | | 60 |
| 5 | 13:10 | | 40 | 30 | | | 70 |
| 6 | | | | | | | 0 |
| 7 | 11:40 | | 30 | 30 | | | 60 |
| 8 | 10:53 | | 50 | 40 | | | 90 |
| 9 | 13:12 | | 40 | 0 | | | 40 |
| 10 | 12:19 | | 50 | 0 | | | 50 |
| 11 | 11:10 | | 0 | 130 | 40 | | 170 |
| 12 | 11:08 | | 40 | 50 | | | 90 |
| 13 | | | | | | | 0 |
| 14 | 11:00 | | 50 | 50 | | | 100 |
| 15 | | | | | | | 0 |
| 16 | 10:50 | | 30 | 50 | | | 80 |
| 17 | 9:00 | | 50 | 40 | | | 90 |
| 18 | 11:18 | | 70 | 70 | | | 140 |
| 19 | 14:47 | | 30 | 30 | | | 60 |
| 20 | | | | | | | 0 |
| 21 | 10:35 | | 50 | 50 | | | 100 |
| 22 | 11:02 | | 30 | 40 | | | 70 |
| 23 | 12:15 | | 40 | 70 | | | 110 |
| 24 | 11:02 | | 30 | 30 | | | 60 |
| 25 | 11:05 | | 60 | 60 | | | 120 |
| 26 | 12:03 | | 30 | 50 | | | 80 |
| 27 | | | | | | | 0 |
| 28 | 11:25 | | 30 | 30 | | | 60 |
| 29 | 15:38 | | 40 | 40 | | | 80 |
| 30 | | | | | | | 0 |
| 31 | 15:21 | | 60 | 30 | | | 90 |
| TOTAL | | | 990 | 1060 | 40 | 0 | 2090 |

| | | | | | |
|--------------------|--------------|--|-----------------------|--|--|
| Prepared By | | | Checked By | | |
| Name | Sanjay Kumar | | Dr. G Sharath Chandra | | |
| Emp. Code | 11000318 | | 12209 | | |
| Signature | | | | | |





BIO MEDICAL WASTE GENERATION SHEET
HONDA MOTORCYCLE & SCOOTER INDIA PVT. LTD




| LOCATION | 2F- Tapukara | | | MONTH | Aug-23 | |
|----------------------------------|---------------|-------------------|--------------------|--|--------------|--------------|
| Date | Time | Incenerable Waste | Autoclavable Waste | | | |
| | | Yellow Bag | Blue Box | Red Bag | White Box | Total |
| | | Wt. (Grams) | Wt. (Grams) | Wt. (Grams) | Wt. (Grams) | Wt. (Grams) |
| 1-Aug-23 | - | - | - | - | - | 0 |
| 2-Aug-23 | 10:04HRS | 0.036 | - | 0.041 | - | 0.077 |
| 3-Aug-23 | 11:10HRS | 0.036 | - | 0.041 | - | 0.077 |
| 4-Aug-23 | - | - | - | - | - | 0 |
| 5-Aug-23 | 09:15HRS | 0.052 | 0.071 | 0.063 | 0.085 | 0.271 |
| 6-Aug-23 | - | - | - | - | - | 0 |
| 7-Aug-23 | 08:41HRS | 0.019 | - | 0.023 | - | 0.042 |
| 8-Aug-23 | - | - | - | - | - | 0 |
| 9-Aug-23 | 08:13HRS | 0.029 | - | 0.041 | - | 0.07 |
| 10-Aug-23 | - | - | - | - | - | 0 |
| 11-Aug-23 | 07:52HRS | 0.91 | - | - | 0 | 0.91 |
| 12-Aug-23 | 08:15HRS | 0.036 | 0.052 | 0.041 | 0.074 | 0.203 |
| 13-Aug-23 | 10:15HRS | 0.052 | - | 0.031 | - | 0.083 |
| 14-Aug-23 | 14:48HRS | 0.063 | - | 0.041 | - | 0.104 |
| 15-Aug-23 | 07:40HRS | 0.015 | - | 0.063 | - | 0.078 |
| 16-Aug-23 | - | - | - | - | - | 0 |
| 17-Aug-23 | 07:19HRS | 0.026 | - | 0.015 | - | 0.041 |
| 18-Aug-23 | - | - | - | - | - | 0 |
| 19-Aug-23 | 06:45HRS | 0.024 | - | 0.031 | - | 0.055 |
| 20-Aug-23 | 10:01HRS | 0.059 | 0.057 | 0.041 | 0.081 | 0.238 |
| 21-Aug-23 | 11:11HRS | 0.059 | - | 0.061 | - | 0.12 |
| 22-Aug-23 | - | - | - | - | - | 0 |
| 23-Aug-23 | 09:49HRS | 0.058 | - | 0.052 | - | 0.11 |
| 24-Aug-23 | - | - | - | - | - | 0 |
| 25-Aug-23 | 08:09HRS | 0.098 | - | 0.091 | - | 0.189 |
| 26-Aug-23 | - | - | - | - | - | 0 |
| 27-Aug-23 | 07:52HRS | 0.045 | - | 0.042 | - | 0.087 |
| 28-Aug-23 | 10:12HRS | 0.056 | - | 0.048 | - | 0.104 |
| 29-Aug-23 | - | - | - | - | - | 0 |
| 30-Aug-23 | 07:52HRS | 0.04 | - | 0.032 | - | 0.072 |
| 31-Aug-23 | 13:14HRS | 0.034 | 0.053 | 0.019 | 0.048 | 0.154 |
| | Total | 1.747 | 0.233 | 0.817 | 0.288 | 3.085 |
| Prepared By (Coordinator) | | | | Checked By (Dept/ Section Head) | | |
| Name | Mahavir Saini | | | Dr Rajesh Kumar | | |
| Emp. Code | 8575 | | | 8882 | | |
| Signature with Office Seal | | | | | | |



BIO MEDICAL WASTE GENERATION SHEET
HONDA MOTORCYCLE & SCOOTER INDIA PVT. LTD



| LOCATION | | 3F- NARASAPURA | | MONTH | Aug-23 | |
|----------------------------|---------------|-------------------|-------------|--|-------------|-------------|
| Date | Time | Incenerable Waste | | Autoclavable Waste | | |
| | | Yellow Bag | Red Bag | Blue Box | White Box | Total |
| | | Wt. (Grams) | Wt. (Grams) | Wt. (Grams) | Wt. (Grams) | Wt. (Grams) |
| 1 | | | | | | |
| 2 | 01:50 HRS | 190 | 230 | | | 420 |
| 3 | | | | | | |
| 4 | 01:40 HRS | 180 | 270 | 50 | 50 | 550 |
| 5 | | | | | | |
| 6 | 01:30 HRS | 190 | 200 | | | 390 |
| 7 | | | | | | |
| 8 | 01:20 HRS | 220 | 250 | | | 470 |
| 9 | | | | | | |
| 10 | 01:10 HRS | 230 | 280 | | | 510 |
| 11 | | | | | | |
| 12 | 12:50 HRS | 200 | 280 | | | 480 |
| 13 | | | | | | |
| 14 | 12:40 HRS | 180 | 230 | | | 410 |
| 15 | | | | | | |
| 16 | 12:30 HRS | 200 | 230 | | | 430 |
| 17 | | | | | | |
| 18 | 12:20 HRS | 200 | 300 | | | 500 |
| 19 | | | | | | |
| 20 | 12:10 HRS | 190 | 250 | | | 440 |
| 21 | | | | | | |
| 22 | 11:50 HRS | 180 | 210 | 50 | 50 | 490 |
| 23 | | | | | | |
| 24 | 11:40 HRS | 230 | 320 | | | 550 |
| 25 | | | | | | |
| 26 | 11:30 HRS | 230 | 300 | | | 530 |
| 27 | | | | | | |
| 28 | 11:20 HRS | 170 | 260 | | | 430 |
| 29 | | | | | | |
| 30 | 11:10 HRS | 210 | 360 | | | 570 |
| 31 | | | | | | |
| | | 3000 | 3970 | 100 | 100 | 7170 |
| Prepared By (Coordinator) | | | | Checked By (Dept/ Section Head) | | |
| Name | Shirakumara.V | | | Dr. DESMOND REGO | | |
| Emp. Code | 11000343 | | | 7199 | | |
| Signature with Office Seal | Shirakumara | | | Desmond Rego 7199  | | |



BIO MEDICAL WASTE GENERATION SHEET
HONDA MOTORCYCLE & SCOOTER INDIA PVT. LTD



| LOCATION | | 4F- Vithalapur | | | MONTH | Aug-23 | |
|----------------------------------|-------|-------------------|--------------------|--|--------------------|-------------|--|
| Date | Time | Incenerable Waste | Autoclavable Waste | | | | |
| | | Yellow Bag | Red Bag | Blue Box | White Box | Total | |
| | | Wt. (Grams) | Wt. (Grams) | Wt. (Grams) | Wt. (Grams) | Wt. (Grams) | |
| 1 | | | | | | | |
| 2 | 14:20 | 20 | 20 | 10 | 0 | 50 | |
| 3 | | | | | | | |
| 4 | 13:10 | 10 | 10 | 0 | 30 | 50 | |
| 5 | 15:25 | 0 | 0 | 0 | 0 | 0 | |
| 6 | | | | | | | |
| 7 | 15:15 | 20 | 15 | 0 | 0 | 35 | |
| 8 | | | | | | | |
| 9 | 14:40 | 20 | 20 | 0 | 0 | 40 | |
| 10 | | | | | | | |
| 11 | 14:15 | 10 | 10 | 0 | 20 | 40 | |
| 12 | 15:20 | 0 | 0 | 0 | 0 | 0 | |
| 13 | | | | | | | |
| 14 | 14:20 | 0 | 0 | 0 | 0 | 0 | |
| 15 | | | | | | | |
| 16 | 13:45 | 0 | 10 | 0 | 0 | 10 | |
| 17 | | | | | | | |
| 18 | 13:25 | 10 | 20 | 10 | 20 | 60 | |
| 19 | 15:20 | 0 | 0 | 0 | 0 | 0 | |
| 20 | | | | | | | |
| 21 | 15:10 | 10 | 20 | 0 | 0 | 30 | |
| 22 | | | | | | | |
| 23 | 14:45 | 30 | 20 | 10 | 50 | 110 | |
| 24 | | | | | | | |
| 25 | 13:40 | 50 | 0 | 0 | 50 | 100 | |
| 26 | 13:50 | 0 | 0 | 0 | 0 | 0 | |
| 27 | | | | | | | |
| 28 | 13:10 | 10 | 20 | 10 | 0 | 40 | |
| 29 | | | | | | | |
| 30 | 12:20 | 555 | 20 | 0 | 0 | 575 | |
| Total | | 745 | 185 | 40 | 170 | 1140 | |
| Prepared By (Coordinator) | | | | Checked By (Dept/ Section Head) | | | |
| Name | | Patel Bharatbhai | | | Dr Ashou Shankdhar | | |
| Emp. Code | | 9750 | | | 4154 | | |
| Signature with Office Seal | | | | | | | |