



BIO MEDICAL WASTE GENERATION SHEET
HONDA MOTORCYCLE & SCOOTER INDIA PVT. LTD



| LOCATION | 4F- Vithalapur | | | MONTH | Nov-22 | |
|-----------------------------------|------------------|-------------------|-------------|--|-------------|-------------|
| Date | Time | Incenerable Waste | | Autoclavable Waste | | |
| | | Yellow Bag | Red Bag | Blue Box | White Box | Total |
| | | Wt. (Grams) | Wt. (Grams) | Wt. (Grams) | Wt. (Grams) | Wt. (Grams) |
| 1 | | | | | | 0 |
| 2 | 12:15 | 20 | 10 | 0 | 0 | 30 |
| 3 | | | | | | 0 |
| 4 | 12:05 | 20 | 10 | 0 | 0 | 30 |
| 5 | 14:25 | 0 | 0 | 0 | 0 | 0 |
| 6 | | | | | | 0 |
| 7 | 13:20 | 20 | 20 | 0 | 0 | 40 |
| 8 | | | | | | 0 |
| 9 | 12:10 | 20 | 20 | 10 | 0 | 50 |
| 10 | | | | | | 0 |
| 11 | 12:00 | 0 | 0 | 0 | 50 | 50 |
| 12 | 14:20 | 10 | 0 | 0 | 0 | 10 |
| 13 | | | | | | 0 |
| 14 | 14:10 | 20 | 10 | 20 | 0 | 50 |
| 15 | | | | | | 0 |
| 16 | 13:50 | 15 | 30 | 0 | 10 | 55 |
| 17 | | | | | | 0 |
| 18 | 13:20 | 20 | 20 | 0 | 10 | 50 |
| 19 | 14:00 | 0 | 0 | 0 | 0 | 0 |
| 20 | | | | | | 0 |
| 21 | 13:35 | 0 | 0 | 0 | 0 | 0 |
| 22 | | | | | | 0 |
| 23 | 13:00 | 30 | 30 | 0 | 0 | 60 |
| 24 | | | | | | 0 |
| 25 | 12:50 | 20 | 10 | 0 | 0 | 30 |
| 26 | 13:40 | 0 | 0 | 10 | 0 | 10 |
| 27 | | | | | | 0 |
| 28 | 13:15 | 0 | 0 | 20 | 20 | 40 |
| 29 | | | | | | 0 |
| 30 | 12:10 | 1550 | 0 | 0 | 0 | 1550 |
| 31 | | | | | | 0 |
| | Total | 1745 | 160 | 60 | 90 | 2055 |
| Prepared By (Coordinator) | | | | Checked By (Dept/ Section Head) | | |
| Name | Patel Bharatbhai | | | Dr Ashou Shankdhar | | |
| Emp. Code | 9750 | | | 4154 | | |
| Signature with Office Seal | | | | | | |



BIO MEDICAL WASTE GENERATION SHEET
HONDA MOTORCYCLE & SCOOTER INDIA PVT. LTD



| LOCATION | 3F- NARASAPURA | | | MONTH | Nov-22 | |
|----------------------------------|----------------|-------------------|-------------|--|-------------|-------------|
| Date | Time | Incenerable Waste | | Autoclavable Waste | | |
| | | Yellow Bag | Red Bag | Blue Box | White Box | Total |
| | | Wt. (Grams) | Wt. (Grams) | Wt. (Grams) | Wt. (Grams) | Wt. (Grams) |
| 1 | 11:50 HRS | 200 | 370 | | | 570 |
| 2 | | | | | | |
| 3 | 11:40 HRS | 150 | 310 | | | 460 |
| 4 | | | | | | |
| 5 | 11:35 HRS | 180 | 250 | 50 | 50 | 530 |
| 6 | | | | | | |
| 7 | 11:30 HRS | 220 | 270 | | | 490 |
| 8 | | | | | | |
| 9 | 11:25 HRS | 170 | 250 | | | 420 |
| 10 | | | | | | |
| 11 | 11:20 HRS | 240 | 300 | | | 540 |
| 12 | | | | | | |
| 13 | 11:15 HRS | 150 | 440 | | | 590 |
| 14 | | | | | | |
| 15 | 11:10 HRS | 270 | 400 | | | 670 |
| 16 | | | | | | |
| 17 | 11:00 HRS | 230 | 440 | | | 670 |
| 18 | | | | | | |
| 19 | 10:50 HRS | 160 | 280 | 50 | 50 | 540 |
| 20 | | | | | | |
| 21 | 10:45 HRS | 200 | 310 | | | 510 |
| 22 | | | | | | |
| 23 | 10:30 HRS | 230 | 290 | | | 520 |
| 24 | | | | | | |
| 25 | 10:20 HRS | 190 | 330 | | | 520 |
| 26 | | | | | | |
| 27 | 10:10 HRS | 240 | 360 | | | 600 |
| 28 | | | | | | |
| 29 | 10:00 HRS | 280 | 370 | | | 650 |
| 30 | | | | | | |
| 31 | | | | | | |
| | | 3110 | 4970 | 100 | 100 | 8280 |
| Prepared By (Coordinator) | | | | Checked By (Dept/ Section Head) | | |
| Name | Shirakumara.V | | | Dr. DASHMOND | | |
| Emp. Code | 11000343 | | | 7199 | | |
| Signature with Office Seal | Shirakumara | | | | | |



BIO MEDICAL WASTE GENERATION SHEET
HONDA MOTORCYCLE & SCOOTER INDIA PVT. LTD



| LOCATION | | 2F- Tapukara | | | MONTH | Nov-22 | |
|----------------------------------|------------|-------------------|-------------|--|-------------|-------------|--|
| Date | Time | Incenerable Waste | | Autoclavable Waste | | | |
| | | Yellow Bag | Red Bag | Blue Box | White Box | Total | |
| | | Wt. (Grams) | Wt. (Grams) | Wt. (Grams) | Wt. (Grams) | Wt. (Grams) | |
| 1-Nov-22 | 07:06 Hrs | 92 | 0 | 0 | 0 | 92 | |
| 2-Nov-22 | 12:46 Hrs | 32 | 41 | 0 | 0 | 73 | |
| 3-Nov-22 | 12:34 Hrs | 0 | 0 | 0 | 0 | 0 | |
| 4-Nov-22 | 14:35 Hrs | 74 | 0 | 0 | 0 | 74 | |
| 5-Nov-22 | - | - | - | - | - | - | |
| 6-Nov-22 | 11:25 Hrs | 63 | 41 | 65 | 74 | 243 | |
| 7-Nov-22 | 13:14 Hrs | 0 | 0 | 0 | 0 | 0 | |
| 8-Nov-22 | 15:23 Hrs | 53 | 0 | 0 | 0 | 53 | |
| 9-Nov-22 | - | - | - | - | - | - | |
| 10-Nov-22 | 07:057 Hrs | 142 | 115 | 0 | 0 | 257 | |
| 11-Nov-22 | 13:01 Hrs | 0 | 0 | 0 | 0 | 0 | |
| 12-Nov-22 | 16:46 Hrs | 96 | 56 | 37 | 59 | 248 | |
| 13-Nov-22 | - | - | - | - | - | - | |
| 14-Nov-22 | 12:57 Hrs | 18 | 63 | 0 | 0 | 81 | |
| 15-Nov-22 | 14:04 Hrs | 0 | 0 | 0 | 0 | 0 | |
| 16-Nov-22 | 13:09 Hrs | 134 | 0 | 0 | 0 | 134 | |
| 17-Nov-22 | 14:40 Hrs | 0 | 0 | 0 | 0 | 0 | |
| 18-Nov-22 | 13:48 Hrs | 36 | 58 | 46 | 47 | 187 | |
| 19-Nov-22 | 10:59 Hrs | 0 | 0 | 0 | 0 | 0 | |
| 20-Nov-22 | - | - | - | - | - | - | |
| 21-Nov-22 | 08:15 Hrs | 36 | 78 | 0 | 0 | 114 | |
| 22-Nov-22 | - | - | - | - | - | - | |
| 23-Nov-22 | 08:10 Hrs | 102 | 0 | 0 | 0 | 102 | |
| 24-Nov-22 | - | - | - | - | - | - | |
| 25-Nov-22 | 08:00 Hrs | 0 | 0 | 0 | 0 | 0 | |
| 26-Nov-22 | 14:47 Hrs | 59 | 0 | 0 | 0 | 59 | |
| 27-Nov-22 | - | - | - | - | - | - | |
| 28-Nov-22 | 11:49 Hrs | 41 | 56 | 74 | 89 | 260 | |
| 29-Nov-22 | 13:17 Hrs | 216 | 0 | 0 | 0 | 216 | |
| 30-Nov-22 | 09:46 Hrs | 30 | 25 | 0 | 0 | 55 | |
| Total | | 1224 | 533 | 222 | 269 | 2248 | |
| Prepared By (Coordinator) | | | | Checked By (Dept/ Section Head) | | | |
| Name | | Subhash Jangra | | Dr Rajesh Kumar | | | |
| Emp. Code | | 8088 | | 8882 | | | |
| Signature with Office Seal | | | | | | | |






BIO MEDICAL WASTE GENERATION



Honda Motorcycle & Scooters India Pvt. Ltd.



Location: 1F Manesar Plant

Month: Nov-2022

| Date | Incinerable Waste | | | Autoclavable Waste | | | Total Weight (grams) |
|--------------|---|----------------|----------------|--------------------|----------------|------------------------|----------------------------|
| |  | Yellow Bag | Red Bag | Sharp Containers | Cardboard Box | | |
| | Cytotoxic Waste | | | | Glassware | Metallic Body Implants | |
| | Weight (grams) | Weight (grams) | Weight (grams) | Weight (grams) | Weight (grams) | Weight (grams) | |
| 1 | | | | 0 | 0 | Nil | 0 |
| 2 | 09:33AM | 130 | 120 | 0 | 0 | 0 | 250 |
| 3 | | Nil | | 0 | 0 | 0 | 0 |
| 4 | 09:51AM | 80 | 40 | 0 | 0 | 0 | 120 |
| 5 | 13:40PM | 30 | 30 | 0 | 0 | 0 | 60 |
| 6 | | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | 10:456AM | 70 | 70 | 0 | 0 | 0 | 140 |
| 8 | | 0 | 0 | 0 | 0 | 0 | 0 |
| 9 | 10:30AM | 40 | 50 | 0 | 0 | 0 | 90 |
| 10 | | Nil | | 0 | 0 | 0 | 0 |
| 11 | 10:30AM | 30 | 50 | 0 | 0 | 0 | 80 |
| 12 | 14:27PM | 40 | 40 | 0 | 0 | 0 | 80 |
| 13 | Sunday | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 | 10:36AM | 120 | 120 | 0 | 0 | 0 | 240 |
| 15 | | NIL | NI | 0 | 0 | 0 | 0 |
| 16 | 10:23AM | 40 | 60 | 0 | 0 | 0 | 100 |
| 17 | | Nil | | 0 | 0 | 0 | 0 |
| 18 | 09:14AM | 60 | 30 | 0 | 0 | 0 | 90 |
| 19 | 13:29PM | 60 | 60 | 0 | 0 | 0 | 120 |
| 20 | | 0 | 0 | 0 | 0 | 0 | 0 |
| 21 | 12:07PM | 30 | 40 | 0 | 0 | 0 | 70 |
| 22 | | Nil | Nil | 0 | 0 | 0 | 0 |
| 23 | 10:50AM | 140 | 140 | 0 | 0 | 0 | 280 |
| 24 | | Nil | | 0 | 0 | 0 | 0 |
| 25 | 10:39AM | 30 | 30 | 0 | 0 | 0 | 60 |
| 26 | 12:19PM | 30 | 30 | 0 | 0 | 0 | 60 |
| 27 | | 0 | 0 | 0 | 0 | 0 | 0 |
| 28 | 11:57AM | 70 | 70 | 0 | 0 | 0 | 140 |
| 29 | | Nil | Nil | 0 | 0 | 0 | 0 |
| 30 | 10:37AM | 170 | 170 | 0 | 0 | 0 | 340 |
| 31 | | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 1170 | 1150 | 0 | 0 | 0 | 2320 |

| | | | |
|-------------|---|---|--|
| Prepared By | | Checked By | |
| Name | AMILAL | Dr. Mukesh Kalra | |
| Emp. Code | 2078 | 8267 | |
| Signature |  |  | |

