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Honda Motorcycle and Scooter India Pvt. Ltd. Commercial Complex II, Sector 49-50, Golf Course Extension Road, Gurugram (Haryana) 122018 Tel.: 0124-6712800, Fax: 0124-6712999 Reference No.: HMSI/MANESAR/ENV/20-21/04

To, The Regional Officer (South) Haryana State Pollution Control Board Manesar, Gurgaon (Haryana)

### Subject: Submission of Form-IV as per The Bio Medical Waste (Management and Handling) Rules- 2016 (Amendment -2018) for the period January'2019 to December'2019

Dear Sir.

With reference to subject matter we are submitting herewith, the Annual Report required to be filled under Rule 13 of "The Bio Medical Waste (Management and Handling) Rules- 2016 (Amendment -2018)" for the period from January'2019 to December'2019, along with the following documents.

- 1) Form-IV (Annual Report).
- 2) Summary Sheet of Bio Medical Waste for the year 2019.
- 3) Copy of Bio-Medical Authorization

No. HSPCB/GRS/BMW/2016/1687 dated 06.05.2016 (Period 01.04.2016 to 31.03.2019) No. HSPCB/BMW/2019-2020/BMW19GUSO6125317 dated 25.01.2019 (Period 01.04.2019 to

- 4) Service Agreement with Vulcan Waste Management Pvt. Ltd from (Period 01.04.2018 to 31.03.2019)
- 5) Service Agreement with Biotic Waste Ltd (Period 01.04.2019 to 31.03.2020) (Name change from Vulcan Waste Management Pvt Ltd to Biotic Waste Ltd).
- 6) Approval copy from HSPCB regarding name change of the Unit from M/s Vulcan Waste Management Pvt Ltd to M/s Biotic Waste Ltd, Reference no. HSPCB/2018/5125 dated: 05.09.2018
- 7) HSPCB Authorization of M/s Vulcan Waste Management Pvt Ltd dated, Reference no. HSPCB/BMW/2018-2019/BMW18GUSO5185039 dated: 27.03.2018 (Period 30.09.2022) 20.03.2018 to
- 8) Daily Bio Medical Waste Collection sheet from 01.01.2019 to 31.12.2019.

Kindly acknowledge the receipt of the same.

Yours faithfully

For Honda Motorcycle & Scooter India (Pvt.) Ltd.

Ichiro Shimokawa

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(Factory Occupier)

</rack on www.lndlapost.gov.ln> (Dial 18002666868) (Wear Maeke Star Safe)

RH452434224IN IVR:8272452434224 RL INT MANESAR SD <122052> Counter No:2,23/06/2020.14:16 TO: THE CHAIRMAN, HEPCH PIN:134112, Panchkula Sector 4 S.8 From:HONDA MOTORCYCLE, INT Wt:196oms Amt:67.00(Cash)

CC: The Chairman, HSPCB, C-11, Sector – 6, Panchkula (Harvana) Registered Office : Commercial Complex II, Sector 49-50, Golf Course Extension Road, Gurugram, (Harvana) 122018 Tel. : 0124-6712800, Fax : 0124-6712999, www.honda2wheelersindia.com CIN - U35912HR2001PTC034649

#### Form – IV

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#### (See rule 13)

#### **Annual Report**

[To be submitted to the prescribed authority on or before 30<sup>th</sup> June every year for the period from January to December of the preceding year, by the occupier of Heath Care Facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

SI. No.	Particulars		
1.	Particulars of the Occupier		
	(i) Name of the authorized person	1:	Mr. Ichiro Shimokawa
	(occupier or operator of facility)		
	(ii) Name of HCF or CBMWTF	:	Honda Motorcycle & Scooter India Pvt. Ltd.
			Health Care Centre
	(iii) Address for Correspondence	:	Honda Motorcycle & Scooter India Pvt. Ltd. Plot No. – 1 & 2, Sector – 3, IMT Manesar, Gurugram (Haryana)
	(iv) Address of Facility	:	Honda Motorcycle & Scooter India Pvt. Ltd. Plot No. – 1 & 2, Sector – 3, IMT Manesar, Gurugram (Haryana)
	(v) Tel. No. Fax No.	:	Tel. No. 0124-2290911-19, Fax No. 0124- 2290889
	(vi) E-mail ID	:	
	(vii) URL or Website	1:	www.honda2wheelersindia.com
	(viii) GPS coordinates of HCF or CBMWTF		-
	(ix) Ownership of HCF	1:	Private
	(x) Status of Authorization under the Bio-	:	Authorization No. –
	Medical Waste (Management and		HSPCB/BMW/2019-2020
	Handling) Rules		/BMW19GUSO6125317
			Valid up to - 30/09/2021
	(viii) Status of Consents under Water Act and Air Act	:	Valid up to - 30-09-2021
2.	Type of Health Care Facility		
	(i) Bedded Hospital	:	No. of Beds – 02 (Two)
	(ii) Non-Bedded Hospital	:	N.A.
	(Clinic or Blood bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)		
	(iii) Licence number and its date of expiry	•	Authorization No. – HSPCB/BMW/2019- 2020/BMW19GUSO6125317
	Details of CBMWTF		Valid up to - 30/09/2021
	(i) Number healthcare facilities covered by CBMWTF	•	N.A.
-	(ii) No. of beds covered by CBMWTF	:	N.A.
	(iii) Installed treatment and disposal capacity of CBMWTF	:	N.A.
	(iv) Quantity of biomedical waste treated or disposed by CBMWTF	:	N.A.

4.	Quantity of waste generated or disposed	1:	Yellow Categ	orv	12,510	kg per annun
	in Kg per annum (on monthly average		Red Category			kg per annun
	basis)		White Catego			g per annum
			Blue Categor			g per annum
			General Solid			-
			Waste			
5.	Details of the Storage, Treatment, Transp	ortati	on, Processing an	d Disp	osal Facility	
	(i) Details of the on-site storage facility	:	Size : Bins			
		:	Capacity : 10	Kg (Bin	is)	
		:	Provision of in	n-site s	torage : Nil	
			All bio-medica site treatmen	al wast t facilit	e generatec Y	is sent to of
	(ii) Details of the on-site disposal facility	:	Incineration -	No		
			Type of	No	Capacity	Quantity
			treatment	of	kg/day	treated or
			equipment	Uni		disposed in
				ts		kg per
						annum
			Incinerators	-	-	~
			Plasma	-	-	-
			Pyrolysis Autoclaves	01	21	40 5401
			Microwave	01	2 kg/day	12.510 kg
			Hydroclave	-	-	
			Shredder	-		-
			Needle tip	01	0.1	1.330 kg
			cutter or destroyer		Kg/day	1.330 kg
			Sharps encapsulatio n or concrete	-	-	-
			pit			
			Deep burial pits	-	-	-
			Chemical disinfection	01	0.033 Ltr/day	12 Ltr.
			Any other treatment equipment	-	-	-
	(iii) Quantity of recyclable wastes sold to authorize recyclers after treatment in kg	:	Nil			
	per annum.					
	(iv) No of vehicles used for collection and transportation of biomedical waste	:	N.A.			
	(v) Details of incineration ash and ETP					
	sludge generated and disposed during	:	N.A.			
	the treatment of wastes in Kg per annum					
	(vi) Name of the Common Bio-Medical		000 11 0 111	_		
-	Waste Treatment Facility Operator through which waste are disposed of	:	Offsite facility M/s Biotic Wast	te Man	agement P	/t. Ltd.

	(vii) List of member HCF not handled	:	N.A.
6	over bio-medical waste	_	
6.	Do you have bio-medical waste	:	N.A.
	management committee? If yes, attach		
	minutes of the meetings held during the reporting period		
7.	Details trainings conducted on BMW		
	(i) Number of trainings conducted on	1.	02.0
	BMW Management.	:	02 Per Year
	(ii) number of personnel trained		05
	(iii) number of personnel trained at the		03
	time of induction		
	(iv) number of personnel not undergone	:	-
	any training so far		
	(v) whether standard manual for training	:	-
	is available?		
8.	Details of the accident occurred the year		
	(i) Number of Accidents occurred	:	Nil
	(ii) Number of the persons affected		Nil
	(iii) Remedial Action taken (Please attach details if any)	:	Nil
	(iv) Any Fatality occurred, details.	:	Nil
9.	Are you meeting the standards of air	1	N.A.
	Pollution from the incinerator? How		
	many times in last year could not met		
	the standards?		
	Details of Continuous online emission	:	N.A.
10.	monitoring systems installed	-	
10.	Liquid waste generated and treatment	:	N.A.
	methods in place. How many times you have not met the standards in a year?		
11.	Is the disinfection method or sterilization		
	meeting the log 4 standards? How many		N.A.
	times you have not met the standards in		
	a year?		
12.	Any other relevant information	:	All bio- medical waste generated is sent to
			offsite treatment facility to M/s Biotic Waste
			Management Pvt. Ltd.

Certified that the above report is for the period from 01 January 2019 to 31 December 2019



Name and Signature of the Head of the Institution / Occupier

Date: 18.06.2020

Place: Manesar

		-												
-		Jan	Feb	Mar	Apr	May	unr	INC	Aug	Sep	Oct	Nov	Dec	Total
	Yellow	1320	066	710	1110	910	980	1090	. 1630	1600	200	640	830	12510
		1650	1540	1260	1140	870	1200	1260	1510	1370	670	690	1050	14510
2019	White	530	0	120	270	200	0	130	0	140	150	66	0	1330
	Blue	630	0	430	800	0	120	0//	330	370	410	460	260	440
	Total	3890	2530	2520	3120	1980	2300	3250	3470	3480	2230	1880	2140	37790

Jr. Mukesh Kaira) Adical Officer





Haryana State Pollution Control Board Regional Office, Gurgaon (S) Near Plot No. 395-A (Electric Sub Station), Sector - 8, IMT Manesar, Village - Alihar, Gurgaon Website - www.hspeb.gov.in Tele No. - 0124-2290388

No. HSPCB/GRS/BMW/ 2016/ 168

Dated:

M/s HONDA MOTORCYCLE & SCOOTER INDIA PVT. LTD., Plot No. 1 & 2, Sector - 3, IMT Manesar, Gurgaon

#### Sub: <u>BIO MEDICAL WASTE AUTHORIZATION CERTIFICATE</u> <u>UNDER BIO-MEDICAL-WASTE (M & H) RULES, 1998</u>.

Ref. No.: Kindly refer to your application for the year 01-04-2016 to 31-03-2019

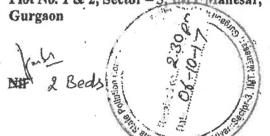
- 1. Name of the Unit
- 2. Location
- 3. Source

(a) No. of Beds(b) No. of Patients/Samples in a year(c) No. of Animals Slaughtered in a year

- 4. Authorization valid for
- 5. Quantity & Type of Waste Generated
- 6. Facility provided for Disposal of Waste
- 7. Period of Authorization subject to terms & conditions given overleaf to be complied by
- 8. Authorization extended for a period For above said site only

M/s HONDA MOTORCYCLE & SCOOTER INDIA PVT. LTD., Plot No. 1 & 2, Sector - 3, IMT Manesar,

6-0-1



Generation/ Collection Reception Storage/ Transport/ Treatment/ Disposal & Handling 30 Kg/ month

Agreement with Service Provider

31-03-2019

01-04-2016 to 31-03-2019

#### **TERMS & CONDITIONS OF AUTHORIZATION:**

- 1. The Applicant shall comply with the provisions of Bio-Medical Waste (Management and Handling) Rules, 1998 notified vide No. SO. 630(E) dated 20th July. 1998.
- 2. Bio-Medical Waste shall be treated and disposed off in-accordance with Schedule and in compliance with the standards prescribed in Schedule I.
- 3. Every Occupier, where required, shall setup in accordance with the time schedule VI, requisite Bio-Medical Waste treatment facilities like incinerator, autoclave, microwave system for the treatment of waste, or ensure requisite treatment of waste at a common waste treatment facility or any other waste treatment facility.
- 4. Bio-Medical Waste shall not be mixed with any other wastes.
- 5. Bic-Medical Waste shall be segregated in to containers/bags at the point of generation in accordance with schedule II prior to its storage, transportation, treatment and disposal. The containers shall be labeled according to Schedule III.
- 6. If a container is transported from the premises where Bio-Medical Waste is generated to any waste treatment facility outside the premises, the container shall apart from the label prescribed in Schedule III, also carry information prescribed in Schedule IV.
- 7. Now with standing anything contains in the Motor Vehicle Act, 1988 or rules there under, untreated Bio-Medical Waste shall be transported only in such vehicle as may be authorized for the purpose by the competent authority as specified by the Government.

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M/s HONDA MOTORCYCLE & SCOOTER INDIA PVT. LTD., Plot No. 1 & 2, Sector - 3, IMT Manesar, Gurgaon

- 13. Chlorinated plastics shall not be incinerated. Toxic metals in incineration ash shall be limited within the regulatory quantities as defined under the Hazardous wastes (Management and Handling) Rules, 1998.
- 14. Only low sulphur fuel like L.D.O./L.S.H.S./Diesel shall be used as fuel in the incinerator.
- 15. A pit or trench should be dug about two meters deep. It should be half filled with waste, then covered with lime within 50 cm. of the surface before filling the rest of the pit with soil.
- 16. It must be ensured that animals do not have any access to burial sites. Covers of galvanized iron/wire meshes may be used.
- 17. On each occasion when wastes are added to the pit, a layer of 10cm of soil shall be added to cover the wastes.
- 18. Burials must be performed under close & dedicated supervision.
- 19. The deep burial site should be relatively impermeable & no shallow well close to the site.
- 20. The pits should be distant from habitations, & sited so as to ensure that no contamination occurs of any surface water or ground water. The area should not be prone to flooding or erosions.
- 21. The location of deep burial site will be authorized by the prescribed authority.
- 22. The Institution shall maintain a record of all pits for deep burial.
- 23. Occupier will install incinerator/APCM of its own or having common facility within 2 months and will submit scheme along with time-phased programme within 15 days.
- 24. Occupier will submit analysis report after the installation of incinerator/APCM.
- 25. Occupier will comply all the directions for generation, collection, reception, storage, transportation, treatment, disposal & handling as per Bio-Medical Waste Rules (Management & Handling) Rules, 1998 and will ensure that there is no adverse effect to human & Environment.
- 26. The Occupier will segregate the Bio-Medical Waste at the point of generation in accordance with the Schedule-II of Bio-Medical Waste Rules (Management & Handling) Rules, 1998. The every occupier will also submit the copy of agreement every year before 30 April from any authorized service provider.
- 27. The authorization would be subject to having proper disposal system for Bio Medical Waste.
- 28. The unit shall maintain a log book for segregation/ collection of Bio Medical Waste at the source (i.e. wards) and also each category of waste incineration, autoclaving or land fill etc.
- 29. The Yellow Bags should be non-chlorine bags.
- 30. The unit will also provide needle destroyer in each ward.
- 31. The unit will submit the compliance report of above said conditions within 15 days positively.
- 32. The healthcare unit will maintain the record for proper collection, storage of the spilled mercury from the damaged thermometers, pressure, instruments & equipments and sending of the same to the manufacturer.
- 33. The healthcare unit will submit the annual report in Form-II by 31<sup>st</sup> January every year.

#### FAILING ABOVE AUTHORISATION SO GRANTED SHALL BE REVOKED.

(Mister Regional Officer Gurgaon Region (S)

Application no. :6125317 Industry id: H18GUSO854410 Date: 25/01/2019

### HARYANA STATE POLLUTION CONTROL BOARD

Haryana State Pollution Control Board, 3rd Floor, HSIIDC Office Complex,

ASP(B

IMT Manesar, Gurugram

No. HSPCB/BMW/2019-2020 Authorization No. BMW19GUSO6125317

Dated 25/01/2019 Application No. 6125317



Date of Submission 22/01/2019

### **BIO MEDICAL WASTE AUTHORIZATION CERTIFICATE**

### **UNDER BIO MEDICAL WASTE RULES,2016.**

1. M/s :Honda Motorcycle and Scooter India Pvt Ltd an occupier or operator of the facility located at Plot no 1 and 2 Sector 3 IMT Manesar, is hereby granted an authorisation for; Generation, segregation,Collection,Storage

2. M/s Honda Motorcycle and Scooter India Pvt Ltd is hereby authorized for handling of Biomedical Waste as per the capacity given below:

(i) Number of beds of HCF; 02

(ii) Number healthcare facilities covered by CBMWTE: 0

(iii) Installed treatment and disposal capacity: 00 Kg/Day

(iv) Area or distance covered by CBMWTF:  $\theta$ 

(v) Quantity of Biomedical waste handled, treated or disposed:

Category	Type of Waste	Quantity Generated or collected in Kg/day
Yellow	a) Human Anatomical Waste	0.300
	b) Animal Anatomical Waste	0
	c) Soiled Waste	0
	d)Expired or Discarded Medicines	0
	e)Chemical Solid Waste	0
	f) Chemical Liquid Waste	0
	g)Discarded linen, mattresses, beddings contaminated with blood or body fluid	0
	h) Microbiology, Biotechnology and other clinical laboratory waste	0
Red	Contaminated waste (Recyclable)	0.300
White(Transluc ent)	Waste sharps including Metals	0
Blue	Glassware	0.10
	Metallic Body Implants	

3. This authorisation shall be in force for a period of 01/04/2019 To 30/09/2021 Year

from the date of issue.

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4. This authorisation is subject to the condition stated below and to such other condition as may be specified in the rules for the time being in force under the Environment (Protection) Act, 1986.

# TERMS & CONDITIONS OF AUTHORISATION:-

- The applicants shall comply with the provisions of Bio-Medical Waste Management 1. Rules 2016 notified vide No.S.O. 630(E) dated 20th July,2016
- Bio-Medical Waste shall be treated & disposed off in Compliance with the standards 2.
- Every occupier where required shall setup in accordance with the time schedule-IV, 3. requisite treatment Bio-Medical Waste treatment facilities like incinerator, autoclave, microwave system for the treatment of the waste at a common waste treatment facility or any other waste treatment facility.
- Bio-Medical Waste shall not be mixed with any other waste. 4
- Bio-Medical Waste shall be segregated into containers/bags at appoint of generation 5. with Shedule-II prior to its storage, transportion treatment & disposal. The containers shall be labeled according to Schedule-II
- If a container is transported from the premises where Bio-Medical Waste is generated to 6 any waste treatment facility outside the premises where Bio-Medical Waste is generated to any waste treatment facility outside the premises, the container shall apart from the label prescribed in schedule III, also carry information according to Schedule IV.
- 7. Notwithstanding anything contains in Motors Vehicle Act, 1995 or rules there under, untreated the Bio-medical Waste shall be transported only in such vehicle as may be authorised for the purpose by the competent authority as
- 8.
- No untreated Bio-Medical Waste Shall be kept stored beyond a period of 48 hours. Every authorised person shall maintain records related to the generation, collection, 9. reception, storage, transportation, treatment
- disposal of Bio-Medical Waste in accordance with those rules & any guideline issued. 10. All records shall be subject to inspection & verifications by the prescribed authority at
- 11. Suitably designed pollution control devices should be installed/retrofitted with the incinerator to acheive the above emission limits, if necessary.
- 12. Waste to be incinarated shall not be chemically treated with any chlorinated
- 13. Chlorinated plastics shall not be incinarated Toxic metals in incinaration ash shall be limited with the regulatory quantities as defined under the Hazardous Waste Management Rules, 2016.
- 14. Only low sulphur fuel like L.D.O/L.S.H.S/Deisel shall be used as fuel in the incinarator. 15. Occupier will comply all direction for generation, collection, reception, storage, transportation, treatment, disposal as per Bio-Medical Waste Management Rules 2016 & will ensure that there is no adverse
- 16. The occupier will segregate the Bio-Medical Waste at the point of generation in accordance with the special-II of Bio-Medical Waste Management Rules, 2016.

- 17. The authorization would be subject/having proper disposal system for Bio-Medical Waste,
- The unit shall maintained a log Book for suggestion/collection of Bio-Medical Waste at the source (i.e.wards) and also for each category of waste i.e.incienaration, autoclaving or landfill etc.
- 19. The yellow Bags should be non chlorinated bags.
- 20. The every occupier will also submit the copy of agreement every year before 30th April from any authorised services provider.

#### **Conditions:**

1. unit will segregate the BMW properly, will renew agreement with service provider regularly and submit annual return by 30th june of the preceding year.

2. Unit will apply next Authorization 90 days before expiry of the present Authorization.

HARYANA STA Shakti Singh Digitally signed by Shakti Singh Digitally signed by Shakti Singh Digitally signed by Shakti Singh HOS 300

South

Regional Officer, Gurgaon

Haryana State Pollution

Control Board.

Application no. :6125317 Industry id: H18GUSO854410 Date: 22/01/2019

#### FORM II

(See Rule 10) APPLICATION FOR AUTHORIZATION OR RENEWEL OF AUTHORISATION be submitted by occupier of Health Care Facility or Common Bio N



(To be submitted by occupier of Health Care Facility or Common Bio-Medical Waste Treatment Facility)

To

The Member Secretary Haryana Pollution Control Board C-11,Sector-6 Panchkula

Sir,

I/We hereby apply to BMW authorization for the year 01/04/2019 to 31/03/2021 Application No. 6125317 dated 22/01/2019

1	Particulars of the applicants	16	and seems the second seco
i)	Name of the applicant	4	Shunichi Eguchi
	Designation		Director
ii)	Name of the Institution	:	Honda Motorcycle and Scooter India Pvt Ltd
	Address for correspondence	:	Plot no 1 and 2 Sector 3 IMT Manesar
	Landline phone No	:	0124-2290911
	Mobile No.		9810296025
	E-mail Id		reena.nain@honda2wheelersindia.com
2	Activity for which authorisation is sought:	1214	and a static and a
	Generation, segregation, Collection, Storage		
3 i)	Authorization now Applied For :		Fresh
3 ii)	Previous Authorization Details :		7 / /
iii)	Status of CTE/CTO-latest consent type, issued date and validity date	:	Active/ HSPCB/GRS/BMW/2016/1687 issue date 06/05/2016 valid till 31-03-2019
iv)	GPS Coordinates- Lat/Lon of the location of		Latitude: 28.362700
	applicant facility(In decimal degress with 6 decimals)		Longitude: 76.930500
4 i)	BMW Facility Type	+	CBMWTF
ii)	BMW Facility Status		
iii)	Address of the location of Health Care Facility or CBMWTF		CBMWTF-Common Facility Plot no 1 and 2 Sector 3 IMT Manesar

Application no. :6125317 Industry id: H18GUSO854410 Date: 22/01/2019

iv)	CBMWTF-Office and location address of treatment and disposal	:	M/s Vulcan Waste Management Co., Vill. Bhondsi, Gurgaon / M/s Vulcan Waste Management Co., Vill. Bhondsi, Gurgoan
5)	Details of CBMWTF:		
i)	No of HCFs covered by the CBMWTF	1:	930
ii)	No of beds covered by the CBMWTF	:	02
iii)	Installed treatment and disposal capacity of CBMWTF	:	20000
iv)	Quantity of BMW treated or disposed by CBMWTF	:	75 km
v)	Jurisdictional area and distance covered by the CBMWTF	:	4450.5
vi)	Contingency (future upgradation) plan of CBMWTF		Nil.
	Quantity of BMW handled, treated or dispose	edt	

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Application no. :6125317 Industry id: H18GUS0854410 Date: 22/01/2019

Catego ry	Type of Waste	Quantity Generated or collected in Kg/day	Method of Treatment and Disposal as per Schedule-I	
Yellow	<ul> <li>a) Human Anatomical Waste,</li> <li>b) Animal Anatomical Waste,</li> <li>c) Soiled Waste,</li> <li>d) Expired or Discarded Medicines,</li> <li>e) Chemical Solid Waste,</li> <li>f) Chemical Liquid Waste,</li> <li>g) Discarded linen, mattresses,</li> <li>beddings contaminated with</li> <li>blood or body fluid,</li> <li>h) Microbiology,</li> <li>Biotechnology and other</li> <li>clinical laboratory waste</li> </ul>	0.300 0 0 0 0 0 0	Incineration, Incineration, Incineration, Incineration, Onsite ETP to treat and conform to the discharge standards, Disinfection followed by Incineration, Sterilisation followed by Incineration	
Red	Contaminated waste (Recyclable)	0.300	Autoclaving followed by shredding Treated waste to be sent to Authorised recyclers or for energy recovery or plastic to Diesel or fuel oil or for road making	
White( Translu cent)	Waste sharps including Metals	0.300STA	Autoclaving followed by shredding Treated waste to be sent to Iron foundries or sanitary landfill or designated concrete waste sharp pit.	
Blue	Glassware	0.10	Disinfection or Autoclaving or microwaving or hydroclaving and then sent for recycling	
	Metallic Body Implants	0		
Green	Solid Waste	0	Disposal through Municipal Corporation	
	Total	0.9999999999 99999999 Kg/Day	₩ <sup>2</sup>	
ode of T	ransportation of BMW	: Commo	n Facility Vehicle	
	Freatment equipments available			

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Application no. :6125317 Industry id: H18GUSO854410 Date: 22/01/2019

	SI No	Treatment equipment	No of units	Type and capacity of each unit
	1	Incinerators	0	N/A
-	2	Plasma Pyrolysis	0	N/A
	3	Autoclaves	1	Steam and 2 kg per day
	4	Microwave	0	N/A
	5	Hydroclave	0	N/A
	5	Hydroclave	0	N/A
	6	Shredders	0	N/A
	7	Needle tip cutter or destroyer		Electrical and 0.1 kg per day
	8	Sharp encapsulation or Concrete pit	0	N/A
	9	Deep burial pits	0	N/A
	10	Chemical disinfection	1	Cidex and 0.033 ltr per day
	11	Any other treatment equipment	0	N/A
7	Details actions authori	of directions or notices or if any during the period o sation	legal : f earlier	, STATE
8	Declara	tion		
	I do a	also hereby undertake to pro	nave not conce	I information given above is true to the best of aled any information. r information sought by the prescribed Authority s stipulated by the prescribed Authority.

Date: 22/01/2019

Signature of the applicant Name and Designation

**Enclosures:** 

Bond Indian-Non Judicial Stamp Haryana Govérnment Certificate No. G0/2017C7278 Date 09/03/2017 GRN No. 25021765 Stamp Duty Paid : ₹ 10 Name: Vulcan Waste Managementpytitd Penalty:₹0 H.No/Floor : Na Deponent (R3. 200 070) City/Village : Bhondsi Sector/Ward -Phone : District : Gurgaon 9971794840 Landmark : Na State: Haryana Purpose : Services Agreement to be submitted at Other SERVICE AGREEMENT The Agreement is entered into on this 1977 Day of April 17 at Haryana. Regd No: G241 Vulcan Waste Management Pvt. Ltd. having its treatment facility at Damdama Road, Village Bhondsi, Gurugram, Harvana and its food office at 1042 Control of the Party's which Haryana and its regd. office at 1046, Sector-31, Gurugram, Haryana, (hereinafter referred to as "First Party" which expression shall unless contrary to and/or and/ expression shall, unless contrary to and/or repugnant to the context mean and include it's successors, representatives and permitted assigns) through Si. A new Verlage and to the context mean and include it's successors, representatives and bell of the First Party permitted assigns) through Sh Anup Vadav to enter into and sign this agreement for and on behalf of the First Party. M/S HONDA MOTOR CYCLE & SCOOTER INDIA PVT. LTD.PLOT NO-1, SECTOR-3, IMT MANESAR GURINGRAM WADVANA CHARTER INDIA PVT. LTD.PLOT NO-1, SECTOR-3, IMT MANESAR, GURUGRAM, HARYANA (Hereinafter referred to as "Second Party" which expression shall, unless contrary to and / or remumant to the context in the context of the second party which expression shall, unless contrary to and / or repugnant to the context mean and include its successors, representatives and permitted assigns) through its authorized representative The First Party has been authorized by the Haryana State Pollution Control Beard (HSPCB) Rule under 8(4) of the Bio-Medical Works (Management & Undited Bits 1999) Pollution Control Beard (HSPCB) Rule under 8(4) of the Collection. Recention. Bio-Medical Waste (Management & Handling) Rales, 1998 for operating a facility for the Collection, Reception, The Second Party in compliance of the Bio-Medical Waste in Haryana. The Second Party in compliance of the Bio-Medical Waste (Management & Handling) Rules, 1998 desired to have Services for dispaced of their Bio Medical Waste (Management & Handling) Rules, 1998 desired to have services for disposal of their Bio-Medical Waste (except liquid bio-medical waste) for which the First Party is authorized Cont. 2

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. NOW THIS AGREEMENT witnesseth the following terms & conditions to be performed by both the parties to

The First Party will require the Second Party's staff/representative to sign its Daily BMW Collection Sheet in acknowledge of Bic-Medical Waste handed over. The First Party's Staff will sign the Record Book to be maintained by the Second Party in acknowledgement of waste collected. Maintenance of the said Record Book by the Second Party is a statutory requirement and has to be complied with.

2. The Second Party will arrange collection, and ensure proper segregation of Bio-medical Waste generated from its various department/wards, as per Bio-medical Waste (Management & Handling) Rules, 1998. The Second Party also ensures that all the Bio Medical Waste i.e. incinerable and autoclavable waste (including plastic waste) is handed over to First Party. All infected material including culture plates, laboratory sample

- (autoclavable) shall be segregated in yellow bags at user level and given to First Party. 3. The Second Party will pack the segregated Bio-Medical as per rules, at the collection end point, in Colour Coded Bags, Label the said bags as per Schedule IV (Rule 6) of the Bio-Medical Waste (Management & Handling) Rules, 1998 and keep them ready for collection by First Party's collection staff during 6 a.m. to 10
- 4. The Second Party will itself arrange for all color coded bags as per BMW Rules to be used for internal
- 5. The Second Party undertakes to deliver to the First Party only the segregated Blo-Medical Waste generated on daily basis. Bags should be duly labeled as per Schedule IV, signed and tagged General Waste Le. (MUNICIPAL SOLID WASTE IS NOT TO BE PUT INTO THE COLOUR CODED BAGS AT ALL). For

any violation of the Bio-Medical Rules in this regard the Second Party shall be exclusively responsible, 6. The Second Party's responsibility will cease once the segregated bio-medical waste, duly packed, labeled and signed, has been handed over to the First Party. It is specifically agreed and understood that compliance of the Bio-medical Waste (Management & Handling) Rules 1998 during transportation and disposal of Bio-Medical Waste shall be the exclusive responsibility of the First Party. The Second Party will be solely responsible for compliance of Bio-Medical Waste (Management & Handling) Rules, 1998 in respect of their liquid biomedical waste.

- 7. The First Party will charge the Second Party being a General having ...... Bed facilities. Rs 4500/
- 8. Apart from one month charges payable at the time of signing of agreement as per clause 7 above, the late fee Rs. 200 per month, in which the payment is due, would be charged by the First Party if payment is not made
- within 10 day of the receipt of the bills or 10<sup>th</sup> of every month, whichever is earlier. 9. Taxes, such as Contract Sales Tax, Service Tax etc., if applicable, shall be payable by the Second Party,

10. (a) Notwithstanding the aforesaid terms this Agreement may be terminated by either party by giving 90 days written notice. However this requirement of 90 days notice shall not be applicable upon the occurrence of any of events specified in Clause 10 b (I), in which events the service would be suspended/ terminated forthwith

(b) Notwithstanding the aforesaid term:

The First Party will be within their rights to suspend the services to the Second Party in the event of the Í. Second Party handing over un-segregated Bio-Medical Waste or for non payment within Thirty days of submission of the bill. After termination of agreement the First Party shall inform the Haryana State Pollution Control Board in writing regarding cancellation of agreement

11. Neither party shall transfer or assign the right granted under this Agreement without the prior intimation to and permission of the other party without obtaining a written undertaking by the proposed assignce/transferee

agreeing to assume all of the said party's obligations under this Agreement and to abide by all the obligations

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Cont...3

12. In the event of any increase in the prices of diesel, petrol, CNG, electricity etc. or in minimum wages payable to employees as per Minimum Wages Act of any other circumstances that affect the transportation/disposal cost of Bio-Medical Waste during the substance of this agreement, the First Party shall be entitled to enhance rates as prescribed in clause 8, which shall be fixed by mutual agreement between the parties.

- 13. No change of modification or waiver of any of the terms of this Agreement shall be effective unless agreed to in writing and signed by a duly authorized officer of each of the parties hereto.
- 14. This agreement shall be governed by the laws of India and shall be interpreted and construed in accordance with the laws of India and the Courts at Gurgaon, Haryana alone shall have exclusive jurisdiction to try, entertained and dispose of any dispute between the parties hereto.
- 15. All notices, requests, demands and other communications required/permitted to be given under this Agreement shall be in writing and delivered by hand against receipt, or sent by registered mail or by telex at

FIRST PARTY	SECOND PARTY
Vulcan Waste Management Pvt. Ltd., Damdama Road, Village Bhondsi,Gurgaon, Haryana.	HONDA MOTOR CYCLE & SCOOTER

Any such notice or communication shall be deemed to have been duly given and served at the date and time of (1) delivery or of first refusal of delivery, if sent by registered mail or delivered by hand; or (11) either the date sent (if sent during the receiving party's normal business hours) or next succeeding business day, if sent

16. The term of this Agreement shall be One Year commencing from 01.04.2017 and terminating on 31.03.2018 and the Agreement thereafter may be renewed for such further period and on such terms and conditions as may be mutually decided by the parties,

IN WITNESS WHEREOF, THE PARTIES HERETO HAVE SET THEIR HAND AND SEAL THE DAY

For Vulcan Waste Management Pvt. Ltd. INDIA PVT. LTD.

30. Authorized Signat (First Party)

For HON TOR CYCLE & SCOOTER

Authorized Signatory

(Second Party)



Honda Motorcycle and Scooter India Pvt. Ltd. Commercial Complex II, Sector 49.60; Golf Course Extension Road, Gurgaon (Harvana) 122018 Tel.: 0124-6712800, Fax: 0124-6712999

March 30, 2018

Vulcan Waste Management Pvt. Ltd. Plot No. 725, Sector 37, Pace City 2, Gurugram

### SUBJECT: RENEWAL AND AMENDMENT IN SERVICE AGREEMENT

Dear Sir,

This is with reference to the Service Agreement dated 08<sup>th</sup> April 2016 executed with you for availing services related to disposal of Bio-Medical Waste which is valid till 31<sup>st</sup> March 2018.

We are pleased to inform you that based upon the consent of both the parties, this Agreement is hereby renewed for a period of one year commencing from 01<sup>st</sup> April 2018 to 31<sup>st</sup> March 2019 and herby amended in the following manner:

- 1. Charges for disposal of Bio Disposal waste shall be revised to Rs. 4,950/- per month subject to maximum quantum of 30kg and above this quantity Rs. 25/- per kg shall be charged with effect from 01<sup>st</sup> April 2018.
- 2. All terms and conditions shall remain same.

Kindly sign the duplicate copy of this letter in token of your acceptance and this letter shall be treated as part and parcel of the Agreement.

Thanks & Regards. 8. SC For Honda Motorcycle and Scooter India Pvt. Ltd. JUT. UGRAM Hirovuki Suke Director ACCEPTED For Vulcan Waste Management Pvt. Ltd. Auhtorised Signatory Name: .....Ao Designation:

Registered Office : Commercial Complex II, Sector 49-50, Golf Course Extension Road, Gurgaon, (Haryana) 122018 Tel. : 0124-6712800, Fax : 0124-6712999, www.honda2wheelersindia.com CIN - U35912HR2001PTC034649



#### SERVICE AGREEMENT

Unique ID:G241

### THIS SERVICE AGREEMENT (the "Agreement") is made on 28/03/2019 by and between:

**BIOTIC WASTE LIMITED** having its treatment facility at **Plot No. 725, Pace City -II, Sec-37, Gurugram, Haryana, India** (here in after referred to as "**First Party**" which expression shall, unless contrary to and/or repugnant to the context mean and include it's successors, representatives and permitted assigns) through **Mr. Anup Yadav** to enter into and sign this agreement for and on behalf of the **First Party**.

#### AND

HONDA MOTOR CYCLE & SCOOTER INDIA PVT. LTD. ., PLOT NO-1, SECTOR-3, IMT MANESAR GURUGRAM HARYANA (Hereinafter referred to as "Second Party" which expression shall, unless contrary to and/ or repugnant to the )context mean and include its successors, representatives and permitted assigns) through its authorized representative Mr. Hiroyuki Sukegawa of the Second Party.

The Operator and the Occupier are hereinafter collectively referred to as the "Parties" and individually as a "Party".

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#### WHEREAS:

The First Party has been authorized by the Haryana State Pollution Control Board (HSPCB) of the Bio-Medical Waste Rules, 2016 for operating a facility for the Collection, Reception, Transportation, Treatment and Disposal of Bio-Medical Waste in Haryana.

The Second Party in compliance of the Bio-Medical Waste (Management & Handling) Rules, 2016 desired to have services for disposal of their Bio-Medical Waste (except liquid bio-medical waste) for which the First Party is authorized facility of **HSPCB**.

NOW THIS AGREEMENT witnesseth the following terms & conditions to be performed by both the parties to the agreement.

1. The First Party will require the Second Party's staff/representative to sign its Daily BMW Collection Sheet in acknowledge of Bio-Medical Waste handed over. The First Party's Staff will sign the Record Book to be maintained by the Second Party in acknowledgement of waste collected. Maintenance of the said Record Book by the Second Party is a statutory requirement and has to be complied with.

2. The Second Party will arrange collection, and ensure proper segregation of Bio-medical Waste generated from its various department/wards, as per Bio-medical Waste (Management & Handling) Rules, 2016. The Second Party also ensures that all the Bio Medical Waste i.e. incinerable and autoclavable waste (including plastic waste) is handed over to First Party. All infected material including culture plates, laboratory sample (autoclavable) shall be segregated in yellow bags at user level and given to First Party.

3. The Second Party will pack the segregated Bio-Medical as per rules, at the collection end point, in Colour Coded Bags, Label the said bags as per Schedule IV (Rule 6) of the Bio-Medical Waste Rules, 2016 and keep them ready for collection by First Party's collection staff during 6 a.m. to 10 p.m. or any other time which may be mutually agreed upon.

# 4. The Second Party will itself arrange for all color coded bags as per BMW Rules to be used for internal segregation & for their end point purposes.

5. The Second Party undertakes to deliver to the First Party only the segregated Bio-Medical Waste generated on daily basis. Bags should be duly labeled as per Schedule IV, signed and tagged General Waste i.e. (MUNICIPAL SOLID WASTE IS NOT TO BE PUT INTO THE COLOUR CODED BAGS AT ALL). For any violation of the Bio-Medical Rules in this regard the Second Party shall be exclusively responsible.

6. The Second Party's responsibility will cease once the segregated bio-medical waste, duly packed, labeled and signed, has been handed over to the First Party. It is specifically agreed and understood that compliance of the Bio-medical Waste (Management & Handling) Rules 2016 during transportation and disposal of Bio-Medical Waste shall be the exclusive responsibility of the First Party. The Second Party will be solely responsible for compliance of Bio-Medical Waste Rules, 2016 in respect of their liquid bio-medical waste.





7. The First Party will charge the Second Party being a **PRIVATE\_OTHERS** having 2 Bed facilities, Rs. **5300.00** Monthly subject to maximum quantum of **10.80** kg. BWM collected in excess of agreed quantity will be charged @ Rs. **25.00** Per kg extra. Monthly charges are payable at the time of signing of agreement and service tax will be chargeable over and above the agreement amount as per government rules.

8. Apart from one month charges payable at the time of signing of agreement as per clause 7 above, the late fee Rs. 200 per month, in which the payment is due, would be charged by the First Party if payment is not made within 10 day of the receipt of the bills or 10<sup>th</sup> of every month, whichever is earlier.

#### 9. Payment will be accepted only by Cheque /NEFT/RTGS. CASH PAYMENT WILL BE NOT ACCEPTED IN ANY CIRCUMSTANCE. If any payment made in CASH it will not acknowledged by Company.

10. Taxes, such as Contract Sales Tax, Service Tax etc., if applicable, shall be payable by the Second Party.

11. (a). Not with standing the aforesaid terms this Agreement may be terminated by either party by giving 90 days written notice. However this requirement of 90 days notice shall not be applicable upon the occurrence of any of events specified in Clause 10 b (I), in which events the service would be suspended/ terminated forthwith.

(b). Not with standing the aforesaid term:

i. The First Party will be within their rights to suspend the services to the Second Party in the event of the Second Party handing over un-segregated Bio-Medical Waste or for non payment within Thirty days of submission of the bill. After termination of agreement the First Party shall inform the Haryana State Pollution Control Board in writing regarding cancellation of agreement.

12. Neither party shall transfer or assign the right granted under this Agreement without the prior intimation to and permission of the other party without obtaining a written undertaking by the proposed assignee/transferee agreeing to assume all of the said party's obligations under this Agreement and to abide by all the obligations and covenants contained herein.

13. In the event of any increase in the prices of diesel, petrol, CNG, electricity etc. or in minimum wages payable to employees as per Minimum Wages Act of any other circumstances that affect the transportation/disposal cost of Bio-Medical Waste during the substance of this agreement, the First Party shall be entitled to enhance rates as prescribed in clause 8, which shall be fixed by mutual agreement between the parties.

14. No change of modification or waiver of any of the terms of this Agreement shall be effective unless agreed to in writing and signed by a duly authorized officer of each of the parties hereto.





15. This agreement shall be governed by the laws of India and shall be interpreted and construed in accordance with the laws of India and the Courts at Gurugram, Haryana alone shall have exclusive jurisdiction to try, entertained and dispose of any dispute between the parties hereto.

16. All notices, requests, demands and other communications required/permitted to be given under this Agreement shall be in writing and delivered by hand against receipt, or sent by registered mail or by telex at the following address.

	OPERATOR	OCCUPIER
NAME OF	BIOTIC WASTE LIMITED.	HONDA MOTOR CYCLE & SCOOTER INDIA PVT. LTD.
ADDRESS	Plot No. 725, Pace City-II, Sec-37 Gurugram, Haryana	PLOT NO-1, SECTOR-3, IMT MANESAR, GURUGRAM HARYANA 110040
PHONE NO.	0124-2370704	9560893369,
EMAIL ID	vishesh@biotic.co.in	rambir.yadav@honda2wheelersindla.com,Occupational.healthcentre1f@honda2wheelersindla.com
GST No	OGAADCV1049G1ZJ	06AAACH7467D1ZD

Any such notice or communication shall be deemed to have been duly given and served at the date and time of (I) delivery or of first refusal of delivery, if sent by registered mail or delivered by hand; or (II) either the date sent (if sent during the receiving party's normal business hours) or next succeeding business day, if sent by telefax.

17. The term of this Agreement shall be ..... commencing from **01/04/2019** and terminating on **31/03/2020** and the Agreement thereafter may be renewed for such further period and on such terms and conditions as may be mutually decided by the parties.

IN WITNESS WHEREOF, THE PARTIES HERETO HAVE SET THEIR HAND AND SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

#### **Authorized Signatory**

**Authorized Signatory** 

(OPERATOR)

BIOTIC	WASTE LIMITED

(OCCUPIER)

HONDA MOTOR EYCLE & SCOOTER INDIA PVT. LTD.

Application no. :5185039 Industry id: 18GUSO146253 Date: 27/03/2018

### HARYANA STATE POLLUTION CONTROL BOARD

Haryana State Pollution Control Board, 3rd Floor, HSIIDC Office Complex,



IMT Manesar, Gurugram

No. HSPCB/BMW/2018-2019 Authorization No. BMW18GUSO5185039

Dated 27/03/2018 Application No. 5185039



Date of Submission 27/03/2018

### **BIO MEDICAL WASTE AUTHORIZATION CERTIFICATE**

#### **UNDER BIO MEDICAL WASTE RULES,2016.**

1. M/s :Vulcan Waste Management Private Limited an occupier or operator of the facility located at Plot no-725, Pace City-II, Sector-37, Industrial Area, is hereby granted an authorisation for;

Collection, Storage, Reception, Transportation, Treatment or processing or conversion, Disposal or destruction use

2. M/s Vulcan Waste Management Private Limited is hereby authorized for handling of Biomedical Waste as per the capacity given below:

(i) Number healthcare facilities covered by CBMWTF: 930

(ii) Installed treatment and disposal capacity: 20000 Kg/Day

(iii) Area or distance covered by CBMWTF: 75 KM radios

(iv) Quantity of Biomedical waste handled, treated or disposed:

Category	Type of Waste	Quantity Generated or collected in Kg/day
Yellow	a) Human Anatomical Waste	1850
	b) Animal Anatomical Waste	0
	c) Soiled Waste	0.5
	d)Expired or Discarded Medicines	0
	e)Chemical Solid Waste	0
	f) Chemical Liquid Waste	0
	g)Discarded linen, mattresses, beddings contaminated with blood or body fluid	0
-16	h) Microbiology, Biotechnology and other clinical laboratory waste	0
Red	Contaminated waste (Recyclable)	2120
White(Transluc ent)	Waste sharps including Metals	48
Blue	Glassware	432
	Metallic Body Implants	

3. This authorisation shall be in force for CBMWTF from a period of 20/03/2018 To 30/09/2022 Year from the date of issue.

4. This authorisation is subject to the condition stated below and to such other condition as may be specified in the rules for the time being in force under the Environment (Protection) Act, 1986.

#### **TERMS & CONDITIONS OF AUTHORISATION:-**

- 1. The applicants shall comply with the provisions of Bio-Medical Waste Management Rules 2016 notified vide No.S.O. 630(E) dated 20th July,2016
- 2. Bio-Medical Waste shall be treated & disposed off in Compliance with the standards prescribed in Schedule 1.
- 3. Every occupier where required shall setup in accordance with the time schedule-IV, requisite treatment Bio-Medical Waste treatment facilities like incinerator, autoclave, microwave system for the treatment of the waste at a common waste treatment facility or any other waste treatment facility.
- 4. Bio-Medical Waste shall not be mixed with any other waste.
- Bio-Medical Waste shall be segregated into containers/bags at appoint of generation with Shedule-II prior to its storage, transportion, treatment & disposal. The containers shall be labeled according to Schedule-II
- 6. If a container is transported from the premises where Bio-Medical Waste is generated to any waste treatment facility outside the premises where Bio-Medical Waste is generated to any waste treatment facility outside the premises, the container shall apart from the label prescribed in schedule III, also carry information according to Schedule IV.
- 7. Notwithstanding anything contains in Motors Vehicle Act, 1995 or rules there under, untreated the Bio-medical Waste shall be transported only in such vehicle as may be authorised for the purpose by the competent authority as specified by the Govt.
- 8. No untreated Bio-Medical Waste Shall be kept stored beyond a period of 48 hours.
- Every authorised person shall maintain records related to the generation, collection, reception, storage, transportation, treatment disposal of Bio-Medical Waste in accordance with those rules & any guideline issued.
- 10. All records shall be subject to inspection & verifications by the prescribed authority at any time.
- 11. Suitably designed pollution control devices should be installed/retrofitted with the incinerator to acheive the above emission limits, if necessary.
- 12. Waste to be incinarated shall not be chemically treated with any chlorinated disinfectants.
- 13. Chlorinated plastics shall not be incinarated. Toxic metals in incinaration ash shall be limited with the regulatory quantities as defined under the Hazardous Waste Management Rules, 2016.
- 14. Only low sulphur fuel like L.D.O/L.S.H.S/Deisel shall be used as fuel in the incinarator.
- Occupier will comply all direction for generation, collection, reception, storage, transportation, treatment, disposal as per Bio-Medical Waste Management Rules 2016 & will ensure that there is no adverse effect to human & Environment.
- The occupier will segregate the Bio-Medical Waste at the point of generation in accordance with the special-II of Bio-Medical Waste Management Rules, 2016.

- 17. The authorization would be subject/having proper disposal system for Bio-Medical Waste
- The unit shall maintained a log Book for suggestion/collection of Bio-Medical Waste at the source (i.e.wards) and also for each category of waste i.e.incienaration, autoclaving or landfill etc.
- 19. The yellow Bags should be non chlorinated bags.
- 20. The every occupier will also submit the copy of agreement every year before 30th April from any authorised services provider.

#### **Conditions:**

1. M/s Vulcan Waste Management Pvt. Ltd. Plot No.-725, Pace City-II, Sector-37, Industrial Area, Gurugram, Haryana is granted Authorization under BMWM Rules, 2016 as an Operator of "Common Bio-Medical Waste treatment Facility for Collection, transportation, Reception, Storage, treatment and disposal of Bio-Medical Waste.

2. The unit will comply the provisions of Bio-Medical Waste Management Rules, 2016 and amended thereafter.

3. The unit will submit monthly return regarding Collection, transportation, Reception, Storage, treatment and disposal of Bio-Medical Waste Region wise i.e. for Gurugram Region (North), Gururgram Region (South) & Dharuhera Region.

4. The unit will apply for renewal of Authorization atleast before 90 days of expiry of the Present Authorization.

Shakti Singh Regional Officer Haryana State Pollution Control Board.



HARYANA STATE POLLUTION CONTROL BOARD C-11 Sector-6, Panchkula Ph - 0172- 577870-73, Fax No. 2581201 E-mail- hspcbho@gmail.com Website: hspcb.gov.in

No. HSPCB/2018/ To

Dated:

The Regional Officer, Gurugram South.

#### Sub: Regarding Change of name of the unit from M/s Vulcan Waste Management Pvt ltd. Plot no. 725, Pace City-II,Sector-37,Industrial Area Gurugram to M/s Biotic Waste Limited, Plot no. 725, Pace City-II,Sector-37,Industrial Area Gurugram

Kindly refer to this office letter no. 1578 dated 11.07.2018 on the subject cited above.

In this connection, it is intimated that the Competent Authority has considered and approved the request of the unit for change of name of the unit from M/s Vulcan Waste Management Pvt ltd. Plot no. 725, Pace City-II,Sector-37,Industrial Area Gurugram to M/s Biotic Waste Limited, Plot no. 725, Pace City-II,Sector-37,Industrial Area Gurugram as recommended vide your letter referred above with the condition that the new unit or person to whom the interest of the unit is transferred, shall also be liable for all liabilities which have been imposed on the previous unit be- fore change of name or ownership of that unit/firm.

It is for your information and necessary action.

#### Endst. No. HSPCB/2018/ 5/25

12.

A copy of the above is forwarded to the following for information and necessary action:-

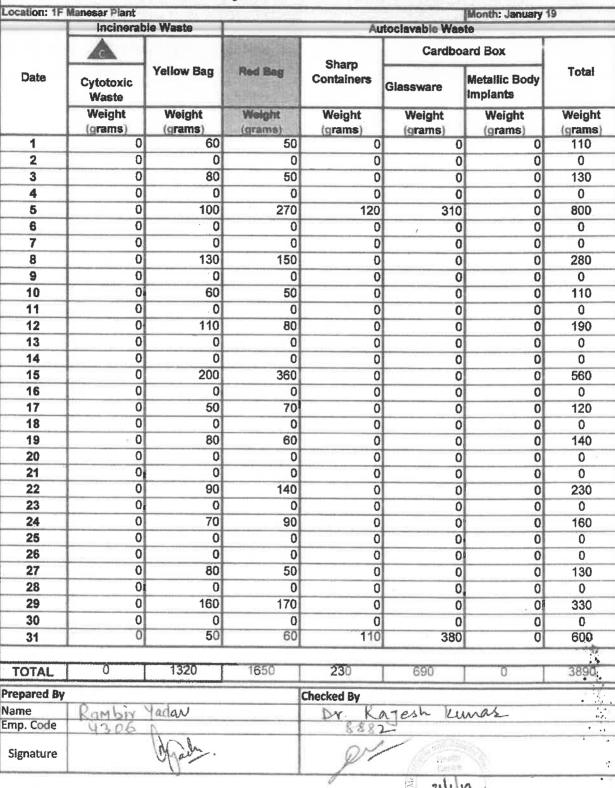
M/s Vulcan Waste Management Pvt ltd. Plot no. 725, Pace City-II, Sector-37, Industrial Area Gurugram.

M/s Biotic Waste Limited, Plot no. 725, Pace City-II, Sector-37, Industrial Area Gurugram

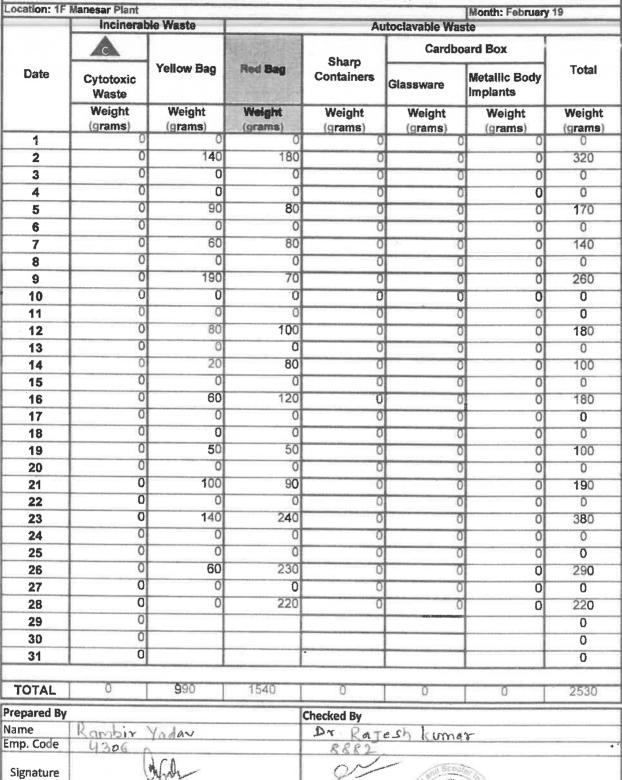
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Sr. EE - I (HQ) For Chairman





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### BIO MEDICAL WASTE GENERATION Honda Motorcycle & Scooters India Pvt. Ltd.





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## BIO MEDICAL WASTE GENERATION Honda Motorcycle & Scooters India Pvt. Ltd.

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### BIO MEDICAL WASTE GENERATION Honda Motorcycle & Scooters India Pvt. Ltd.







Location: 1F	Manesar Plant					Month: Jun 19	
	Incinerab	le Waste		Au	toclavable Was	te	
	Cytotoxic Waste Weight	Yellow Bag	Red Bag	Sharp Containers	Cardbo	ard Box	Total
Date					Glassware	Metallic Body Implants Weight	
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20	0	0	0	0			0
21	0	100	90	0			190
22	0	0	0	0			0
23	0	0	0	0	1	1 1	0
24	0	260	140	0	1	1	400
25	0	0	0	0			0
26	0	80	70	0	1	1	150
27	0	0	0	0	1	0	0
28	0	60	80	0			140
29	0	0	0	·			0
30	0	0	0	0			0
31	0	0	0				0
TOTAL	0	980	1200	0	120	1 0 1	2300
Prepared By				Checked By		1	
Name	Rambir Ye	de.		the second s	esh kuna	\$	
Emp. Code	4306 M			8882	. w		
Signature		1 Con		P	Sand Sta	i.b	

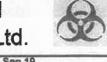




cation: 1F N	lanesar Plant			and the second se		Month: Jul 19	Contract of the local division of the local	
	Incinerab	le Waste		Autoclavable Waste				
. [	Cytotoxic Waste	Yellow Bag	Red Bag Weight (grams)	Sharp Containers	Cardbo	ard Box	Total Weight (grams)	
Date					Glassware	Metallic Body Implants		
1	Weight (grams)	Weight (grams)		Weight (grams)	Weight (grams)	Weight (grams)		
1	0	100	80	0	0		180	
2	0	0	0	0	D	0	0	
3	0	60	40	130	470	0	700	
4	0	0	0	0	0	0	0	
5	0	70	80	0		0	150	
6	0	0	0	0			0	
7	0	0	0	0			0	
	0	120	50	0	the second se		170	
8	0		0	0			0	
	0	1	70	0			140	
10	0	0	0	0	A Commence of the second se	1	0	
11	0		50	0	8	1	100	
12	0		0	0	the second se		0	
13	0		0	0	1	1	0	
14	0		210	0			280	
15	0		2.10	0	1		0	
16	0		40	0			90	
17	0		40	0			0	
18	0	the second se	110	d	And the second sec		190	
19	1		0				0	
20	0		0	0	1		0	
21	0		120	0		1	200	
22	0		0		the second se		0	
23	- 0	1 1	50			1	430	
24		· · · · · · · · · · · · · · · · · · ·	0				0	
25	0	- C24	80		and the second s	0	130	
26	0					0	0	
27	g	the second se	and the second se		in an and the second seco		0	
28	C	·	0			1		
29	0	1	220		1		380	
30	(		0	L	Charles and the second se	0 0	110	
31		50	60	I(	1	1 0	110	
TOTAL	0	1090	1260	130	770	0	3250	
Prepared By				Checked By	1			
Name		r Yadan				kumar.		
Emp. Code	130	6		8	882			
Signature	6460			Province and the second				



31/8/19



	Incinerat	ne waste	Month: Sep 19 Autoclavable Waste						
		Yellow Bag	Red Bag	Sharp Containers	Cardboard Box				
Date	Cytotoxic Waste				Glassware	Metaliic Body Implants	Total		
	Weight	Weight	Weight	Weight	Weight	Weight	Weight		
1	(grams) Ö	(grams) 0	(grams)	(grams) 0	(grams)	(grams)	(grams)		
2	0	120	110	0		0	230		
3	0	0	0	0		0	0		
4	0	80	120	0		0	200		
5	0	0	0	0	0	0	200		
6	0	170	170	0	0	0			
7	0	0	0	0	0		340		
8	0	0	0		0	· · · · · · · · · · · · · · · · · · ·	0		
9	0	140	90	0	0	0	0		
	0	0	90	0	0	0	230		
11	0	120	80	0	0	0	0		
12	0	0	00	0	0	0	200		
13	0	90	50	140	0	0	0		
14	0	0	0	0	370	0	650		
15	0	0	0	0	0	0	0		
16	0	160	110	0	0	0	1.00		
17	0	0	0	0	0	0	270		
18	0	70	60	0	0	0	0 130		
19	0	0	0	0	0	0	0		
20	0	120	220	0	0	0	340		
21	0	0	0	0	0	0	0		
22	0	0	0	0	0	0	0		
23	0	160	110	0	0	0	270		
24	0	0	0	0	0	0	0		
25	0	120	90	0	0	0	210		
26	0	0	0	0	0	0	0		
27	0	120	70	Ö	0	0	190		
28	0	0	0	0	0	0	0		
29	0	0	0	0	0	0	0		
30	0	130	90	0	0	0	220		
31	0	0	0	0	0	0	0		
							0		
TOTAL	0	1600	1370	140	370	0 1	3480		
repared By			la	hecked By			and the second second		
ame	Rambir	Yadaw		- PC	Tash low	nat			
mp. Code	4306	0		8882	L'ALGER	and the second s			
Signature		Utjal-		P	2-10/15	١			

BIO	MEDICAL WASTE GENERATIO	N
Honda	Motorcycle & Scooters India Pvt.	Ltd.

• <u>\*</u> '

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	Incinerat	le Waste	Month: Oct 19 Autoclavable Waste						
		Yellow Bag		Sharp Containers		ard Box	Total		
Date	Cytotoxic Waste		Red Bag		Glassware	Metallic Body Implants			
	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)		
1	0	0	0	(granna)	(granis)		0		
2	0	0	0	ð	0	0	0		
3	0	0	0	0	0	0	0		
4	0	120	150	0	0	0	270		
5	0	0	0	0	0	0	0		
6	0	0	0	0	0	0	0		
7	0	70	170	0	0	0	240		
8	0	0	0	0	0	0	0		
9	0	60	0	150	410	0	620		
10	0	0	0	0	0	0	0		
11	0	50	70	0	0	0	120		
12	0	0	0	0	0	0	0		
13	0	0	0	0			0		
14	0	70	220	0	0	0	290		
15	0	0	0	0		0	0		
16	0	40	40	Ō	0	0	80		
17	0	0	0	0	0	0	0		
18	0	70	170	0	0	0	240		
19	0	0	0	0	0	0	0		
20	0	0	0	0		0	0		
21	0	0	0	0	0	0	0		
22	0	0	0	Ó	and the second s	0	0		
23	0	110	70	0		0	180		
24	0	0	0	0	1.2	0	0		
25	0	80	50	0		0	130		
26	0	0	0	0		0	0		
27	0	0	0	0		0	0		
28	0		Q	0		0	0		
29	0	0	0	0		0	0		
30	0	30	30	0		0	60		
31	0	0	0	0	0	0	0		
TOTAL	0	700	970	150	410	0	2230		
repared By				Checked By					
ame	Rambir '	Jadan			Tesh kun	nar			
mp. Code	1306	- A-		8882					
Signature		apole		ζ	p/F				
		3		V	E 31/10	119 2			

# BIO MEDICAL WASTE GENERATION Honda Motorcycle & Scooters India Pvt. Ltd.



Locadon: 1P	Manesar Plant Incinerab	lo Wasto		A-	Itoclavable Was	Month: Nov 19	
		le waste		AL	Y	T	
			A MAR	Sharp	Cardbo		
Date	Cytotoxic Waste	Yellow Bag	Red Beg	Containers	Glassware	Metallic Body Implants	Total
	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)
1	0	70	110	0	(grania)		180
2	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0
4	0	60	90	0	0	0	150
5	0	0	0	0	0	0	0
6	0	30	130	0	0	0	160
7	0	0	0	0	0	0	0
8	0	0	0	0	0		0
9	0	0	0	0			0
10	0	0	0	0			0
11	0	30	170	0			200
12	0	0	0	0			0
13	0	50	60	0	a second s		110
14	0	0	0	Ö		0	0
15	0	30	0	0	120000		330
16	0	0	0	Ő	the second se		0
17	0	0	0	0			0
18	0	40	40	0			80
19	0	0	0	0	1 million (1 million (		0
20	0	40	40	0	a di tana di tan di tana di tana d	0	80
21	0	40	0	0			0
22	0	40	0	0			40
23	0	0	0	0			0
24 25	0	90	50	0	4		140
25	0	0	0	0			0
27	0	80	0	0		0	240
28	0	0	0	0	0		0
29	0	80	0	90			170
30	0	0	0	0			0
31	0	0	0	0			0
TOTAL	0	640	690	90	460	0	1880
Prepared By				Checked By			
Vame	Rambir C	ladar		Dr. Raic	sh ama	5	
Emp. Code	4306	A		8882		6	
Signature		life		8/7	Heath	2	
		0		0	Belulia	2.	



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# BIO MEDICAL WASTE GENERATION Honda Motorcycle & Scooters India Pvt. Ltd.



	Incinerab	le Waste		Autoclavable Waste				
				Olympia	Cardbo			
Date	Cytotoxic Waste	Yellow Bag	Red Bag	Sharp Containers	Glassware	Metallic Body Implants	Total	
	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams	
1	0	Û	0	0	0		0	
2	0	70	200	0			270	
3	0	0	0	0	Ő		0	
4	0	50	40	0	0		90	
5	0	0	0	0	0	0	0	
6	0	60	80	0	0	0	140	
7	0	0	0	0	0	0	0	
8	0	0	0	0	0	0	0	
9	0	40	40	0	0	0	80	
10	0	0	0	0	0	0	0	
11	0	60	50	0	0	0	110	
12	0	0	0	б	0	0	0	
13	0	60	90	C	0	0	150	
14	0	0	0	0	0	0	0	
15	0	0	0	ð	0	0	0	
16	0	100	60	0	0	0	160	
17	0	0	0	· 0	0	0	0	
18	0	50	90	0			140	
19	0	0	0	C			0	
20	0	80	190	0			270	
21	0	0	0	0	8		0	
22	0	0	0	Ö	0		0	
23	0	100	60	0	0		160	
24	0	0	0	0	0		0	
25	0	120	120	0	0	1 · · · · · · · · · · · · · · · · · · ·	240	
26	0	0	0	0	0	0	0	
27	0	40	30	0			330	
28	0	0	0	.0	8	0	0	
29	0	0	0	Ű			0	
30	0	0	0	0			0	
31	0	0	0	0	0	0	0	
TOTAL	0	830	1050	0	260	0	2140	
epared By			Î	Checked By				
me	Rambir	Madav		Dr. R	Izesh ku	JMIY		
p. Code	4206		10 Notes in the second s	85				
ignature	(142		1	Q/	a und spor			



Honda Motorcycle and Scooter India Pvt. Ltd. Plot No. SPL-2(D), 2(E), 2(F) & 2(G) Tapukara Industrial Area, Distt. Alwar (Rajasthan) - 301 707

#### Our Reference No. - HMSI/ENV/20-21/06-01

Date: 04<sup>th</sup> June, 2020

To,

Member Secretary,

**Rajasthan State Pollution Control Board** 

4, Institutional Area, Jhalana Doongri

Jaipur (Rajasthan)

**Subject:** - Regarding Annual Report (1<sup>st</sup> January'19 - 31<sup>st</sup> December'19) as per the Bio-Medical Waste Management (Amendment) Rules, 2019

Dear Sir,

With reference of the above subjected matter, we are herewith submitting the Annual Report in 'Form-IV' for our two wheeler manufacturing plant situated at Tapukara Industrial; Area, Taluka – Tijara, Distt. Alwar.

Trust the details furnished are in order.

This is for your kind perusal.

Thanking you,

Yours Truly,

For Honda Motorcycle and Scooter India Pvt. Ltd.

MICOLECA

Sunil Kumar Mittal General Manager & Operating Head- Tapukara Plant

Enclosed: - Compliance Report (1<sup>st</sup> January'19 - 31<sup>st</sup> December'19)

Copy to: - Regional Office- Bhiwadi

#### Form - IV (See rule 13) ANNUAL REPORT

[To be submitted to the prescribed authority for the period from January to December of the preceding year, by the occupier of **health care facility (HCF)** or common bio-medical waste treatment facility (CBWTF)]

SI. No.	Particulars		
1.	Particulars of the Occupier	:	
	(i) Name of the authorised person (Occupier or operator of facility)	:	Mr. Sunil Kumar Mittal
	(ii) Name of HCF or CBMWTF	÷	M/s Honda Motorcycle and Scooter India Pvt. Ltd
	(iii) Address for Correspondence		M/s Honda Motorcycle and Scooter India Pvt. Ltd, Plot No. SPL- 2(D), 2(E), 2(F), 2(G), Tapukara Industrial Area, Alwar, Rajasthan
	(iv) Address of Facility		M/s Honda Motorcycle and Scooter India Pvt. Ltd, Plot No. SPL- 2(D), 2(E), 2(F), 2(G), Tapukara Industrial Area, Alwar, Rajasthan
	(v)Tel. No, Fax. No	:	+91 -1493 - 678403, +91 -1493 - 678399
	(vi) E-mail ID	3	sunil.mittal@honda2wheelersindia.com
	(vii) URL of Website		https://www.honda2wheelersindia.com
	(viii) GPS coordinates of HCF or CBMWTF		Latitude- 28 <sup>0</sup> 07' 28.64" N Longitude- 76 <sup>0</sup> 49' 16.75" E
	(ix) Ownership of HCF or CBMWTF	:	Private
	(x). Status of Authorization under the Bio- Medical Waste (Management and Handling) Rules	:	The Authorization is valid up to 30.04.2023.
	(xi). Status of Consents under Water Act and Air Act	:	•The consent to opertare under Water and Air Act is valid up to 30.04.2024. The copy of consent is enclosed herewith under <b>Annexure-I</b> .
2.	Type of Health Care Facility		
	(i) Bedded Hospital	:	NA ,
	<ul> <li>(ii) Non-bedded hospital</li> <li>(Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)</li> </ul>		Health Centre (No. of Beds: 02)
	(iii) License number and its date of expiry		License No: 2018-2019/Bhiwadi/5487
			Date of Expiry: 30.04.2023

sin



3.	Details of CBMWTF	:	NA	
	(i) Number healthcare facilities covered by CBMWTF	:		
	(ii) No of beds covered by CBMWTF	:		
	(iii) Installed treatment and disposal capacity of CBMWTF:	:	Kg per day	
	(iv) Quantity of biomedical waste treated or disposed by CBMWTF	:	Kg/day	
4.	Quantity of waste generated or disposed in Kg per		Yellow Category: 11.32 Kg/annum	
	annum (on monthly average basis)		Red Category : 10.69 Kg/annum	
			White : 4.79 Kg/annum	
			Blue Category : 4.32 Kg/annum	
			General Solid Waste: 29.910 Kg/annum	
5	Details of the Storage, treatment, transportation, pr	oce	ssing and Disposal Facility	
	(i) Details of the on-site storage facility		Size : NA	
			Capacity: NA	
			Provision of on-site storage : (cold storage or any other provision) NA	
	(ii) Disposal facilities		Type ofNoCapacityQuantitytreatmentof unitsKg/daytreatedequipmentor disposedin per Kg	
			Needle tip 01 capacity- 330 units/day destroyer	
	(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum.		: Red Category (like plastic, glass etc.) : NA	
	(iv) No. of vehicles used for collection and	S	01 vehicle of M/s	
	transportation of biomedical waste		Hoswin Incinerator used.	



	(v) Details of incineration ash and ETP sludge	Quantity Where
	generated and disposed during the treatment of wastes in Kg per annum	generated disposed Incineration NA Ash NA ETP Sludge
	(vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of	: Arvind Bhardwaj: Hoswin Incinerator
	(vii) List of member HCF not handed over bio- medical waste.	NA
6	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period	NA
7	Details trainings conducted on BMW	03
	(i) Number of trainings conducted on BMW Management.	
	(ii) number of personnel trained	06
	(iii) number of personnel trained at the time of induction	NA
	(iv) number of personnel not undergone any training so far	Nil
	(v) Whether standard manual for training is available?	Yes
	(vi) any other information)	-
8.	Details of the accident occurred during the year	Nil
	(i) Number of Accidents occurred	Nil
	(ii) Number of the persons affected	Nil
	(iii) Remedial Action taken (Please attach details if any)	NA
	(iv) Any Fatality occurred, details.	Nil
9.	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?	NA
	Details of Continuous online emission monitoring systems installed	NA a
10.	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?	NA

Ari



11.	Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?	NA
12.	Any other relevant information	We fall under the category of Health Care Facility and we are sending our Biomedical waste to Hoswin Incinerator. So, we are not operating any Incinerator.

Certified that the above report is for the period from Jan 2019 to Dec 2019

Sunil Kumar Mittal General Manager & Operating Head

Date: 04.06.2020

. rs p

Place: HMSI, Tapukara

# HONDA

Honda Motorcycle & Scooter India Pvt. Ltd. Plot No.109 to 142, KIADB, Narsapura Industrial Area, Karinayakanahalli Village, Kasaba Hobli, Malur Taluk, District Kolar, Karnataka - 563130

Ref: HMSI-3F/ENV/20-21/13

Date: 25/06/2020

То,

Regional Environmental Officer, Karnataka State Pollution Control Board, Plot No.14, KIADB Industrial Area, Bethamangala Road, Tamaka, Kolar - 563101

#### **Respected Sir**,

<u>Subject</u>: Submission of Bio Medical Waste Annual Returns (Form-IV) as per The Bio Medical Waste (Management and Handling) Rules, 2000.

With reference to the above subject we are submitting Form-IV (Bio Medical Waste Annual Returns), required to be filed under the rule 10 of The Biomedical Waste (Management & Handling) Rules – 2000, for the period January'2019 to December'2019.

Kindly acknowledge the same.

Thanking you,

Yours faithfully,

For Honda Motorcycle & Scooter India Pvt. Ltd.

nd Scoo losèn **Division Head – Plant Engineering** 

#### List of Annexures:

- 1) Form-IV.
- 2) Map with GPS locations of CBMWTF and area coverage.
- 3) Service Agreement with Meera Envirotech Pvt. Ltd.
- 4) Daily Bio Medical Waste collection sheets from January'2019 to December'2019 with Bio Medical Waste destruction certificate from Meera Envirotech Pvt. Ltd.
- 5) Bio Medical Waste Authorization certificate (No. 38 PCB RO-KLR BMW 2017-18/351 dated 22 June 2017.

Registered Office : Commericial Complex II, Sector 49-50, Golf Course Extension Road, Gurugram, (Haryana) 122018 Tel: 0124-6712800, Fax: 0124-6712999, www.honda2wheelersindia.com. CIN - U35912HR2001PTC034649

#### Form - IV (See Rule 13) ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30<sup>th</sup> June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

Sl. No.	Particulars	
	Particulars of the Occupier	
	(i) Name of the authorised person (occupier or : operator of facility)	Honda Motorcycle & Scooter India Private Limited
	(ii) Name of HCF or CBMWTF	Honda Motorcycle & Scooter India Private Limited
	(iii) Address for Correspondence	M/s. Honda Motorcycle and Scooter India Pvt. Ltd. Plot No. 119 to 152, 159, 160, 161, 163, 169, & 170, 143P to 149 P, 150, 151, 152P, 158P, 160, 161, 162P, 166P, KIADB, Narsapura Industrial Area, Karinayakanahalli Village, Kasaba Hobli, Malur Taluk, Kolar District - 563130.
1	(iv) Address of Facility	M/s. Honda Motorcycle and Scooter India Pvt. Ltd. Plot No. 119 to 152, 159, 160, 161, 163, 169, & 170, 143P to 149 P, 150, 151, 152P, 158P, 160, 161, 162P, 166P, KIADB, Narsapura Industrial Area, Karinayakanahalli Village, Kasaba Hobli, Malur Taluk, Kolar District - 563130.
	(v)Tel. No, Fax. No	8041460195
	(vi) E-mail ID	desmond.rego@honda2wheelersindia.com
	(vii) URL of Website	https://www.honda2wheelersindia.com
	(viii) GPS coordinates of HCF or CBMWTF	Map attached. (Annexure-2)
	(ix) Ownership of HCF or CBMWTF	(State Government or Private or Semi Govt. or any other) : Private
	(x). Status of Authorisation under the Bio-Medical Waste (Management and Handling) Rules	Authorisation: 38 PCB RO-KLR BMW 2017-18/351 Valid up to: Lifetime. (Attached as Annexure-5)
	(xi). Status of Consents under Water Act and Air Act	Approved and Valid up to: 30.06.2021

	Type of Health			
	(i) Bedded Hospital	No. of Beds : 2		
	(ii) Non-bedded hospital	N.A.		
	(Clinic or Blood Bank or Clinical			
2	Laboratory or	· · · · ·		
2	Research Institute or Veterinary Hospital	N.A.	and the second second	
	or			
	any other)			
	(iii) License number and its date of			
	expiry	N.A.		
	Details of CBMWTF	<b>)</b>		
	(i) Number of healthcare facilities	N.A.		
	covered by CBMWTF	11.23.		
3	(ii) No of beds covered by CBMWTF	N.A.		
	(iii) Installed treatment and disposal	N.A.		
	capacity of CBMWTF:			
	(iv) Quantity of biomedical waste treated	N.A.		
	or disposed by CBMWTF	1.1.1		
		Yellow Category :	2.14	
	Quantity of waste generated or disposed	renow Category .	2.14	
4	in Kg per annum (on monthly average	Red Category :	1.46	
	basis)	White :	0.14 0.43	
		Blue Category : General Solid :	0.45	
<b></b>				
	Details of the Storage, treatment, transpo	ortation,, processing and	Disposal Facility	
		Size :	N.A.	
		Capacity :	N.A.	
5				
	(i) Details of the on-site storage	Provision of on-		
	facility	site storage : (cold	N.A.	
		storage or any		
		other provision) :		
		II		

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		Type of treatment equipment	No of units	Capacity Kg/day	Quantity treated or disposed in kg per annum
		Incinerators	N.A.	N.A.	N.A.
		Plasma Pyrolysis	NA	NA	NA
		Autoclaves	N.A.	N.A.	N.A.
		Microwave	N.A.	N.A.	N.A.
		Hydroclave	N.A.	N.A.	N.A.
		Shredder	N.A	N A	N.A.
	Disposal facilities	Needle tip cutter or destroyer	N.A.	N.A.	N.A.
		Sharps	N.A.	N.A.	N.A.
		Encapsulation or concrete pit	N.A.	N.A.	N.A.
		Deep burial pits:	N.A.		
		Chemical disinfection:	N.A.		
		Any other treatment equipment:	N.A.		
	(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum :	Red Cate	gory (like pla	astic, glass etc.) : I	<b>I.A</b> .
	(iv) No of vehicles used for collection and transportation of biomedical waste		N.	<b>A</b> .	
	<ul> <li>(v) Details of incineration ash and ETP sludge generated and disposed during</li> </ul>		Quantity generated	l where	disposed
	the treatment of wastes in Kg per annum	Incineration	N.A.	· · · · / - · ·	I.A.
	:	Ash	N.A.		I.A.
		ETP Sludge	N.A.	<u>r</u>	I.A.
	(vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of :		ra Envirotec	h Private Limited	
	Waste Treatment Facility Operator			h Private Limited .A.	
6	Waste Treatment Facility Operator through which wastes are disposed of : (vii) List of member HCF not handed	Mee No, Bio Medical W communicated th	N aste manage prough Lette	.A. ement committee	
6	Waste Treatment Facility Operator through which wastes are disposed of : (vii) List of member HCF not handed over bio-medical waste. Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the	Mee No, Bio Medical W communicated th	N aste manage arough Lette 10.10	.A. ement committee r, HMSI/ENV/19-2 ).2019	20/36, Dated:

	(ii) number of personnel trained	N.A.
	(iii) number of personnel trained at the time of induction	N.A.
	(iv) number of personnel not undergone any training so far	N.A.
	(v) whether standard manual for training is available?	N.A.
	(vi) any other information)	N.A.
, <b></b>	Details of the accident occurred during the year	N.A.
	(i) Number of Accidents occurred	N.A.
8	(ii) Number of the persons affected	N.A.
	(iii) Remedial Action taken (Please attach details if any)	N.A.
	(iv) Any Fatality occurred, details.	N.A.
9	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?	N.A.
	Details of Continuous online emission monitoring systems installed	N.A.
10	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?	N.A.
11	Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?	N.A.
12	Any other relevant information	Enclosed as Annexure-4 (Waste collection log sheets and destruction certificates)

Certified that the above report is for the period from : January 2019 to December 2019

Signature:

Desnord Dkg

Designation: Senior Manager - HCF

Date: 25.06.2020 Place: Narsapura



Honda Motorcycle and Scooter India Pvt. Ltd. T Poddar Industrial Park, Vithalapur, Mandal, Ahmedabad, Gujarat - 382 120 Tel. +91(0)2715-243000, Fax : +91(0)2715-243099

#### BMW ID: 377842

Date: 16.03.2021

Ref: HMSI / 4F / 20-21 / Environment / 29

To.

CC.

**Gujarat Pollution Control Board Gujarat Pollution Control Board** Daffobills Avenue, Paryavaran Bhavan Near Zydus Research center, Sector 10-A, Sarkhej Bavda, NH-8A Gandhinagar -382010 Taluka Sanand, Moraiya-382213 Phone: (079) 23226295 Phone: (079) 27556632 Fax: (079) 28232156 Kind Attention: The Unit Head Kind Attention: The Regional Officer Ahmedabad (Rural -Sanand) Ahmedabad (Rural -Sanand) Subject: Submission of Form-IV (Annual Report) for period January 2020 to December,

2020 under the Bio-medical waste Management Rules, 2016,

**Reference:** 1. PCB ID: 56250; CC&A number: BW-23691 (valid up to 10/04/2022) 2. Authorization NO. BMW-333334, Valid Up to 10/04/2022

#### Dear Sir,

This is with reference to the above mentioned subject, Honda Motorcycle and Scooter India Private Limited, Vithalapur, Gujarat would like to state as below;

- 1) We have facility of Occupational Health Center (OHC) at our Vithalapur site. It is only for emergency and first aid purpose.
- 2) We are enclosing duly filled Annual report in Form-IV for the calendar year 2020 (Jan'2020 to Dec'2020) under the Bio-medical waste Management Rules, 2016 as the part of compliance to your good office.

We hope you will find the same in order.

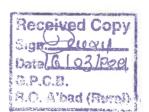
#### Thanking you,

With Best Regards

For Nonda Motorcycle & Scooter India Pvt. Ltd

Mr. Brijesh Kumar Sharma Deputy General Manager- Plant Engineering

Encl: As Stated.



Ganahinagar-382010.

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#### BIO-MEDICAL WASTE (MANAGEMENT & HANDLING) FORM IV (See rule 13)

# **ANNUAL REPORT (2021)**

#### 377842-HONDA MOTORCYCLE AND SCOOTER INDIA PVT LTD, Village-Vitthlapur, Vitthlapur -, DIST : ABD(R-Sanand) Mobile No: 7069150005

[TO be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility(CBWTF)]

Sr No:	Particulars	
1.	Particulars of the Occupier	
	(i) Name of the authorized person :	Mr V.Shridhar
	(ii) Name of HCF or CBWTF :	Honda Motorcycle and Scooter India Pvt Ltd
	(iii) Address for Correspondence :	Village-Vitthlapur, , Vitthlapur-, Dist: ABD(R-Sanand), Tal: Mandal
	(iv) Address of Facility :	E-Coli Waste Management System(Unit-1) Plot No. 14/1,Saket Ind.Estate,Sanand,Vilmoraiya, Dist: AHMEDABAD-6
	(v) Tel. No, Fax. No :	7069150005
	(vi) E-mail ID :	occupational.healthcenter4f@honda2w
	(vii) URL or Website :	ettapartonar.nearmeenter41@nonda2w
	(viii) GPS coordinates of HCF or CBWTF:	Leti: 23.3637, Long: 72.0542
	ix) Ownership of HCF or CBWTF :	Private
(	x)Status of Authorization under BMW Rules:	
	xi) Status of Consent under Water, Air Act :	Auth No: BMW-333334, Valid Upto: 4/10/2022 Consent No: BW-23691, Valid Upto: 4/10/2022

### **Type of Health Care Facility**

2	(i) Bedded Hospital	2	
2	<ul> <li>(ii) Non-bedded hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)</li> </ul>	OTH-Other	
2	(iii) License number and its date of expiry	BMW 222224 111	
Qu	antity of waste generated or disposed in Kg per	BMW-333334 valid up to 10.04.2022	
4	(i) Yellow Category		
4	(ii) Red Category	3.75	
4	(iii) White Category	3.08	
4	(iv) Blue Category	2.55	
4	(v) General Solid Waste	2.89	
	ails of the Ste	8	
	ails of the Storage, treatment, transportation, p	rocessing and Disposal Facility	
2	(1) Details of the on-site storage facility	Bio Medical Waste stored in well labelled and	
5	(ii) Treatment Facility	color coded plastic bags with identical bins.	-
5	(iii) Quantity of recyclable waste sold to authorized recyclers after treatment in kg per annum.	Through E coli waste management Pvt. Ltd. 0.000	
5	(IV) No. of vehicles used for collection and transportation of biomedical waste	1	
5	(v) Details of incineration ash and ETP sludge generated and disposed during the treatment of waste in Kg per annum (vi) Nama of the Grant Provider Waste in Kg per annum	0	
5	(vi) Name of the Common Bio-Medical Waste Treatment	E-Coli Waste Management System(Unit-1)	
M	W management committee	(Unit-1)	
	Do you have bio-medical waste management committee ? If yes, attach minutes of the meetings held during the reporting period	No.	Not Applicable as the Facility is less then of 30 Beds

Printed On : 15/03/2021

NIC



#### BIO-MEDICAL WASTE (MANAGEMENT & HANDLING) FORM IV (See rule 13)

#### **ANNUAL REPORT (2021)**

377842-HONDA MOTORCYCLE AND SCOOTER INDIA PVT LTD, Village-Vitthlapur, Vitthlapur - , DIST : ABD(R-Sanand) Mobile No: 7069150005 a

Det	ails trainings conducted on BMW		
7	(i) Number of trainings conducted on BMW Management	4	
7	(ii) Number of Personnel trained	4	
7	(iii) Number of personnel trained at the time of induction	0	
7	(iv) Number of personnel not undergone any training so far	0	
7	(v) Whether standard manual for training is available	Yes	
7	(vi) Any other information	No	
Det	ails of the accident occurred during the year		<i>i</i>
8	(i) Number of Accident occurred	0	
8	(ii) Number of the persons affected	0	
8	(iii) Remedial Action taken (Please attch details if any)	Not applicable	
8	( iv) any Fatality Occurred , details	No	
		*	
9	Are you meeting the standards of air Pollution from the incinerator ? How many times in last year could not met the standards?	No.	Not applicable.
9	installed	No	
10	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year	0	
11	Is the disinfection method or sterilization meeting the log 4 standards ? How many times you have not met the standards in a year ?	No.	Not applicable.
12	Any other relevant information	No.	
10	Bio-Medical waste generated for Yellow Category & Quantity	3.75	
10	Bio-Medical waste generated for RED Category & Quantity	3.08	
10	Bio-Medical waste generated for White Category & Quantity	2.55	
10	Bio-Medical waste generated for Blue Category & Quantity	2.89	
15	Member of CBWTF ? if Yes Name of CBWTF And Validity of CBWTF Membership	E-Coli Waste Management System(Unit-1)	

Certified that the above report is for the period from

Date: 16/03/2021 Place: Vithalapur

Name and Sign of The Head of HCF

tor, Ashow Shankdlar

Mr V.Shridhar

Printed On : 15/03/2021

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Honda Motorcycle and Scooter India Pvt Ltd ( 377842) Gujarat Pollution Control Board 2nd floor, Khadi Gram Udhyog Board, Gram Nirman Bhavan, Old Vadaj, , Ahmedabad

PCB Id : 56250

BMW Id : 377842

Under the Rule-10 of the Biomedical waste (Management and Handling) Rules, 2016 framed under the EPACT'86

Authorization for operating a facility for Generation, Segregation, Storage of biomedical wastes.

BMW AUTH NO :BMW-333334, VALID UPTO : 10/04/2022

Application Inward No: 36199, Date: 08/06/2017

CCA No: BW-23691 (10/04/2022)

File No : -, (Out No : 15055)

No of Beds : 2,	Investment(in lakh) : 90.00,	Act : B,W
No of H.W : 0,	Water Consumption(klpd) : 1.00,	Scale : S

In exercise of power conferred by this Board and after scrutiny of above referred application, Superintendent / Incharge of Honda Motorcycle and Scooter India Pvt Ltd at Village-Vitthlapur, , Vitthlapur Tal : Mandal Dist : ABD(R-Sanand) is here by granted an Authorisation to operate Health Care facility for Generation,Segregation,Storage of biomedical wastes on the premises of M/S. E-Coli Waste Management System(Unit-1) situated at Plot No. 14/1,Saket Ind.Estate,Sanand,Vilmoraiya Dist : AHMEDABAD Under CBWTF Reg. No : ABD-08-03417, Valid Upto :

1. The Authorisation is granted for 2 nos. of beds with generation of

Type of Waste Category (Kgs/Month)	YELLOW	WHITE (Translucent)	RED	BLUE
Qty permitted for Handling	20.00	10.00	20.00	10.00

category of biomedical wastes. (Unit - Kgs/Month)

2. This BMW Authorisation shall be in force for a period of (5 year, Valid Upto 10/04/2022)

This CCA Authorisation shall be in force for a period of 5 year[up to 10/04/2022]

3. This Authorisation is subject to the conditions stated in the Annexure-I attached here with and to such other conditions as may be specified in the Rules for the time being in force under the Environment (Protection) Act 1986.

4. The authorization shall comply with the provisions of the Environment (Protection) Act, 1986 and the rules made there under.

5. The authorization or its renewal shall be produced for inspection at the request of an officer authorised by the prescribed authority.

#### BMW AUTHORIZATION FORM-III(Rule 10)

Honda Motorcycle and Scooter India Pvt Ltd ( · 377842) Gujarat Pollution Control Board<sup>3</sup> 2nd floor, Khadi Gram Udhyog Board, Gram Nirman Bhavan, Old Vadaj, , Ahmedabad

Under the Rule-10 of the Biomedical waste (Management and Handling) Rules, 2016 framed under the EPACT'86

6. The person authorised shall not rent, lend, sell, transfer or otherwise transport the biomedical waste without obtaining prior permission of the prescribed authority.

7. Any unauthorised changes in personnel, equipment or working conditions as mentioned in the application by the person authorised shall constitute a breach of his authorisation.

8. It is the duty of the authorised person to take prior permission of the prescribed authority to close down the fecility and such other terms and conditions may be stipulated by the prescribed authority.

7777343 with Addham

07-04-1962 e-Signed On 20/06/2017 11:30:03 (Organic Authentication on AADHAR from UIDAI Server) TPAV # 487119A5LA For & On behalf of Gujarat Pollution Control Board

R.O Head: Ahmedabad(Rural)

Remark: Specific Condition :

Encl.: Annexure-I Issued to , Mr V.Shridhar, Honda Motorcycle and Scooter India Pvt Ltd, Village-Vitthlapur, , Vitthlapur Tal :Mandal Dist :ABD(R-Sanand) (BMW Id: 377842)

Copy to Regional Office - Ahmedabad(Rural)/ H.O

With a request to carry out periodically monitoring of above said hospital/clinic and submit the visit report to this Office.

Coli Waste Management Pvt. Ltd.

GPCB AUTHORISED CBMWTF1 203, Trade Square, Opp. Torrent Power House, Sabarmati, Ahmedabad - 380005. Ph.: 9825494049, 9909947571, 9909947572 E-mail : info@ecoliwaste.com, ecoli\_system@yahoo.co.in Web : www.ecoliwaste.com

CBMWTF - Reg. No. : ABD-08-03417 GPCB ID:

Date: 01-Jan-2021

377842

# TO WHOMESOEVER IT MAY CONCERN

This is to certify that

HONDA MOTORCYCLE AND SCOOTER INDIA PVT.LTD. - .

located at

## T. PODDAR INDUSTRIALPARK, VIIL : VITHALAPUR, TAL:MANDAL, AHMEDABAD-392120

have registered themselves as a member of our company for the Biomedical waste collection transportation, treatment & disposal at our unit

Plot No-14/1, Saket Industrial Estate, Vill: Moraiya , Tal: Sanand

#### **Dist.:AHMEDABAD**

of Common Biomedical Waste Treatment Facility.

#### From 01-Jan-2021 to 31-Dec-2021

We will collect the Biomedical Waste generated from this dispensary / Hospital as per guideline of Gujrat Pollution Control Board, Gandhinagar.

# E-Coli Waste Management Pvt Ltd.







EMS/4F/OHC/AE Rev. No. :00

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Total Participant Faculty Sr.No E-Code		04		· U	Time	8:30	Am 9:00		
		Dr. Asnov stu	Venue	Olte-4F					
Sr.No	E-Code	Participant	Designation	Division	Department	Section	Signature		
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Sr.No	E-Code	Participant	Designation	Division	Department	Section	Signature
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21	0367	Ahui Parayong	Ep.	GA	OHC	Sec.	Anil
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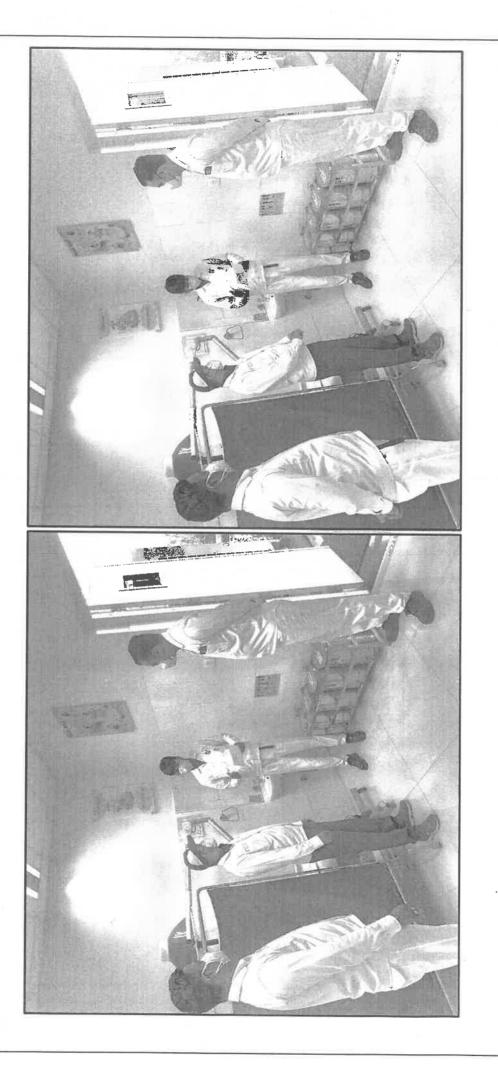
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Total I	Participant	04		U	Time	8:31 mm	- 9:00 Am
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1	6250	Bugger Pater.	Cp41	CA	Onc		Bharts
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Total 4 Nos. of personnel are trained on BMW management.



Occupational Health Center - 4F BMW Disposal Record (For Period, January 2020 to December 2020)	Waste Category (Kg.)	Red Nastes generated from disposable items such a stubing, bottles, intravenous tubes and 	0.25 0.19 0.33 ' 0.24	0.32 0.39 0.22 0.22	0.22 0.17 0.28 0.14		0.15 0.16 0.29 0.1	0.26 0.14 0.34 0.22	0.26 0.13 0.31 0.2	0.39 0.47 0.51 0.26	0.43 0.27 0.5 0.2	0.4 0.2 0.41 0.15	0.21 0.1 0.24 0.12	0.19 0.8 0.15 0.7	3's 3.08 2.89 3.75 2.55
		S.N Month (Wastes ger	1 Jan-20	2 Feb-20	3 Mar-20	4 Apr-20	5 May-20	6 Jun-20	7. Jul-20	8 Aug-20	9 Sep-20	10 Oct-20	11 Nov-20	12 Dec-20	Total Weight in KG's

Note: Generation of general solid waste consider as 8 kg from the period of Jan'20 to Dec'20.

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Checked By-Dr. Ashou Shankdhar **Prepared By-**OHC Team Member

