



BIO MEDICAL WASTE GENERATION

Honda Motorcycle & Scooters India Pvt. Ltd.



Location: 1F Manesar Plant

Month: May 2020

| Date | Incinerable Waste | | | Autoclavable Waste | | | |
|--------------|---------------------|----------------|----------------|--------------------|----------------|------------------------|----------------|
| | Cytotoxic Waste | Yellow Bag | Red Bag | Sharp Containers | Cardboard Box | | Total |
| | | | | | Glassware | Metallic Body Implants | |
| | Weight (grams) | Weight (grams) | Weight (grams) | Weight (grams) | Weight (grams) | Weight (grams) | Weight (grams) |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 19 | 0 | 50 | 110 | 0 | 0 | 0 | 160 |
| 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 27 | 0 | 40 | 90 | 0 | 0 | 0 | 130 |
| 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 29 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 31 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 90 | 200 | 0 | 0 | 0 | 290 |

Prepared By

Name

Rambir Yadav

Emp. Code

4306

Signature

Checked By

Dr. Mukesh Kalia





BIO MEDICAL WASTE GENERATION

Honda Motorcycle & Scooters India Pvt. Ltd.



Location: Tapukara Plant (2F)

Month : May 2020

| Date | Incinerable Waste | | Autoclavable Waste | | | | Total Weight (grams) |
|--------------------|---|-------------------|--------------------|---|-------------------|------------------------------|----------------------------|
| | ▲ C | Yellow Bag | Red Bag | Sharp Containers | Cardboard Box | | |
| | Cytotoxic Waste | | | | Glassware | Metallic Body Implants | |
| | Weight (grams) | Weight (grams) | Weight (grams) | Weight (grams) | Weight (grams) | Weight (grams) | |
| 1 | | | | | | | 0 |
| 2 | | | | | | | 0 |
| 3 | | | | | | | 0 |
| 4 | | | | | | | 0 |
| 5 | | | | | | | 0 |
| 6 | | | | | | | 0 |
| 7 | | | | | | | 0 |
| 8 | | | | | | | 0 |
| 9 | | | | | | | 0 |
| 10 | | | | | | | 0 |
| 11 | No Bio Medical Waste generated "Plant closed due to lockdown" | | | | | | 0 |
| 12 | | | | | | | 0 |
| 13 | | | | | | | 0 |
| 14 | | | | | | | 0 |
| 15 | | | | | | | 0 |
| 16 | | | | | | | 0 |
| 17 | | | | | | | 0 |
| 18 | | | | | | | 0 |
| 19 | | | | | | | 0 |
| 20 | | | | | | | 0 |
| 21 | | | | | | | 0 |
| 22 | | 26 | 35 | | | | 61 |
| 23 | | | | | | | 0 |
| 24 | | 15 | 20 | | | | 35 |
| 25 | | | | | | | 0 |
| 26 | | 14 | 36 | | | | 50 |
| 27 | | 21 | 48 | | | | 69 |
| 28 | | | | | | | 0 |
| 29 | | 17 | 29 | 60 | 45 | | 151 |
| 30 | | | | | | | 0 |
| 31 | | 31 | 16 | | | | 47 |
| TOTAL | 0 | 124 | 184 | 60 | 45 | 0 | 413 |
| Prepared By | | | | Checked By | | | |
| Name | Subhash Jangra | | | Dr Rajesh Kumar | | | |
| Emp. Code | 8088 | | | 8882 | | | |
| Signature |  | | |  | | | |



BIO MEDICAL WASTE GENERATION

Honda Motorcycle & Scooters India Pvt. Ltd.



Location: HMSI-3F

Month :MAY-2020

| Date | Incinerable Waste | | | Autoclavable Waste | | | Total Weight (grams) |
|--------------|---|---------------------------------|------------------------------|--|--------------------------------|--|----------------------------|
| | Cytotoxic Waste Weight (grams) | Yellow Bag Weight (grams) | Red Bag Weight (grams) | Sharp Containers Weight (grams) | Cardboard Box | | |
| | | | | | Glassware Weight (grams) | Metallic Body Implants Weight (grams) | |
| | | | | | | | |
| 1 | | | | | | | 0 |
| 2 | | | | | | | 0 |
| 3 | | | | | | | 0 |
| 4 | | 200 | 200 | | | | 400 |
| 5 | | | | | | | 0 |
| 6 | | 250 | 250 | | | | 500 |
| 7 | | | | | | | 0 |
| 8 | | 300 | 200 | | | | 500 |
| 9 | | | | | | | 0 |
| 10 | | | | | | | 0 |
| 11 | | 200 | | | | | 200 |
| 12 | | | | | | | 0 |
| 13 | | 200 | | | | | 200 |
| 14 | | | | | | | 0 |
| 15 | | 200 | 200 | | 100 | | 500 |
| 16 | | | | | | | 0 |
| 17 | | | | | | | 0 |
| 18 | | 200 | 200 | | | | 400 |
| 19 | | | | | | | 0 |
| 20 | | 200 | 100 | | | | 300 |
| 21 | | | | | | | 0 |
| 22 | | 250 | 220 | | | | 470 |
| 23 | | | | | | | 0 |
| 24 | | | | | | | 0 |
| 25 | | 100 | | | | | 100 |
| 26 | | | | | | | 0 |
| 27 | | 200 | 100 | | | | 300 |
| 28 | | | | | | | 0 |
| 29 | | 250 | 150 | | | | 400 |
| 30 | | | | | | | 0 |
| 31 | | | | | | | 0 |
| TOTAL | 0 | 2550 | 1620 | 0 | 100 | 0 | 4270 |

Prepared By

Checked By

Name

E. Jancardhan, G.E

Santosh

Tom Varghese

Emp. Code

37000035

G726

Signature

E. Jancardhan Gph



BIO MEDICAL WASTE GENERATION

Honda Motorcycle & Scooters India Pvt. Ltd.



Location: 4F

Month: May-2020

| Date | Incinerable Waste | | | Autoclavable Waste | | | Total Weight (Kg) |
|--------------|------------------------------|-------------|-------------|---------------------------------|--------------------------|--|----------------------|
| | ▲ C Cytotoxic Waste | Yellow Bag | Red Bag | Sharp Containers Weight (Kg) | Cardboard Box | | |
| | Weight (Kg) | Weight (Kg) | Weight (Kg) | | Glassware Weight (Kg) | Metallic Body Implants Weight (Kg) | |
| 1 | | 0.02 | 0 | 0 | 0 | | 0.02 |
| 2 | | 0 | 0 | 0 | 0 | | 0 |
| 3 | | | | | | | 0 |
| 4 | | 0.02 | 0 | 0 | 0 | | 0.02 |
| 5 | | 0 | 0.01 | 0 | 0 | | 0.01 |
| 6 | | | | | | | 0 |
| 7 | | 0.05 | 0.05 | 0.01 | 0.02 | | 0.13 |
| 8 | | 0 | 0 | 0 | 0 | | 0 |
| 9 | | | | | | | 0 |
| 10 | | 0 | 0 | 0 | 0 | | 0 |
| 11 | | 0.02 | 0.02 | 0.01 | 0.01 | | 0.06 |
| 12 | | | | | | | 0 |
| 13 | | 0.02 | 0 | 0.02 | 0 | | 0.04 |
| 14 | | | | | | | 0 |
| 15 | | 0.02 | 0 | 0 | 0 | | 0.02 |
| 16 | | 0 | 0 | 0 | 0 | | 0 |
| 17 | | | | | | | 0 |
| 18 | | 0.02 | 0.02 | 0.02 | 0.02 | | 0.08 |
| 19 | | | | | | | 0 |
| 20 | | 0.03 | 0 | 0.02 | 0 | | 0.05 |
| 21 | | | | | | | 0 |
| 22 | | 0 | 0 | 0.03 | 0 | | 0.03 |
| 23 | | 0.02 | 0 | 0 | 0 | | 0.02 |
| 24 | | | | | | | 0 |
| 25 | | 0.02 | 0.02 | 0.02 | 0.02 | | 0.08 |
| 26 | | | | | | | 0 |
| 27 | | 0.02 | 0.01 | 0.02 | 0.03 | | 0.08 |
| 28 | | | | | | | 0 |
| 29 | | 0.03 | 0.01 | 0 | 0 | | 0.04 |
| 30 | | 0 | 0.01 | 0.01 | 0 | | 0.02 |
| 31 | | | | | | | 0 |
| TOTAL | 0 | 0.29 | 0.15 | 0.16 | 0.1 | 0 | 0.7 |

| Prepared By | | Checked By | |
|-------------|-----------------|------------|----------------------|
| Name | patel Bhavduben | Name | Dr. Ashay Sherkolkar |
| Emp. Code | 5750 | | hish |
| Signature | | | |