

| $\hat{\theta}$ | BIO MEDICAL WASTE GENERATION SHEET <br> HONDA MOTORCYCLE \& SCOOTER INDIA PVT. LTD |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LOCATION | 2F- Tapukara |  |  | MONTH | Jan-24 |  |
| Date | Time | Incenerable Waste | Autoclavable Waste |  |  |  |
|  |  | Yellow Bag | Red Bag | Blue Box | White Box | Total |
|  |  | Wt. (Grams) | Wt. (Grams) | Wt. (Grams) | Wt. (Grams) | Wt. (Grams) |
| 1-Jan-24 | 09:44 Hrs | 0.575 | 0.067 | 0.13 | 0.112 | 0.884 |
| 2-Jan-24 | - | - | - | - | - | - |
| 3-Jan-24 | 09:10 Hrs | 0.036 | 0.048 | 0 | 0 | 0.084 |
| 4-Jan-24 | 08:03 Hrs | 0 | 0 | 0 | 0 | 0 |
| 5-Jan-24 | 08:30 Hrs | 0.094 | 0.056 | 0 | 0 | 0.15 |
| 6-Jan-24 | 08:11 Hrs | 0 | 0 | 0 | 0 | 0 |
| 7-Jan-24 | 08:12 Hrs | 0.067 | 0.068 | 0.063 | 0.13 | 0.328 |
| 8-Jan-24 | 08:29 Hrs | 0 | 0 | 0 | 0 | 0 |
| 9-Jan-24 | 08:09 Hrs | 0.078 | 0.1 | 0 | 0 | 0.178 |
| 10-Jan-24 | 11.57 Hrs | 0.048 | 0.067 | 0 | 0 | 0.115 |
| 11-Jan-24 | 11:47 Hrs | 0.036 | 0.061 | 0 | 0 | 0.097 |
| 12-Jan-24 | 13:30 Hrs | 0 | 0 | 0 | 0 | 0 |
| 13-Jan-24 | 11:36Hrs | 0.049 | 0.049 | 0 | 0 | 0.098 |
| 14-Jan-24 | 10:16 Hrs | 0 | 0 | 0 | 0 | 0 |
| 15-Jan-24 | 11:20 Hrs | 0.071 | 0.06 | 0.121 | 0.069 | 0.321 |
| 16-Jan-24 | 08:11 Hrs | 0 | 0 | 0 | 0 | 0 |
| 17-Jan-24 | 10:59Hrs | 0.058 | 0.057 | 0 | 0 | 0.115 |
| 18-Jan-24 | 08:48 Hrs | 0 | 0 | 0 | 0 | 0 |
| 19-Jan-24 | 10:45Hrs | 0.066 | 0.082 | 0 | 0 | 0.148 |
| 20-Jan-24 | 08:44Hrs | 0 | 0 | 0 | 0 | 0 |
| 21-Jan-24 | 10:36 Hrs | 0.037 | 0.046 | 0 | 0 | 0.083 |
| 22-Jan-24 | - | - | - | - | - | - |
| 23-Jan-24 | 10:09 Hrs | 0.061 | 0.052 | 0 | 0 | 0.113 |
| 24-Jan-24 | 08:45Hrs | 0 | 0 | 0 | 0 | 0 |
| 25-Jan-24 | 09:55 Hrs | 0.072 | 0.081 | 0.134 | 0.14 | 0.427 |
| 26-Jan-24 | 09:14 Hrs | 0 | 0 | 0 | 0 | 0 |
| 27-Jan-24 | 09:25Hrs | 0.08 | 0.037 | 0 | 0 | 0.117 |
| 28-Jan-24 | 08:22Hrs | 0 | 0 | 0 | 0 | 0 |
| 29-Jan-24 | 09:09 Hrs | 0.063 | 0.053 | 0 | 0 | 0.116 |
| 30-Jan-24 | 16:44 Hrs | 0 | 0 | 0 | 0 | 0 |
| 31-Jan-24 | 08:32 Hrs | 0.053 | 0.049 | 0 | 0 | 0.102 |
|  | Total | 1.544 | 1.033 | 0.448 | 0.451 | 3.476 |
| Prepared By (Coordinator) |  |  |  | Checked By (Dept/ Section Head) |  |  |
| Name | Anil Kumar Gupta |  |  | Dr Rajesh Kumar |  |  |
| Emp. Code | 11466 |  |  | 8882 |  |  |
| Signature with Office Seal |  |  |  |  |  |  |
| Prepared By |  |  | Approved By |  |  |  |
| Anil Kumar Gupta 02-Feb-2024 |  |  | Rajesh Kumar 02-Feb-2024 |  |  |  |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LOCATION | 3F- NARASAPURA |  |  | MONTH |  | -24 |
| Date | Time | Incenerable Waste | Autoclavable Waste |  |  |  |
|  |  | Yellow Bag | Red Bag | Blue Box | White Box | Total |
|  |  | Wt. (Grams) | Wt. (Grams) | Wt. (Grams) | Wt. (Grams) | Wt. (Grams) |
| 1 |  |  |  |  |  |  |
| 2 | 01:50 HRS | 150 | 200 |  |  | 350 |
| 3 |  |  |  |  |  |  |
| 4 | 01:40 HRS | 180 | 240 |  |  | 420 |
| 5 |  |  |  |  |  |  |
| 6 | 01:30 HRS | 230 | 290 | 50 | 50 | 620 |
| 7 |  |  |  |  |  |  |
| 8 | 01:20 HRS | 190 | 220 |  |  | 410 |
| 9 |  |  |  |  |  |  |
| 10 | 01:10 HRS | 180 | 220 |  |  | 400 |
| 11 |  |  |  |  |  |  |
| 12 | 12:50 HRS | 200 | 310 |  |  | 510 |
| 13 |  |  |  |  |  |  |
| 14 | 12:40 HRS | 230 | 340 |  |  | 570 |
| 15 |  |  |  |  |  |  |
| 16 | 12:30 HRS | 190 | 250 |  |  | 440 |
| 17 |  |  |  |  |  |  |
| 18 | 12:20 HRS | 210 | 330 |  |  | 540 |
| 19 |  |  |  |  |  |  |
| 20 | 12:10 HRS | 250 | 400 | 50 | 50 | 750 |
| 21 |  |  |  |  |  |  |
| 22 | 11:50 HRS | 230 | 370 |  |  | 600 |
| 23 |  |  |  |  |  |  |
| 24 | 11:40 HRS | 190 | 230 |  |  | 420 |
| 25 |  |  |  |  |  |  |
| 26 | 11:30 HRS | 190 | 260 |  |  | 450 |
| 27 |  |  |  |  |  |  |
| 28 | 11:20 HRS | 210 | 290 |  |  | 500 |
| 29 |  |  |  |  |  |  |
| 30 | 11:10 HRS | 190 | 240 |  |  | 430 |
| 31 |  |  |  |  |  |  |
|  |  | 3020 | 4190 | 100 | 100 | 7410 |
| Prepared By (Coordinator) |  |  |  | Checked By (Dept/ Section Head) |  |  |
| Name | Shirakumara $V$ |  |  | Do tancub ith |  |  |
| Emp. Code | 11000343 |  |  | $1: 140$ |  |  |
| Signature with Office Seal | Shirakumals |  |  |  |  |  |


| $5$ | BIO MEDICAL WASTE GENERATION SHEET HONDA MOTORCYCLE \& SCOOTER INDIA PVT. LTD |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LOCATION | 4F- Vithalapur |  |  | MONTH | Jan-24 |  |
| Date | Time | Incenerable Waste | Autoclavable Waste |  |  |  |
|  |  | Yellow Bag | Red Bas | Blue Box | White Box | Total |
|  |  | Wt. (Grams) | Wt. (Grams) | Wt. (Grams) | Wt. (Grams) | Wt. (Grams) |
| 1 | 15:20 | 0 | 0 | 0 | 0 | - |
| 2 |  |  |  |  |  |  |
| 3 | 14:30 | 0 | 0 | 0 | 0 | 0 |
| 4 |  |  |  |  |  |  |
| 5 | 13:00 | 10 | 20 | 10 | 10 | 50 |
| 6 | 15:45 | 0 | 0 | 0 | 0 | 0 |
| 7 |  |  |  |  |  |  |
| 8 | 14:20 | 10 | 10 | 10 | 0 | 30 |
| 9 |  |  |  |  |  |  |
| 10 | 13:45 | 10 | 10 | 0 | 0 | 20 |
| 11 |  |  |  |  |  |  |
| 12 | 13:10 | 20 | 20 | 0 | 30 | 70 |
| 13 | 15:50 | 0 | 0 | 0 | 0 | 0 |
| 14 |  |  |  |  |  |  |
| 15 | 15:20 | 0 | 0 | 0 | 0 | 0 |
| 16 |  |  |  |  |  |  |
| 17 | 14:55 | 20 | 20 | 10 | 0 | 50 |
| 18 |  |  |  |  |  |  |
| 19 | 14:10 | 10 | 10 | 10 | 0 | 30 |
| 20 | 15:00 | 0 | 0 | 0 | 0 | 0 |
| 21 |  |  |  |  |  |  |
| 22 | 14:30 | 10 | 10 | 10 | 0 | 30 |
| 23 |  |  |  |  |  |  |
| 24 | 13:40 | 100 | 20 | 0 | 100 | 220 |
| 25 |  |  |  |  |  |  |
| 26 | 13:10 | 0 | 0 | 0 | 0 | 0 |
| 27 | 15:10 | 0 | 0 | 0 | 0 | 0 |
| 28 |  |  |  |  |  |  |
| 29 | 15:00 | 160 | 60 | 0 | 60 | 280 |
| 30 |  |  |  |  |  |  |
| 31 | 14:20 | 0 | 15 | 15 | 0 | 30 |
|  | Total | 350 | 195 | 65 | 200 | 810 |
| Prepared By | (Coordinat |  |  | Checked By (D | Dept/ Section | ad) |
| Name |  | Patel Bharatbhai |  |  | Dr Ashou Shan | dhar |
| Emp. Code |  | 9750 |  |  | 4154 |  |
| Signature with Office Seal |  | $\frac{\mathrm{NO} \mathrm{CN} / \mathrm{arso}}{}$ |  |  |  |  |

